



संख्या/No.: भा.व.स./BSI-21/01/2024-Adm. / 7089

दिनांक/Date: 21/06/2024

To  
Shri Anup Gadekar  
House No. D10-782, Surekha Nagar, Malkapur, Akola,  
Pin – 444004,  
Maharashtra

Subject: Seeking information under RTI Act, 2005 – reg.

Sir,

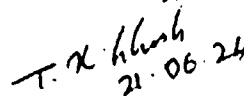
This has reference to your application received through RTI-MIS portal vide Registration No. BSOIK/R/E/23/00012 dated 25/05/2024, in this connection, the undersigned is to furnish the following information in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                                                                                                                      | Reply                                                                                                                                                                                                                                                                                                                          |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | How to get - Central National Herbarium descriptor of Lotus ( <i>Nelumbo nucifera</i> Gaertn.) Bhattacharjee & Lakshminarasimhan (2014).                                                                                                                | Your query are not under purview of RTI Act, 2005, Since you have sought clarification instead of seeking information. Further to inform you that for any clarification or suggestion, You are requested to visit this office (Botanical Survey of India, HQrs, Kolkata) and discussed with our Scientist or Scientific Staff. |
| 2.      | Will it be valid to study twenty genotypes of lotus as per character based on the characterization data as per Central National Herbarium descriptor of Lotus ( <i>Nelumbo nucifera</i> Gaertn.) Bhattacharjee & Lakshminarasimhan (2014).              | -DO-                                                                                                                                                                                                                                                                                                                           |
| 3.      | Is it right to say the varieties or genotypes to ornamental lotus planting material available in market? (eg. Amery Camelia, Karna, Pink Cloud, Moonlight Nancy these are lotus hybrids available in market can we say this as varieties or genotypes?) | -DO-                                                                                                                                                                                                                                                                                                                           |
| 4.      | Is there any systematic classification to follow for varieties of lotus?                                                                                                                                                                                | -DO-                                                                                                                                                                                                                                                                                                                           |
| 5.      | How many lotus varieties are released till date in INDIA?                                                                                                                                                                                               | -DO-                                                                                                                                                                                                                                                                                                                           |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Saltlake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

Thanking You,

Yours faithfully,

  
( T. K. Ghosh )

Administrative Officer & CPIO



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पाँचवाँ और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डीएफब्लॉक, सेक्टर I, साल्ट लेक सिटी, कोलकाता-64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. 7006

दिनांक/Date: 13/06/2024

To,  
Sri Astik Mandal  
Koilamore, Gosainpur,  
Pakur, (Jharkhand)  
Pin - 816107

Subject: Seeking information under RTI Act, 2005 – reg.

Sir,

This has reference to your application received through RTI-MIS portal vide Registration No. BSOIK/R/E/24/00011 dated 21/05/2024, in this connection, the undersigned is to furnish the following information in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                       | Reply                                                                                              |          |          |         |         |
|---------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------|----------|---------|---------|
| 1.      | How many type II quarters are there?                     | Total Number of Type-II Quarters is 10(Ten).                                                       |          |          |         |         |
| 2.      | How many type III quarters are there?                    | Total Number of Type-III Quarters is 27(Twenty-seven).                                             |          |          |         |         |
| 3.      | How many type II quarters are vacant?                    | Total 01(One) Number of Type-II Quarter is Vacant.                                                 |          |          |         |         |
| 4.      | How many type III quarters are vacant?                   | Total 10(Ten) Number of Type-III Quarters are Vacant.                                              |          |          |         |         |
| 5.      | How many of the above vacant quarters are livable?       | Total Number of vacant Quarters livable in each type:-                                             |          |          |         |         |
|         |                                                          | <table><tr><td>Type II</td><td>Type III</td></tr><tr><td>01(one)</td><td>10(Ten)</td></tr></table> | Type II  | Type III | 01(one) | 10(Ten) |
|         |                                                          | Type II                                                                                            | Type III |          |         |         |
| 01(one) | 10(Ten)                                                  |                                                                                                    |          |          |         |         |
|         |                                                          |                                                                                                    |          |          |         |         |
| 6.      | What is the license fee for type II & type III quarters? | License fee charges in each type quarters:-                                                        |          |          |         |         |
|         |                                                          | <table><tr><td>Type II</td><td>Type III</td></tr><tr><td>440*</td><td>660*</td></tr></table>       | Type II  | Type III | 440*    | 660*    |
|         |                                                          | Type II                                                                                            | Type III |          |         |         |
| 440*    | 660*                                                     |                                                                                                    |          |          |         |         |
|         |                                                          |                                                                                                    |          |          |         |         |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Saltlake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

Thanking You,

Yours faithfully,

T. K. Ghosh  
14.06.24

(T. K. Ghosh)

Administrative Officer & CPIO

भारत सरकार/GOVERNMENT OF INDIA

पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE



भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA

निदेशक का कार्यालय/OFFICE OF THE DIRECTOR

सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING

ब्लॉक-एफ, पाँचवाँ और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)



डीएफब्लॉक, सेक्टर I, साल्ट लेक सिटी, कोलकाता-64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064

संख्या/No.: भा.व.स./BSI-21/01/2024-Adm. /9332

दिनांक/Date: 03/06/2024

सेवा में/To

Central Public Information Officer

O/o Pr. CCIT, West Bengal & Sikkim

Aayakar Bhawan, P-7, Chowringhee Square, Esplande,

Kolkata-700069

विषय/Subject: Transfer of RTI Application under rule 6(3) of RTI Act, 2005 – reg.

महोदया/महोदय/Madam/ Sir,

The undersigned is to transfer herewith a RTI request of Mr. Basudev Bauri of West Bengal under rule 6(3) of RTI Act, 2005, received through RTI MIS portal (Reg. No. BSOIK/R/E/24/00013 dated 30.05.2024) with a request to provide the information pertaining to your office from your end to the applicant as desired by him under intimation to this office.

सधन्यवाद/Thanking You,

भवदिय/Yours faithfully,

संलग्न/Enclo: As stated above

Sdf

(तापस कुमार घोष)

(Tapas Kumar Ghosh)

प्रशासनिक अधिकारी एवं

केंद्रीय लोक सूचना अधिकारी, मुख्यालय

Administrative Officer & C.P.I.O., Hqrs.

✓ प्रतिलिपि/ Copy to:

Mr. Basudev Bauri, S/o Ratan Bauri, Village- Anandabazar, Post- Jhantipahari, Thana- chhatna Saluni, Bankura, District, West Bengal, Pin: 722137 (with reference to RTI Reg No. BSOIK/R/E/24/00013 dated 30.05.2024) for information.

T.K. Ghosh  
03.06.24  
(तापस कुमार घोष)

(Tapas Kumar Ghosh)

प्रशासनिक अधिकारी एवं

केंद्रीय लोक सूचना अधिकारी, मुख्यालय

Administrative Officer & C.P.I.O., Hqrs.



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE

भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA

निदेशक का कार्यालय/OFFICE OF THE DIRECTOR

सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING

ब्लॉक-एफ, पाँचवाँ और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)

डीएफब्लॉक, सेक्टर I, साल्ट लेक सिटी, कोलकाता-64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2023-Adm.

दिनांक/Date: 29/04/2024

To  
Shri Bijay Kumar  
Village: Teliadih  
Post: Khadhैया  
Police Station: Tandwa  
District: Chattrā (Jharkhand)  
Pin: 825321

Subject: Seeking information under RTI Act, 2005 – reg.

Sir,

This has reference to your application dated 13.03.2024; the undersigned is to furnish the information in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                     | Reply                                                                                                                                       |
|---------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | Total persons appointed by B.S.I recruited by the Government of India (SSC) from 11.12.2020 till date. | As per available record, total 446 (Four hundred and Forty Six) candidates are appointed in BSI through SSC w.e.f. 11.12.2020 to till date. |
| 2       | How many people were appointed on compassionate grounds by BSI from 05.11.2019 till date?              | No. of candidate appointed in BSI on compassionate ground w.e.f. 05.11.2019 to till date is 'NIL'.                                          |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Saltlake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

Thanking You,

Yours faithfully,

T. K. Ghosh  
29.04.24

(T. K. Ghosh)

Administrative Officer & CPIO

EW0057 35848IN

TICKET / SPEED POST



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पौचवां और छटा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डीएफब्लॉक, सेक्टर-1, साल्ट लेक सिटी, कोलकाता-64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI-21/01/2023-Adm.

दिनांक/Date: 29/04/2024

सेवा में,

श्री विजय कुमार  
ग्राम : तेलियाडीह  
पोस्ट : खधैया  
पुलिस स्टेशन : टंडवा  
जिला : चतरा (झारखंड)  
पिन : 825321

विषय : सूचना का अधिकार अधिनियम, 2005 के तहत सूचना प्राप्त करने के संदर्भ में।

महोदय,

दिनांक 13.03.2024 को आपके द्वारा किए गए आवेदन के संदर्भ में, अद्योहस्ताक्षरी द्वारा भारतीय वनस्पति सर्वेक्षण से संबंधित सूचना निम्नानुसार प्रदान की जाती है :

| क्रम सं. | मांगी गई सूचना                                                                                                                         | उत्तर                                                                                                                                                                           |
|----------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.       | भारतीय वनस्पति सर्वेक्षण में 11.12.2020 से अभी तक भारत सरकार (SSC) द्वारा भर्ती के माध्यम से कुल कितने व्यक्तियों को नियुक्त किया गया? | उपलब्ध अभिलेख के अनुसार, भारतीय वनस्पति सर्वेक्षण में 11.12.2020 से अभी तक भारत सरकार (SSC) द्वारा भर्ती के माध्यम से कुल 446 (चार सौ छियालीस) अभ्यर्थियों को नियुक्त किया गया। |
| 2.       | 05.11.2019 से अभी तक भारतीय वनस्पति सर्वेक्षण में कितने लोगों को अनुकंपा के आधार पर नियुक्त किया गया?                                  | 05.11.2019 से अभी तक भारतीय वनस्पति सर्वेक्षण में अनुकंपा के आधार पर नियुक्त किए गए अभ्यर्थियों की संख्या 'शून्य' है।                                                           |

यदि आप दिए गए सूचना से संतुष्ट नहीं हैं, तो आप इस पत्र की प्राप्ति के 30 दिनों के भीतर डॉ. ए. ए. माओ, निदेशक व अपीलीय प्राधिकारी, निदेशक का कार्यालय, भारतीय वनस्पति सर्वेक्षण, डीएफ ब्लॉक, सेक्टर-1, साल्ट लेक सिटी, कोलकाता - 700064 के पास अपील कर सकते हैं।

सधन्यवाद,

भवदीय,

टीपस के. घोष  
29.04.24  
(टी. के. घोष)

प्रशासनिक अधिकारी व केंद्री लोक सूचना अधिकारी

(6351)

प्रेषित / DESPATCHED

jaya

29/04/2024

o/c



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सो.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पांचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डॉएफब्लॉक, सेक्टर I, साल्ट लेक सिटी, कोलकाता-64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. / 7945

दिनांक/Date: 16/08/2024

To,  
Deepak Mishra,  
Opposite ekta vihar,  
Balawala Road, Nathuwala,  
Dehradun, Uttarakhand, Pin:248008

Subject: Seeking information under RTI Act, 2005 – reg.

Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/24/00018 dated 06/08/2024; in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                       | Reply                                                                                                                                                                                                                                                                                                                                      |
|---------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Please provide the State wise or Zone wise vacancies which have to filled through the SSC Stenographer Examination 2024. | As per available records, 'NIL' vacancy was reported by Botanical Survey of India to the MoEF&CC, New Delhi for stenographer Exam 2024.                                                                                                                                                                                                    |
| 2.      | What is the Transfer policy for Group C employees, who are not filled trough DoPT Cadre?                                 | In Botanical Survey of India, there is no transfer policy. However, transfer is made due to administrative convenience and smooth functioning of different office/Garden of BSI. It is the discretionary power of the Director, BSI.                                                                                                       |
| 3.      | What are the promotion aspects in regard of Stenographer filled through non-DoPT cadre?                                  | As per Recruitment Rules, In BSI, Stenographer Grade-II (Level- 4) with 10 years regular service are considered eligible for promotion to the post of Stenographer Grade- 1 (Level-6) and Stenographer Grade- I (Level-6) with 5 years regular service in the grade are eligible for promotion to the post of Private secretary (Level-7). |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

Thanking You,

Yours faithfully,

*T. K. Ghosh*  
16.08.24

( T. K. Ghosh)

Administrative Officer & CPIO



संख्या/No.: भा.व.स./BSI -21/01/2022-24-Adm. / 14423

दिनांक/Date: 21/11/2024

## ORDER

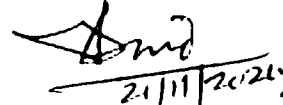
The appellant had filed a RTI request before the CPIO, Botanical Survey of India vide Registration No.BSOIK/R/E/24/00023 dated 17/09/2024, seeking information under RTI Act 2005.

The CPIO, on receipt of the application, has furnished the available information as desired by the applicant vide this office letter no. BSI-21/01/2024-Adm. Dated 15/10/2024. Having been dissatisfied with the replies of CPIO, Dr. Dinesh Kumar Agrawala filed this appeal.

Now, after receiving the appeal of Dr. Dinesh kumar Agrawala, the undersigned being First Appellate Authority has carefully examined the RTI application dated 17/09/2024 and the replies furnished by CPIO vide this office letter No. BSI-21/01/2024-Adm. Dated 15/10/2024, and found that the CPIO has furnished information based on the query of the applicant as per available records and information.

Hence, in view of the above, there is no reason/scope to interfere with the decision of the CPIO, Botanical Survey of India.

The appeal is thus accordingly disposed of.

  
21/11/2024  
(A. A. Mao)

Director & First Appellate Authority  
Botanical Survey of India

To,  
Dr. Dinesh Kumar Agrawala  
Flat A 26, 7th Floor, 14 Ironside Road,  
Kolkata, Pin: 700019  
(West Bengal)



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निर्देशक का कार्यालय/OFFICE OF THE DIRECTOR  
सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पाँचवाँ और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डॉण्ड ब्लॉक, सेक्टर I, साल्ट लेक सिटी, कोलकाता-64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2024-25/Adm./ 3063

दिनांक/ Date: 04/04/2025

सेवा में/To

Dr. Arti Garg  
Type V/2, 192 Kaulagarh Road  
Botanical Survey of India  
Northern Regional Centre  
Dehradun- 248195

विषय /Subject: Seeking information under RTI Act, 2005 – reg.

महोदया/Madam

This has reference to your application, received through RTI-MIS portal vide registration no. BSOIK/R/E/25/00011 dated 06/03/2025 in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                                                        | Reply                                                                                                                                                                                                                                                             |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Copy of Letter sent by BSI HQ Kolkata to Dr M U Sharief, BSI Coimbatore enclosing APAR 2022-23 of Dr Arti Garg, Scientist E to act and report on it as Reporting Authority.               | The said APAR was sent to Dr. M.U. Sharief, Scientist F (the then Head of Office), BSI, SRC without forwarding letter along with other official documents on 01.09.2023.                                                                                          |
| 2.      | Copy of Dispatch Register Page of BSI HQ Kolkata where the APAR 2022-23 of Dr Arti Garg is entered for dispatch to Coimbatore.                                                            | It was sent with other official documents through speed post vide Speed post tracking ID – EW451260561IN dated 01.09.2023 (Enclosed as Annexure 1)                                                                                                                |
| 3.      | Copy of Diary Register (Incoming Dak Register) Page of BSI Hq Kolkata where the APAR 2022-23 of Arti Garg is entered when received from BSI Coimbatore after reporting by Dr M U Sharief. | Reported APAR of Dr. Arti Garg for the year 2022-23 was sent by Dr. M.U. Sharief on 12.10.2023 confidentially to Dr. A. A. Mao, BSI, Hqrs., Kolkata by speed post (No. ET628337766IN). Any confidential letter not diaries at incoming DAK registers of BSI Hqrs. |
| 4.      | Copy of Letter sent by BSI Coimbatore to BSI HQ Kolkata enclosing APAR 2022-23 of Dr Arti Garg, Scientist E enclosing reported APAR of 2022-23 of Dr Arti Garg.                           | The above said reported APAR was sent to Dr. A. A. Mao, BSI Hqrs., Kolkata confidentially vide letter no. BSI/SRC/VII/20/23-24/Confdl. Dated 12.10.2023. As it is a confidential letter it cannot be disclosed.                                                   |

*(Signature)*



|    |                                                                                                                                                                                         |                                                                                                                                                                               |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. | Copy of Diary Register (Incoming Dak Register) Page of BSI Coimbatore where the APAR 2022-23 of Arti Garg is entered when received from BSI HQ Kolkata for reporting by Dr M U Sharief. | The said APAR sent by Speed post from BSI Hqrs., Kolkata on 01.09.2023 vide speed post tracking no. EW451260561IN and BSI, SRC received accordingly. (Enclosed as Annexure 2) |
| 6. | Copy of Dispatch Register Page of BSI Coimbatore where the APAR 2022-23 of Dr Arti Garg is entered for dispatch to BSI HQ Kolkata after reporting by Dr M U Sharief.                    | Enclosed as Annexure 3                                                                                                                                                        |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद /Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
04/04/2025

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक – 'सी' सह सी.पी.आ.ई.ओ./  
Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण /BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सीजीओ कॉम्प्लेक्स, तीसरा एमएसओ भवन /CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, 5वीं और 6वीं मंजिल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डीएफ ब्लॉक, सेक्टर 1, सांल्ट लेक सिटी, कोलकाता -64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064

सं./No: भावस /BSI – 21/01/2024-25/प्रशा/Adm./1012

दिनांक/Date: 11/04/2025

सेवा में/To

Shri Dushyant Sharma  
House no 617-A, Gobind Bagh  
Near S.M. School  
Patiala: 147001  
Punjab

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration no. BSOIK/R/T/25/00028 dated 25/03/2025). The requisite information may be treated as 'Nil' in so far as the Botanical Survey of India is concerned.

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
11/04/2025

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक – 'सी' सह सी.पी.आई.ओ.  
Scientist-'C' & C.P.I.O

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Priyadarshan Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Shri. Dushyant Sharma of Punjab (Ref. No. MOENF/R/E/25/00334/7 dated 25/03/2025).

Gopal Krishna  
11/04/2025

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक – 'सी' सह सी.पी.आई.ओ.  
Scientist-'C' & C.P.I.O

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पाँचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डीएफब्लॉक, सेक्टर I, साल्ट लेक सिटी, कोलकाता-700064/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. 9461

दिनांक/Date: 11/06/2024

सेवा में/ To

Ms. Enakshi bhattacharya  
30/13 Andul 1<sup>st</sup> Bye Lane,  
Howrah,  
Pin - 711109

विषय/Subject: Seeking information under RTI Act, 2005

महोदया/Madam,

This has reference to your application dated 30<sup>th</sup> April, 2024; in this connection, the undersigned is to state that the information sought by you can not be disclosed under rule (8) (1) (j) of RTI Act, 2005, as the information are personal.

In case you are not satisfied, you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Saltlake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/Thanking You,

भवदीय/Yours faithfully,

T. N. Ghosh  
11.06.24

(तापस कुमार घोष)

(Tapas Kumar Ghosh)

प्रशासनिक अधिकारी एवं के.लो.सू.अ., मुख्यालय  
Administrative Officer & C.P.I.O., Hqrs.

भारत सरकार/GOVERNMENT OF INDIA

पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE



भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA

निदेशक का कार्यालय/OFFICE OF THE DIRECTOR

सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING

ब्लॉक-एफ, पौचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)



डीएफब्लॉक, सेक्टर I, साल्ट लेक सिटी, कोलकाता-64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064

संख्या/No.: भा.व.स./BSI-21/01/2024-Adm. / 0764

दिनांक/Date: 29/05/2024

To,  
Mr. Gaurav Kumar Sharma S  
13 Second floor First C Cross,  
Sudamanagar, Nala Road,  
Bengaluru,(Karnataka)  
Pin - 560027

Subject: Seeking information under RTI Act, 2005 – reg.

Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/24/00015 dated 03/05/2024; in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                                                                                                                                                | Reply                                                                                                                                    |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Request the vacancies for the post of MTS in your Ministry/ Department which is to be recruited from SSC 2024 also, please loop the RTI amongst your appropriate Ministry / Department as per section 6(3) of the RTI Act 2005 to all regional head offices for accurate numbers. | As per available records, NIL vacancy of MTS in BSI has been reported to SSC till date for recruitment direct through SSC MTS 2024 exam. |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Saltlake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

Thanking You,

Yours faithfully,

T. K. Ghosh  
30.05.24  
( T. K. Ghosh)

Administrative Officer & CPIO

Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Priyadarshan Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Shri Rakesh Kumar Pradhan, Odisha (Ref. No. MOENF/R/E/24/00588/2 dated 03/05/2024).

( T. K. Ghosh)

Administrative Officer & CPIO

सं./No: भावस /BSI – 21/01/2024-25/प्रशा/Adm./1010

दिनांक/Date: 09/04/2025  
09/04/2025

सेवा में/To

Sri. Honey Jha  
House No 272 Nawada  
Uttamnagar West Om Vihar  
Delhi-110059

विषय /Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/25/00021 dated 21/03/2025, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No.                                                                    | Information Sought                                                    | Reply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |            |           |    |                   |    |    |             |    |    |           |    |    |            |    |    |             |    |    |             |    |    |        |    |                              |  |             |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|-----------|----|-------------------|----|----|-------------|----|----|-----------|----|----|------------|----|----|-------------|----|----|-------------|----|----|--------|----|------------------------------|--|-------------|
| 1.                                                                         | The state/zone wise vacancy list of the above mentioned 23 vacancies. | As per available record, BSI has reported 11 (eleven) vacancies of Jr. Translation Officer to the Ministry (MoEF&CC) for Direct Recruitment through Junior Hindi Translator, Junior Translator & Senior Hindi Translator Examination, 2024. The state / zone-wise vacancies are as below:                                                                                                                                                                                                                                     |                   |            |           |    |                   |    |    |             |    |    |           |    |    |            |    |    |             |    |    |             |    |    |        |    |                              |  |             |
|                                                                            |                                                                       | <table><tr><th>Sl. No</th><th>State/Zone</th><th>Vacancies</th></tr><tr><td>1.</td><td>Arunachal Pradesh</td><td>01</td></tr><tr><td>2.</td><td>Maharashtra</td><td>01</td></tr><tr><td>3.</td><td>Meghalaya</td><td>01</td></tr><tr><td>4.</td><td>Tamil Nadu</td><td>01</td></tr><tr><td>5.</td><td>Uttarakhand</td><td>01</td></tr><tr><td>6.</td><td>West Bengal</td><td>05</td></tr><tr><td>7.</td><td>Sikkim</td><td>01</td></tr><tr><td colspan="2">Total vacancies reported::::</td><td>11 (eleven)</td></tr></table> | Sl. No            | State/Zone | Vacancies | 1. | Arunachal Pradesh | 01 | 2. | Maharashtra | 01 | 3. | Meghalaya | 01 | 4. | Tamil Nadu | 01 | 5. | Uttarakhand | 01 | 6. | West Bengal | 05 | 7. | Sikkim | 01 | Total vacancies reported:::: |  | 11 (eleven) |
|                                                                            |                                                                       | Sl. No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | State/Zone        | Vacancies  |           |    |                   |    |    |             |    |    |           |    |    |            |    |    |             |    |    |             |    |    |        |    |                              |  |             |
|                                                                            |                                                                       | 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Arunachal Pradesh | 01         |           |    |                   |    |    |             |    |    |           |    |    |            |    |    |             |    |    |             |    |    |        |    |                              |  |             |
|                                                                            |                                                                       | 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Maharashtra       | 01         |           |    |                   |    |    |             |    |    |           |    |    |            |    |    |             |    |    |             |    |    |        |    |                              |  |             |
|                                                                            |                                                                       | 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Meghalaya         | 01         |           |    |                   |    |    |             |    |    |           |    |    |            |    |    |             |    |    |             |    |    |        |    |                              |  |             |
|                                                                            |                                                                       | 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Tamil Nadu        | 01         |           |    |                   |    |    |             |    |    |           |    |    |            |    |    |             |    |    |             |    |    |        |    |                              |  |             |
|                                                                            |                                                                       | 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Uttarakhand       | 01         |           |    |                   |    |    |             |    |    |           |    |    |            |    |    |             |    |    |             |    |    |        |    |                              |  |             |
|                                                                            |                                                                       | 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | West Bengal       | 05         |           |    |                   |    |    |             |    |    |           |    |    |            |    |    |             |    |    |             |    |    |        |    |                              |  |             |
| 7.                                                                         | Sikkim                                                                | 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |            |           |    |                   |    |    |             |    |    |           |    |    |            |    |    |             |    |    |             |    |    |        |    |                              |  |             |
| Total vacancies reported::::                                               |                                                                       | 11 (eleven)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |            |           |    |                   |    |    |             |    |    |           |    |    |            |    |    |             |    |    |             |    |    |        |    |                              |  |             |
| As per available records, the men-in-position of JTO in BSI is here under: |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |            |           |    |                   |    |    |             |    |    |           |    |    |            |    |    |             |    |    |             |    |    |        |    |                              |  |             |
| 1. BSI, Hqrs., Kolkata, West Bengal -02                                    |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |            |           |    |                   |    |    |             |    |    |           |    |    |            |    |    |             |    |    |             |    |    |        |    |                              |  |             |
| 2. BSI, AZRC, Jodhpur, Rajasthan -01                                       |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |            |           |    |                   |    |    |             |    |    |           |    |    |            |    |    |             |    |    |             |    |    |        |    |                              |  |             |
| 3. BSI, CRC, Allahabad, Uttar Pradesh -01                                  |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |            |           |    |                   |    |    |             |    |    |           |    |    |            |    |    |             |    |    |             |    |    |        |    |                              |  |             |
| 4. BSI, ANRC, Port Blair, A&N Island -01                                   |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |            |           |    |                   |    |    |             |    |    |           |    |    |            |    |    |             |    |    |             |    |    |        |    |                              |  |             |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद /Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
09/04/2025

गोपाल कृष्ण/ Gopal Krishna

वैज्ञानिक – 'सी' सह सी.पी.आई.ओ /

Scientist-'C' & C.P.I.O

भा.व.स., मुख्यालय, कोलकाता /B.S.I., Hqrs., Kolkata



भारत सरकार / GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय / MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE

भारतीय वनस्पति सर्वेक्षण / BOTANICAL SURVEY OF INDIA

निदेशक का कार्यालय / OFFICE OF THE DIRECTOR

सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन / CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING

ब्लॉक-एफ, पाँचवां और छठा तल / BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)

डिप्लोमैटिक, सेक्टर-1, साल्ट लेक सिटी, कोलकाता-64 / DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI-21/01/2024-25/Adm./627-628

दिनांक/ Date: 07/03/2025

सेवा में/To

Shri Aravinth M

Vazhapadi

Salem- 636 115

Tamil Nadu

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application received through RTI-MIS portal vide registration no. BSOIK/R/E/25/00008 dated 02/03/2025.

2. The information sought by you is not available with the undersigned as the matter comes under the purview of Central Pollution Control Board. Therefore, your RTI application is being transferred under Section 6(3) of the RTI Act, 2005 to the CPIO/PIO, Central Pollution Control Board for furnishing the requisite information to you directly.

3. In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
07/03/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' मह मी.पी.आई.ओ./

Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/Copy to:-

1. The CPIO/PIO, Central Pollution Control Board, Parivesh Bhawan, East Arjun Nagar, Delhi-110032.

FW 2290224531W



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. /7828

दिनांक/Date: 08/08/2024

सेवा में/To

Mr. Krishan Saini  
House no 300/17 Subhash Nagar Hisar,  
Pin:125001

विषय/Subject: Seeking information under RTI Act, 2005 – reg.

Sir,

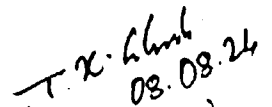
This has reference to your application received through RTI-MIS portal vide Registration No. BSOIK/R/E/24/00021 dated 29/07/2024; in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                                                                | Reply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Please see your recruitment rule for Lower Division Clerk. How is it decided which candidate should be promoted after the departmental qualifying examination?<br>Please release the information. | As per Recruitment Rules for the post of LDC in BSI, 10% of the vacancies would be filled up on the basis of departmental qualifying examination from amongst Group-C employees in Pay Level- 1 (MTS) who possess 12 <sup>th</sup> class pass or equivalent Qualification from a recognized Board or university and have rendered 3 (Three) years regular service in the grade.<br><br>Promotional panel is prepared on the basis of merit list of the candidates who appears on the Departmental Qualifying exam and also fulfill the other eligibility criteria for promotion as per RRs. |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/Thanking You,

भवदिय/Yours faithfully,

  
08.08.24  
(तापस कुमार घोष)

(Tapas Kumar Ghosh)  
प्रशासनिक अधिकारी एवं

केंद्रीय लोक सूचना अधिकारी, मुख्यालय  
Administrative Officer & C.P.I.O., Hqrs.

भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण /BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सीजीओ कॉम्प्लेक्स, तीसरा एमएसओ भवन /CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, 5वीं और 6वीं मंजिल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डीएफ ब्लॉक, सेक्टर 1, साल्ट लेक सिटी, कोलकाता -64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064

सं./No: भावस /BSI – 21/01/2024-25/प्रशा/Adm./1014

दिनांक/Date: 11/04/2025

सेवा में/To

Sri. Manish Kumar  
At Po kadrasal, Ps Palajori,  
Deoghar: 814146  
Jharkhand

विषय /Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/25/00033 dated 25/03/2025, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                                                           | Reply                                                                                                                                                                                                                                                            |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | It's been 1 month since the result is published for the post of LDC CHSL 2024, we got no information about the further process and state preferences. So please update us about the process. | Botanical Survey of India has no role in this matter. Ministry of Environment, Forest and Climate Change will take appropriate action on its part. However, as soon as the dossiers are received from the MoEF&CC necessary action will be taken by this office. |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद /Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
11/04/2025

गोपाल कृष्ण/ Gopal Krishna  
वैज्ञानिक – 'सी' सह सी.पी.आ.ई.ओ./  
Scientist-'C' & C.P.I.O

भा.व.स., मुख्यालय, कोलकाता /B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayakaran Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Sri. Manish Kumar, Jharkhand (Ref. No. MOENF/R/E/25/00349/7 dated 25/03/2025).

Gopal Krishna  
11/04/2025

गोपाल कृष्ण/ Gopal Krishna  
वैज्ञानिक – 'सी' सह सी.पी.आ.ई.ओ./  
Scientist-'C' & C.P.I.O

भा.व.स., मुख्यालय कोलकाता /B.S.I., Hqrs., Kolkata



not due to 10/12/24  
not due to 10/12/24



भारत सरकार/GOVERNMENT OF INDIA

पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE

भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA

निदेशक का कार्यालय/OFFICE OF THE DIRECTOR

सो.मो.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING

ब्लॉक-एफ, पांचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)



डॉ.एफ.ब्लॉक, सेक्टर 1, सॉल्ट लेक सिटी, कोलकाता-64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064

संख्या/No.: भा.व.स./BSI -21/01/2022-24-Adm. / 15065

दिनांक/Date: 23/12/2024

सेवा में/ To

Imtiaz Biswas

AJC Bose Road

Sealdah- 700012

West Bengal

विषय/Subject: Seeking information under RTI Act, 2005

महोदय/Sir,

This has reference to your application received through RTI-MIS portal vide Registration No. BSOIK/R/E/24/00034 dated 01/12/2024, in this connection, the undersigned is to request you to pay the fee of amount of Rs. 22/- (Rupees Twenty-two only) by means of IPO, D.D., Bankers check etc., which should be drawn in the name of PAO (BSI/ZSI) Kolkata, or by Cash under proper receipt as prescribed in RTI ACT, 2005, to provide you 11 (eleven) pages documents as sought by you @2/- (Two) rupees per page towards the cost of document. On receiving the above additional fee, the documents will be provided.

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Saltlake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking You

भवदीय/Yours faithfully

Gopal Krishna  
23/12/2024

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक - 'सी' सह सीपीआईओ/

Scientis-'C' & CPIO

भावस, मुख्यालय, कोलकाता / BSI, Hqrs., Kolkata



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पाँचवाँ और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
प्रशासनिक, सेक्टर 1, साल्ट लेक सिटी, कालकाता-64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI-21/01/2024-Adm. / 7606 7610

दिनांक/Date: 26/07/2024

सेवा में/ To  
Md Jamil  
Turkauliya, Kamalpura,  
Muzaffarpur (BIHAR)  
Pin – 843101

विषय/Subject: Seeking information under RTI Act, 2005

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/24/00016 & No. BSOIK/R/T/24/00017 dated 27/06/2024; in this connection, the undersigned is to state that, on the basis of official records, It is found that there is no such employee in BSI establishment in the name of Md Jamil as you claimed. Hence, for requisite information, you are requested to visit this office with your BSI official identity card and collect your desired information.

In case you are not satisfied, you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Saltlake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/Thanking You,

भवदीय/Yours faithfully,

*T. Ghosh*  
26 07 24

(तापस कुमार घोष)

(Tapas Kumar Ghosh)

प्रशासनिक अधिकारी एवं कें.तो.सू.अ., मुख्यालय  
Administrative Officer & C.P.I.O., Hqrs.



संख्या/No.: भा.व.स./BSI -21/01/2022-24-Adm.

दिनांक/Date: 16/12/2024

सेवा में/ To  
Md. Jamil  
Turkauliya, Kamalpura  
Muzaffarpur- 843101  
Bihar

विषय/Subject: Seeking information under RTI Act, 2005- reg.

महोदय/Sir

This has reference to your application, received through RTI-MIS portal registration No. BSOIK/R/E/24/00028 dated 17/11/2024, in this connection, the undersigned is to state that, on the basis of official records, it is found that there is no such employee in BSI establishment in the name of Md. Jamil as you claimed. Hence, for requisite information, you are requested to visit this office with your BSI official identity card and collect your desired information.

In case you are not satisfied, you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt Lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/Thanking you

भवदीय/Yours faithfully

Gop. Krishna  
16/12/2024

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक - 'सी' सह सी पी आई ओ./  
Scientist-'C' & C.P.I.O.,

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



संख्या/No.: भा.व.स./BSI -21/01/2022-24-Adm. / 8997-

दिनांक/Date: 18/12/2024

✓ सेवा में/ To  
Md. Jamil  
Turkauliya, Kamalpura  
Muzaffarpur- 843101  
Bihar

विषय/Subject: Seeking information under RTI Act, 2005- reg.

महोदय/Sir

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/24/00032 dated 20/11/2024), in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                                                                                                                                                                                                                                                                                   | Reply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | What are the rules regarding the present Aadhaar based biometric attendance of the Ministry of Environment, Forest and Climate Change, the regional offices and the subordinate offices such as Forest Survey of India, Botanical Survey of India, Zoological Survey of India, Indira Gandhi National Forest Academy, Directorate of Forest Education, National Zoological Park, National Museum of Natural History. | As per the DoPT order No. 11013/09/2014-Estt (AIII) dated 21-11-2014, Office Memorandum No. 2-1/2022-IWSU dated 12-01-2023, No. 2-1/2022-IWSU dated 19-04-2023(reminder) and F.No.11013/13/2023-Pers. Policy A.III dated 15-06-2024, Aadhaar Enabled Biometric Attendance System (AEBAS) installed at the Botanical Survey of India and its Regional Centers/ Units/ Garden. However, BSI, Hqrs, Kolkata AEBAS installed on 03-10-2024 and implemented w.e.f. 07-10-2024 and thereafter all the regional centres are installed Aadhaar Enabled Biometric Attendance System (AEBAS). |
| 2.      | Among the 19 Integrated Regional Offices and 7 Subordinate Offices of MoEF and CC, presently how many offices following the Aadhaar based Biometric attendance?                                                                                                                                                                                                                                                      | In BSI, all the Regional Centres/ Units/ Gardens are following Aadhaar Enabled Biometric Attendance System (AEBAS).                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3.      | What are the overall staff strength of regular employees and outsourced contractual employees of the 19 Integrated Regional Offices and 7 Subordinate Offices of MoEF and CC?                                                                                                                                                                                                                                        | As per office records overall regular staff strength of BSI is 696 as on 31-03-2024 and OCS is 363 as on 12-11-2024.                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

|    |                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4. | How many vehicles running as rent based and how many registered vehicles under the 19 Integrated Regional Offices and 7 Subordinate Offices of MoEF and CC? Among the total vehicles how many E-Vehicles or battery operating vehicles are existing? | In Botanical Survey of India, two vehicles (Central Botanical Laboratory-1 & Arunachal Pradesh Regional Centre-1) are hired on rent basis and 32 (thirty-two) registered vehicles (24 running and 8 not running). E-Vehicles or battery operating vehicles: Two (2) at BSI, AJC Bose Indian Botanic Garden, Howrah & Botanic Garden of Indian Republic, Noida respectively and four (4) rented vehicles outsourced for visitors at BSI, AJC Bose Indian Botanic Garden, Howrah. |
| 5. | What is the budget allotment of 19 Integrated Regional Offices and 7 Subordinate Offices of MoEF and CC in the FY 2024-2025?                                                                                                                         | MoEF & CC, New Delhi allotted Rs. 1,16,50,00,000/- (Rupees one hundred sixteen crore and fifty lakhs only) for Botanical Survey of India in the FY 2024-25.                                                                                                                                                                                                                                                                                                                     |

In case you are not satisfied, you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt Lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

मधन्यवाद/Thanking you

भवदीय/Yours faithfully

Gopal Krishna  
18/11/2024

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.

भा.व.म., मुख्यालय, कोलकाता / B.S.I., Hqrs., Kolkata

प्रतिलिपि /Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Priyadarshan Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Md. Jamil, Muzaffarpur, BIHAR (Ref. No. MOENF/R/E/24/01484 dated 20/11/2024).

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.

भा.व.म., मुख्यालय, कोलकाता / B.S.I., Hqrs., Kolkata



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. /276  
31/01/2025

दिनांक/Date: 31/01/25

सेवा में/ To

Md. Abubakar Sithik  
602-Penganga, Shiv Kailash,  
Opp. AIIMS, Mihan- 441108  
Nagpur  
Maharashtra

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/25/00001 dated 01/01/2025, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Reply                                                                                                                  |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 1.      | <p>Based on Right to Information Act 2005, I would like to know the details of regular and contractual staff strength of 2 Subordinate offices of MoEF &amp; CC.</p> <ol style="list-style-type: none"> <li>1. Botanical Survey of India.</li> <li>2. Zoological Survey of India.</li> </ol> <p>Please kindly furnish the required details in the given below format (Format attached). Sl. No. Regional Centers/Units BSI/ZSI No. of Sanctioned staff strength Man in Position Group-A Group-B Group-C Group-A Group-B Group-C Contractual outsource staff No. of Sanctioned /Man in Position Security/Field staff/ H.Keeping/ Tech. Herewith I have attached the required details format as a supporting document.</p> | <p>Information pertaining to <b>Botanical Survey of India</b> is attached in a separate sheet (<b>Annexure-I</b>).</p> |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
31/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक - 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

nc

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayakaran Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Md. Abubakar Sithik of Maharashtra (Ref. No. MOENF/R/E/24/01695 dated 01/01/2025).

Gopal Krishna  
31/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' मह. सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

de   
31/01/25

**Annexure- I**

| Sl. No. | Regional Centres/Units of BSI                          | No. of Sanctioned Staff strength |         |         | Men in Position |         |         | Contractual Outsource Staff No. of Sanctioned / Men in Position |       |        |       |
|---------|--------------------------------------------------------|----------------------------------|---------|---------|-----------------|---------|---------|-----------------------------------------------------------------|-------|--------|-------|
|         |                                                        | Group-A                          | Group-B | Group-C | Group-A         | Group-B | Group-C | Security                                                        | Field | H.Keep | Tech. |
| 1       | Andaman And Nicobar Regional Centre, Port Blair        | 05                               | 09      | 29      | 03              | 06      | 12      | 10                                                              | 02    | 02     | 07    |
| 2       | Arid Zone Regional Centre, Jodhpur                     | 06                               | 09      | 20      | 05              | 05      | 14      | 04                                                              | 03    | 01     | 01    |
| 3       | Arunachal Pradesh Regional Centre, Itanagar            | 06                               | 07      | 11      | 03              | 03      | 09      | 06                                                              | 02    | 01     | 03    |
| 4       | Central Regional Centre, Allahabad                     | 09                               | 15      | 30      | 03              | 07      | 16      | 05                                                              | 01    | 02     | 01    |
| 5       | Deccan Regional Centre, Hyderabad                      | NIL                              | NIL     | NIL     | --              | --      | --      | 00                                                              | 00    | 01     | 04    |
| 6       | Eastern Regional Centre, Shillong                      | 07                               | 18      | 51      | 05              | 09      | 37      | 06                                                              | 08    | 02     | 02    |
| 7       | Northern Regional Centre, Dehradun                     | 10                               | 18      | 42      | 06              | 12      | 24      | 02                                                              | 04    | 02     | 07    |
| 8       | Sikkim Himalaya Regional Centre, Gangtok               | 04                               | 05      | 13      | 04              | 01      | 06      | 03                                                              | 02    | 01     | 04    |
| 9       | Southern Regional Centre, Coimbatore                   | 10                               | 21      | 56      | 08              | 11      | 34      | 07                                                              | 03    | 04     | 03    |
| 10      | Western Regional Centre, Pune                          | 07                               | 17      | 43      | 05              | 07      | 24      | 06                                                              | 01    | 04     | 02    |
| 11      | High Altitude Western Himalayan Regional Centre, Solan | NIL                              | NIL     | NIL     | --              | --      | --      |                                                                 |       |        |       |
| 12      | BSI Headquarters, Kolkata                              | 24                               | 54      | 110     | 15              | 30      | 62      | 07                                                              | --    | 02     | 09    |
| 13      | Central Botanical Laboratory, Howrah                   | 04                               | 18      | 23      | 03              | 10      | 08      | --                                                              | --    | 01     | 01    |
| 14      | Central National Herbarium, Howrah                     | 09                               | 21      | 49      | 05              | 12      | 21      | 06                                                              | 02    | 02     | 03    |
| 15      | Industrial Section Indian Museum, Kolkata              | 04                               | 14      | 34      | 02              | 08      | 21      | --                                                              | --    | 02     | 04    |
| 16      | A.J.C. Bose Indian Botanic Garden, Howrah              | 10                               | 27      | 318     | 04              | 13      | 193     | 38                                                              | 50    | --     | 05    |
| 17      | Botanic Garden of Indian Republic, Noida               | NIL                              | NIL     | NIL     | --              | --      | --      | 22                                                              | 30    | --     | 20    |

31/01/25  
A. S. S.  
31/01/25





संख्या/No.: भा.व.स./BSI -21/01/2024-25/Adm. / 577

दिनांक/ Date: 24/02/2025

सेवा में/To

Md. Akhtar Jamal

Flat No. A-104, Jannat Residency

New Vavol

Gandhinagar- 382 016

Gujarat

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration no. BSOIK/R/T/25/00016 dated 10/02/2025) in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                                                 | Reply                                                                                                                                                                                                               |                   |          |     |     |     |            |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|-----|-----|-----|------------|
| 1.      | It is requested to <b>provide information regarding initial place of posting / transfer (i.e. State &amp; City) earmarked category wise viz. UR, OBC (NCL), Ex-servicemen etc.</b> | As per available record, State/Zone & Category wise vacancies of J.T.O. reported to the Ministry of Environment Forest & Climate Change by BSI for direct recruitment through JHT, JTO & SHT exam 2024 is as below: |                   |          |     |     |     |            |
|         |                                                                                                                                                                                    | Sl. No                                                                                                                                                                                                              | State/Zone        | Category |     |     |     | Total      |
|         |                                                                                                                                                                                    |                                                                                                                                                                                                                     |                   | UR       | OBC | EWS | SC  |            |
|         |                                                                                                                                                                                    | 1.                                                                                                                                                                                                                  | Arunachal Pradesh | 01       | Nil | Nil | Nil | 01         |
|         |                                                                                                                                                                                    | 2.                                                                                                                                                                                                                  | Maharashtra       | Nil      | 01  | Nil | Nil | 01         |
|         |                                                                                                                                                                                    | 3.                                                                                                                                                                                                                  | Meghalaya         | Nil      | Nil | Nil | 01  | 01         |
|         |                                                                                                                                                                                    | 4.                                                                                                                                                                                                                  | Tamil Nadu        | 01       | Nil | Nil | Nil | 01         |
|         |                                                                                                                                                                                    | 5.                                                                                                                                                                                                                  | Uttarakhand       | Nil      | Nil | Nil | 01  | 01         |
|         |                                                                                                                                                                                    | 6.                                                                                                                                                                                                                  | West Bengal       | 04       | Nil | 01  | Nil | 05         |
|         |                                                                                                                                                                                    | 7.                                                                                                                                                                                                                  | Sikkim            | 01       | Nil | Nil | Nil | 01         |
|         |                                                                                                                                                                                    | Total vacancies reported:::::::::::::                                                                                                                                                                               |                   |          |     |     |     | 11(Eleven) |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
24/02/2025

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक - 'सी' मह मी पी आई ओ /  
Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayakaran Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Md. Akhtar Jamal of Gujarat (Ref. No. BSOIK/R/E/25/00122/3 dated 10/02/2025).

Gopal Krishna  
24/02/2025

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक – 'सी' सह सी.पी.आ.ई.ओ./  
Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE

भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA

निदेशक का कार्यालय/OFFICE OF THE DIRECTOR

सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING

ब्लॉक-एफ, पाँचवाँ और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)

इलेक्ट्रॉनिक्स, मकटवा, साल्ट लेक सिटी, कोलकाता-64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI-21/01/2024-Adm. / 7983

दिनांक/Date: 28/08/2024

22

सेवा में/To,  
Arun,  
Green Park, Delhi

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/24/00019 & No. BSOIK/R/T/24/00020 dated 06/08/2024; in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                                                                                  | Reply                                                                                                                                                                                     |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | What are the working hours of the office staff in Government of India and Attached & subordinate offices in a week?                                                                                                 | The working hours for the employees of Botanical Survey of India is from 09:30 am to 06:00 pm., except some staff who are engaged for Special/Emergency works like Driver, Chowkidar etc. |
| 2.      | What are total number of working days in Government of India and Attached & subordinate offices?                                                                                                                    | In BSI working days are 5 (five) in a week.                                                                                                                                               |
| 3.      | What are total working hours for the employees of the field staff in Government of India and Attached & subordinate offices in a week?                                                                              | In BSI 42 hours & 30 minutes in a week.                                                                                                                                                   |
| 4.      | What is total number of working days for the administrative staff of National Zoological Park Delhi in a week?                                                                                                      | Not Pertaining to BSI.                                                                                                                                                                    |
| 5.      | What is total number of working days for the field staff of National Zoological Park Delhi in a week?                                                                                                               | Not Pertaining to BSI.                                                                                                                                                                    |
| 6.      | It is compulsory for the departments of Government of India and Attached & subordinate offices to have equal working days for all the staff in a department to maintain the uniformity and stop any discrimination? | Yes.                                                                                                                                                                                      |
| 7.      | Can any department of Government of India and Attached & subordinate offices have different number of working days for different employees in a week?                                                               | In BSI, No. except some staff who are engaged in special type of duties.                                                                                                                  |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Saltlake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/Thanking You,

भवदिय/Yours faithfully,

*T. K. Ghosh*  
22.08.24

(तापस कुमार घोष)  
(Tapas Kumar Ghosh)  
प्रशासनिक अधिकारी एव

केंद्रीय लोक सूचना अधिकारी, मुख्यालय  
Administrative Officer & C.P.I.O., Hqrs.

प्रतिलिपि/Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayag Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Mr. Arun, Green Park, Delhi (Ref. No. MOENF/R/X/24/0070 & No. MOENF/R/X/24/0071 dated 06/08/2024).

(तापस कुमार घोष)  
(Tapas Kumar Ghosh)  
प्रशासनिक अधिकारी एव

केंद्रीय लोक सूचना अधिकारी, मुख्यालय  
Administrative Officer & C.P.I.O., Hqrs.



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm./883

दिनांक/Date: 22/01/2025

सेवा में/To,  
Mr. Aryadev Sapui  
Sahipur, Falta  
Fatepur - 743513  
West Bengal

विषय /Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/E/25/00001 dated 09/01/2025, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No | Information Sought                                                                                                                                                                                                                                                                                                                             | Reply                                                                                                                                                                                                                                            |                                            |                               |     |           |     |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|-----|-----------|-----|
| 1.     | Details about the category wise vacancy for the post of Senior preservation assistant and Preservation assistant cum Garden overseer in Botanical survey of India (Eastern Region) in 2025 upcoming SSC selection post exam. What is the eligibility for the post senior preservation assistant in Botanical survey of India (Eastern Region)? | As per available records, the following vacancies of Sr. Preservation Assistant and Preservation Assistant-cum-Garden Overseer in BSI have been reported to SSC for next Phase of Selection Posts Exam, which is likely to be held in year 2025: |                                            |                               |     |           |     |
|        |                                                                                                                                                                                                                                                                                                                                                | Sl. No                                                                                                                                                                                                                                           | Post                                       | State/Zone                    | OBC | EWS       | UR  |
|        |                                                                                                                                                                                                                                                                                                                                                | 1.                                                                                                                                                                                                                                               | Sr. Preservation Assistant                 | i. Maharashtra                | 01  | NIL       | NIL |
|        |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                  |                                            | ii. Uttar Pradesh             | NIL | 01        | NIL |
|        |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                  |                                            | iii. Andaman & Nicobar Island | NIL | NIL       | 01  |
|        |                                                                                                                                                                                                                                                                                                                                                | 2.                                                                                                                                                                                                                                               | Preservation Assistant-cum-Garden Overseer | i. West Bengal                | NIL | NIL       | 01  |
|        |                                                                                                                                                                                                                                                                                                                                                | Total:::                                                                                                                                                                                                                                         |                                            |                               |     | 04 (Four) |     |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद /Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
22/01/2025

गोपाल कृष्ण/ Gopal Krishna

वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.,

भा.व.स., मुख्यालय, कोलकाता /B.S.I., Hqrs., Kolkata



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. / 8036

दिनांक/Date: 28/08/2024

सेवा में/To,

Mr. Gautham  
Infrastructure Advisors Private Limited, Technocity,  
Unit- 202, Plot-X-f/3, Mahape,  
Navi Mumbai  
Pin: 400710

विषय/Subject: Seeking information under RTI Act, 2005 – reg.

Sir,

This has reference to your application received through RTI-MIS portal vide Registration No. BSOIK/R/E/24/00022 dated 03/08/2024; in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                           | Reply                                                                                                                                                                                                                              |                        |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 1.      | Monthly Visitor Footfall: Kindly provide the monthly visitor footfall for the past 5 years. If monthly not available, kindly provide annual. | <b>Annual Visitor Footfall (Past 5 years):</b>                                                                                                                                                                                     |                        |
|         |                                                                                                                                              | <b>Year</b>                                                                                                                                                                                                                        | <b>No. of visitors</b> |
|         |                                                                                                                                              | 2019-20                                                                                                                                                                                                                            | 424885                 |
|         |                                                                                                                                              | 2020-21                                                                                                                                                                                                                            | 90272                  |
|         |                                                                                                                                              | 2021-22                                                                                                                                                                                                                            | 150441                 |
|         |                                                                                                                                              | 2022-23                                                                                                                                                                                                                            | 352571                 |
|         |                                                                                                                                              | 2023-24                                                                                                                                                                                                                            | 331945                 |
| 2.      | Employee Count: Kindly provide the number of employees in each department, including third party maintenance staff.                          | At present, Permanent staff strength including garden and administrative both are 214 (Two hundred and Fourteen). Further, No third party is engaged in the maintenance of the garden, it is regularly maintained by garden staff. |                        |
| 3.      | Revenue Sources: Kindly provide the revenue earned from different sources for each of the last 5 years.                                      | Revenue Sources of the AJCBIBG are from Entry Tickets, Educational tour guide, Guest house charges, Penalties/ Fines, Morning walker annual entry charges and Auctions.                                                            |                        |
|         |                                                                                                                                              | <b>Year</b>                                                                                                                                                                                                                        | <b>Revenue earned</b>  |
|         |                                                                                                                                              | 2019-20                                                                                                                                                                                                                            | Rs. 47,64,350/-        |
|         |                                                                                                                                              | 2020-21                                                                                                                                                                                                                            | Rs. 11,09,815/-        |
|         |                                                                                                                                              | 2021-22                                                                                                                                                                                                                            | Rs. 15,96,810/-        |
|         |                                                                                                                                              | 2022-23                                                                                                                                                                                                                            | Rs. 40,32,708/-        |
|         |                                                                                                                                              | 2023-24                                                                                                                                                                                                                            | Rs. 95,75,942/-        |
| 4.      | Expenses Breakdown: Kindly provide the annual expenses on manpower, maintenance, and operation of the park for the past 5 years.             | Expenses usually were done from regular annual budget allotted from Botanical survey of India, HQrs.                                                                                                                               |                        |

|    |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                 |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. | Kindly provide the average revenue and average daily footfall for special events, in the last financial year (2023-24) and other details including,                                                                                                                                                                                                                      | Details are as follows.-                                                                                                                        |
|    | i) The details of special events that were held in the last 2 years                                                                                                                                                                                                                                                                                                      | World Environment Day, Van Mahotsav, International Yoga Day, Biological Diversity Day.                                                          |
|    | ii) The average number of people that attended these events                                                                                                                                                                                                                                                                                                              | Average number of people that attended above events are between 200 to 300.                                                                     |
|    | iii) Revenue earned from these events                                                                                                                                                                                                                                                                                                                                    | No amount charged from participants for these events as they are free for environmental awareness.                                              |
|    | iv) Revenue sharing percentage with events' organizers if any.                                                                                                                                                                                                                                                                                                           | Events organized by employees of AJCBIBG office itself. Hence, no revenue sharing with the organizers.                                          |
| 6. | Kindly provide the average monthly revenue and footfall for facility sub-sections from the last 2 financial year, including:<br>i) Aquatic plant section<br>ii) Cactus house                                                                                                                                                                                             | There is no separate entry fee for aquatic plant section and cactus house as it is included in the main entry ticket.                           |
| 7. | Kindly provide the average monthly leasing charges or average monthly revenue from in-house commercial/educational facilities during the last 2 financial years,<br>i) Event space (Open air or enclosed) ( If present)<br>ii) Food outlets (If present)<br>iii) Food outlets (If present)<br>iv) Central National Herbarium<br>v) Roxburgh House<br>vi) Education Tours | At present none of the areas as mentioned are given on lease.                                                                                   |
| 8. | Kindly provide the profitability percentage of the garden.                                                                                                                                                                                                                                                                                                               | This garden is for the conservation of EET species and environmental awareness. Therefore, there is no question of percentage of profitability. |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/Thanking You,

भवदिय/Yours faithfully,

*T. K. Ghosh*  
28.08.24  
(तापस कुमार घोष)

(Tapas Kumar Ghosh)  
प्रशासनिक अधिकारी एवं

केंद्रीय लोक सूचना अधिकारी, मुख्यालय  
Administrative Officer & C.P.I.O., Hqrs.



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पाँचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डीएफब्लॉक, सेक्टर-1, साल्ट लेक सिटी, कोलकाता-64/DF BLOCK, SECTOR-I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. / 8812

दिनांक/Date: 21/11/2024

✓ To,  
Ritesh Kumar  
Meera Bhawan  
Pantnagar, Gaya (Bihar)  
Pin: 823001

Subject: Seeking information under RTI Act, 2005 – reg.

Sir,

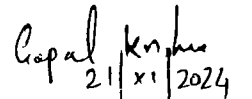
This has reference to your application, received through RTI-MIS portal registration No. BSOIK/R/E/24/00026, dated 27/10/2024, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                          | Reply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Is the recruitment for post code ER10823 intended for permanent or temporary employment?    | The post is temporary but likely to be permanent.                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2.      | If the employment is temporary, please specify the duration of the employment.              | The appointment would be provisional subject to verification of character and antecedent (PVR) & verification of caste certificate, Medical examination report etc. from concerned District Authority.                                                                                                                                                                                                                                                                                 |
| 3.      | Is there a possibility for this position to transition into a permanent role in the future? | A person is appointed on probation in order to assess his suitability for absorption in the service to which has been appointed. Probation should not, therefore, be treated as mere formality, no formal declaration shall be necessary in respect of appointment on probation. The appointing authority may declare successful completion, extend the period of probation or terminate the services of a temporary employee on probation, on the basis of evaluation of performance. |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

Thanking You,

Yours faithfully,

  
21/11/2024

(Gopal Krishna)  
Scientist 'C' & CPIO  
Botanical Survey of India





भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निर्देशक का कार्यालय/OFFICE OF THE DIRECTOR  
सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पांचवां और छठा तल/ BLOCK-F, 5<sup>th</sup> & 6<sup>th</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
जामुनबॉक, मकदर, माल्ट लेक सिटी, कोलकाता-64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. 8306

दिनांक/Date: 23/09/2024  
24

सेवा में/To,

✓ Mr. Shantanu Singh Gaur  
Flat No 407. Samay Apartment, Lane No. 12,  
Mahamanapuri Colony, Near Morning Glory School,  
Varanasi- 221005 (Uttar Pradesh).

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

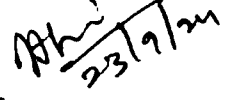
This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/24/00023 dated 28/08/2024; in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                                                                | Reply                                                                                                |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 1.      | The total number of employees, advisors, and consultants currently working in different departments and autonomous bodies under the Ministry of Environment, Forest and Climate Change.           | The total number of regular/permanent employees in BSI as on 31.08.2024 is 684.                      |
| 2.      | Breakdown of employees as permanent and contractual for each department and autonomous body.                                                                                                      | -Do-                                                                                                 |
| 3.      | The number of employees belonging to SC, ST, and OBC categories in each department and autonomous body. Hiring Process and Reservation Policy.                                                    | The total number of employees belongs to SC, ST and OBC categories are 111, 53 and 173 respectively. |
| 4.      | The process followed by the Ministry of Environment, Forest and Climate Change for hiring consultants, both through external agencies and direct recruitment.                                     | Not Pertaining to BSI.                                                                               |
| 5.      | Does the Ministry follow the reservation policy for SC/ST/OBC categories when hiring consultants? If yes, please provide details of the policy implementation. Budget Allocation and Expenditure. | -Do-                                                                                                 |
| 6.      | The budget allocated to the Ministry of Environment, Forest and Climate Change for the financial year: - 2022-2023 - 2023-2024.                                                                   | -Do-                                                                                                 |
| 7.      | The total expenditure incurred by the Ministry and its autonomous bodies for hiring consultants during the financial years: - 2022-2023 - 2023-2024                                               | -Do-                                                                                                 |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Saltlake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/Thanking You,

भवदिय/Yours faithfully,

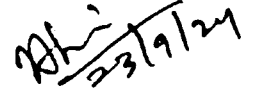


(जे. जयन्ती)/(J. Jayanthi)

वैज्ञानिक-एफ व केंद्रीय लोक सूचना अधिकारी  
Scientist-F & C.P.I.O

प्रतिलिपि/Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayakaran Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Mr. Shantanu Singh Gaur, from Uttar Pradesh (Ref. No. MOENF/R/X/24/0070 & No. MOENF/R/E/24/01073/7 dated 28/08/2024).



(जे. जयन्ती)/(J. Jayanthi)

वैज्ञानिक-एफ व केंद्रीय लोक सूचना अधिकारी  
Scientist-F & C.P.I.O



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एम.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पाँचवां और छठा तल/ BLOCK K-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डीएफब्लॉक, सेक्टर १, समुद्र लेक सिटी, कोलकाता-64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. / 8737

दिनांक/Date: 07/11/2024

✓To,  
Mr. Sriprateek Sharma,  
Anderi, Mumbai, Maharashtra

Subject: Seeking information under RTI Act, 2005 – reg.

Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/24/00026 dated 08/10/2024; in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                  | Reply                                                                                                                                                                                                                                                                                                                                                                                             |
|---------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Total number of seminars/conferences of other organizations/institutions funded by BSI from 2019 to 2024.           | Since, your queries Sl. No. I, II & III, Details about the total number of Seminars/Conferences/awards etc. are pertaining to collaborated with BSI and other organizations, and are available on the website of BSI. Therefore, you are requested to visit the website of Botanical survey of India i.e.( <a href="http://www.bsi.gov.in">www.bsi.gov.in</a> )> <b>Reports&gt;Annual report.</b> |
| 2.      | Total amount spent by BSI on national, international seminars/conferences of other organizations from 2019 to 2024. |                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.      | Total awards received by Dr. A. A. Mao from those seminars/conferences between 2019 and 2024.                       |                                                                                                                                                                                                                                                                                                                                                                                                   |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

Thanking You,

Yours faithfully,

(C. Murugan)  
Scientist-F & Head of Office, BSI, Hqrs.  
For CPIO, BSI, Hqrs.

Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Priyadarshan Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Mr. Sriprateek Mumbai, Maharashtra (Ref. No. MOENF/R/X/24/01274 dated 08/10/2024).

(C. Murugan)  
Scientist-F & Head of Office, BSI, Hqrs.  
For CPIO, BSI, Hqrs.



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सी.जी.आ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पाँचवां और छठा तल BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डाकब्लॉक संकर १, मासूट लोक सिटी, कलकत्ता-७०००६४/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. /11876

दिनांक/Date: 20/09/2024

सेवा में/To,  
Swarup Kundu,  
Painya

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/24/00021 dated 22/08/2024; in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                          | Reply                                                                                                                                                                                         |             |                         |     |     |     |     |       |
|---------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------|-----|-----|-----|-----|-------|
| 1.      | Please provide me the detailed category wise and state wise vacancy list to be recruited through SSC CHSL 2024 examination. | As per available records, no. of vacancies (category wise & state-wise) for the post of LDC reported to the MoEF&CC, New Delhi for recruitment through SSC CHSL 2024 examination is as below- |             |                         |     |     |     |     |       |
|         |                                                                                                                             | Sl. No.                                                                                                                                                                                       | State       | Category wise vacancies |     |     |     |     | Total |
|         |                                                                                                                             |                                                                                                                                                                                               |             | SC                      | ST  | OBC | EWS | UR  |       |
|         |                                                                                                                             | 1.                                                                                                                                                                                            | Maharashtra | 01                      | Nil | Nil | Nil | Nil | 01    |
|         |                                                                                                                             | 2.                                                                                                                                                                                            | Tamilnadu   | Nil                     | Nil | Nil | Nil | 01  | 01    |
| 3.      | West Bengal                                                                                                                 | 01                                                                                                                                                                                            | 01          | 01                      | 01  | 02  | 06  |     |       |
|         |                                                                                                                             | Total vacancies reported .....                                                                                                                                                                |             |                         |     |     |     | 08  |       |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking You,

भवदीय/ Yours faithfully,

(जे. जयन्ती)/(J. Jayanthi)

वैज्ञानिक-एफ व केंद्रीय लोक सूचना अधिकारी  
Scientist-F & C.P.I.O

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Priyavaran Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Mr. Swarup Kundu, Painya (Ref. No. MOENF/R/E/24/01010 dated 22/08/2024).

-sd-

(जे. जयन्ती)/(J. Jayanthi)

वैज्ञानिक-एफ व केंद्रीय लोक सूचना अधिकारी  
Scientist-F & C.P.I.O



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm./689

दिनांक/Date: 13/01/2025

सेवा में/To,

Mr. 8478095960  
Empire Line-12, Room No. 257  
Talpukur-700123  
West Bengal

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/24/00041 dated 23/12/2024, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No.                        | Information Sought                                                                                                                 | Reply                                                                                                                                                                                           |               |                         |     |     |     |     |       |
|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|-----|-----|-----|-----|-------|
| 1.                             | How many state wise LDC vacancies are there in Ministry of Environment, Forest and climate change published through SSC CHSL 2024? | As per available records, no. of vacancies (category wise & state-wise) for the post of LDC reported to the MoEF & CC, New Delhi for recruitment through SSC CHSL 2024 examination is as below- |               |                         |     |     |     |     |       |
|                                |                                                                                                                                    | Sl. No.                                                                                                                                                                                         | State/Zone    | Category wise vacancies |     |     |     |     | Total |
|                                |                                                                                                                                    |                                                                                                                                                                                                 |               | SC                      | ST  | OBC | EWS | UR  |       |
|                                |                                                                                                                                    | 1.                                                                                                                                                                                              | Maharashtra   | Nil                     | Nil | 01  | Nil | Nil | 01    |
|                                |                                                                                                                                    | 2.                                                                                                                                                                                              | Tamil Nadu    | Nil                     | Nil | Nil | Nil | 01  | 01    |
|                                |                                                                                                                                    | 3.                                                                                                                                                                                              | Uttar Pradesh | Nil                     | Nil | Nil | 01  | Nil | 01    |
|                                |                                                                                                                                    | 4.                                                                                                                                                                                              | West Bengal   | 01                      | Nil | 07  | 02  | 08  | 18    |
| Total vacancies reported ..... |                                                                                                                                    |                                                                                                                                                                                                 |               |                         |     |     | 21  |     |       |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
13/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.,

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayakaran Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Mr. 8478095960 of West Bengal (Ref. No. MOENF/R/E/24/01652/4 dated 23/12/2024).

Gopal Krishna  
13/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' मह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.,

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सं. नं. ०. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पांचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)



डीएफब्लॉक, सेक्टर 1, साल्ट लेक सिटी, कोलकाता-700064/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064

संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. / ११३३

दिनांक/Date: 24/12/2024

सेवा में/To

Mr. Abhishek Giri Goswami  
36 Ganeshpuram Maruti City Road  
Near Tv Tower Shamshabad Road  
Baroli Ahir Agra- 282001  
Uttar Pradesh

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through RTI-MIS portal registration No. BSOIK/R/E/24/00033 dated 28/11/2024, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                           | Reply                                                                                                                                                                                                                                                                                                          |
|---------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | All India Sanctioned post of Photographer.                                                   | All India Sanctioned strength of Photographer Gr-I in BSI is 1 (one).<br>All India Sanctioned strength of Photographer Gr-II in BSI is 7 (seven).                                                                                                                                                              |
| 2.      | All India vacant post of Photographer.                                                       | All India vacant post of Photographer Gr-I in BSI is 1 (one).<br>All India vacant post of Photographer Gr-II in BSI is 6 (Six).                                                                                                                                                                                |
| 3.      | Current RR of photographer post in Botanical Survey of India.                                | Present RRs to the post of Photographer Gr-I & Gr-II are available on the website of Botanical Survey of India. Therefore, you are requested to visit the website portal of BSI. Link as below.<br>( <a href="https://bsi.gov.in/page/en/recruitment-rules">https://bsi.gov.in/page/en/recruitment-rules</a> ) |
| 4.      | Transfer policy for Photographer.                                                            | At present, there are no transfer policy in BSI.                                                                                                                                                                                                                                                               |
| 5.      | Requisition sent to SSC for filling of Photographer Post in Department for upcoming vacancy. | Requisition for filling up of 6 (six) vacant post of Photographer Gr-II in BSI sent to SSC on 24/09/2024 for direct recruitment.                                                                                                                                                                               |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
26/12/2024

(गोपाल कृष्ण/ Gopal Krishna)

वैज्ञानिक - 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.,

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

संख्या/No.: भा.व.स./BSI-21/01/2024-Adm/ 9969

दिनांक/Date: 01/07/2024

To,  
Mr. Akash Pal  
Vill- Palashdanga, PO-Sirsara,  
Dist-Bankura,  
Pin - 722155  
(West Bengal)

Subject: Seeking information under RTI Act, 2005 – reg.

Sir,

This has reference to your application received through RTI-MIS portal vide Registration No. BSOIK/R/E/24/00015 dated 11/06/2024; in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                   | Reply                                                                                                                                   |
|---------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Please provide category wise total vacancy reported for SSC MTS 2024 in West Bengal. | As per available records, NO vacancy of MTS in BSI has been reported to SSC till date for recruitment direct through SSC MTS 2024 exam. |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Saltlake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

Thanking You,

Yours faithfully,

T. K. Ghosh  
01/07/24

(T. K. Ghosh)

Administrative Officer & CPIO, BSI





भारत सरकार/GOVERNMENT OF INDIA  
 पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
 भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
 निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
 सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
 ब्लॉक-एफ, पांचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
 शांतिनिकेतन, सेक्टर 1, साल्ट लेक सिटी, कोलकाता-700064/DF BLOCK F, SECTOR 1, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. / 8450

दिनांक/Date: 9<sup>th</sup> October, 2024

सेवा में/To,

Mr. Ankit Gupta  
 Old Bus Stand, Vidisha Road, Ashoknagar.  
 Pin: 473331  
 (Madhya Pradesh)

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/24/00025 dated 12/09/2024; in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                                    | Reply                                                                                                                                                                                                                                                                                                                                                                        |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Kindly furnish updated details or list of all sensitive posts under the Ministry of Environment, Forest and Climate Change (MOEF&CC) and all its subordinate offices. | Sometime post means a post which is considered as a key decision making and also that involving financial sanction. The nature of posts differs on the importance, the type of information and responsibilities that are attached to them.<br>In Botanical Survey of India, generally Drawing & Disbursing Officer, Cashier, Store Keeper etc. are under sensitive category. |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Saltlake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/Thanking You,

भवदिय/Yours faithfully,

*T. X. Ghosh*  
 09.10.24

(तापस कुमार घोष)

(Tapas Kumar Ghosh)

प्रशासनिक आधिकारी एवं केंद्रीय लोक सूचना अधिकारी, मुख्यालय  
 Administrative Officer & C.P.I.O., Hqrs.

प्रतिलिपि/Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayakaran Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Mr. Ankit Gupta of Madhya Pradesh (Ref. No. MOENF/R/T/24/00313/5 dated 12/09/2024).

(तापस कुमार घोष)  
(Tapas Kumar Ghosh)  
प्रशासनिक अधिकारी एवं केंद्रीय लोक सूचना अधिकारी, मुख्यालय  
Administrative Officer & C.P.I.O., Hqrs.



संख्या/No.: भा.व.स./BSI-21/01/2024-Adm. /265

दिनांक/ Date: 30/01/2025

सेवा में/To

Mr. Arpit Verma  
Near Anshika Apartment Krishna Nagar  
Shuklaganj Unnao- 209861  
Uttar Pradesh

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/25/00009 dated 10/01/2025, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                           | Reply                                                                                                                                                                                             |                      |                   |
|---------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|
| 1.      | State wise vacancies reported by MoEF & CC to SSC for the SSC CHT Exam 2024. | As per available record, state wise vacancy of J.T.O. reported to the Ministry of Environment Forest & Climate Change by BSI for direct recruitment through JHT, JTO & SHT exam 2024 is as below: |                      |                   |
|         |                                                                              | Sl. No.                                                                                                                                                                                           | State/Zone           | Reported Vacancy  |
|         |                                                                              | 1.                                                                                                                                                                                                | Arunachal Pradesh    | 01                |
|         |                                                                              | 2.                                                                                                                                                                                                | Maharashtra          | 01                |
|         |                                                                              | 3.                                                                                                                                                                                                | Meghalaya            | 01                |
|         |                                                                              | 4.                                                                                                                                                                                                | Tamil Nadu           | 01                |
|         |                                                                              | 5.                                                                                                                                                                                                | Uttarakhand          | 01                |
|         |                                                                              | 6.                                                                                                                                                                                                | West Bengal          | 05                |
|         |                                                                              | 7.                                                                                                                                                                                                | Sikkim               | 01                |
|         |                                                                              |                                                                                                                                                                                                   | <b>Total:::.....</b> | <b>11(Eleven)</b> |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
30/01/2025

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक – 'सी' मह. सी.पी.आ.ई.ओ./  
Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayakaran Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Mr. Arpit Verma of Uttar Pradesh (Ref. No. BSOIK/R/T/25/00031/3 dated 10/01/2025).

Gopal Krishna  
30/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./

Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. /41

दिनांक/Date: 08/01/2025

सेवा में/To,

✓ Mr. Arun  
 Indara Bazar, behind Uday Tower  
 Indara- 275102  
 Uttar Pradesh

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/24/00036 dated 16/12/2024, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No                                  | Information Sought                                                                                                                            | Reply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |            |       |    |             |    |    |            |    |    |               |    |    |             |    |                                         |  |    |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------|-------|----|-------------|----|----|------------|----|----|---------------|----|----|-------------|----|-----------------------------------------|--|----|
| 1.                                      | State wise vacancy details of LDC/JSA in Ministry of Environment Forest & Climate Change, which is to be filled by SSC CHSL Examination 2024. | As per available records, no. of vacancies (category wise & state-wise) for the post of LDC reported to the MoEF&CC, New Delhi for recruitment through SSC CHSL 2024 examination is as below- <table> <tr> <th>Sl. No.</th><th>State/Zone</th><th>Total</th></tr> <tr> <td>1.</td><td>Maharashtra</td><td>01</td></tr> <tr> <td>2.</td><td>Tamil Nadu</td><td>01</td></tr> <tr> <td>3.</td><td>Uttar Pradesh</td><td>01</td></tr> <tr> <td>4.</td><td>West Bengal</td><td>18</td></tr> <tr> <td colspan="2">Total vacancies reported ::::::::::::::</td><td>21</td></tr> </table> | Sl. No. | State/Zone | Total | 1. | Maharashtra | 01 | 2. | Tamil Nadu | 01 | 3. | Uttar Pradesh | 01 | 4. | West Bengal | 18 | Total vacancies reported :::::::::::::: |  | 21 |
| Sl. No.                                 | State/Zone                                                                                                                                    | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |            |       |    |             |    |    |            |    |    |               |    |    |             |    |                                         |  |    |
| 1.                                      | Maharashtra                                                                                                                                   | 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |            |       |    |             |    |    |            |    |    |               |    |    |             |    |                                         |  |    |
| 2.                                      | Tamil Nadu                                                                                                                                    | 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |            |       |    |             |    |    |            |    |    |               |    |    |             |    |                                         |  |    |
| 3.                                      | Uttar Pradesh                                                                                                                                 | 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |            |       |    |             |    |    |            |    |    |               |    |    |             |    |                                         |  |    |
| 4.                                      | West Bengal                                                                                                                                   | 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |            |       |    |             |    |    |            |    |    |               |    |    |             |    |                                         |  |    |
| Total vacancies reported :::::::::::::: |                                                                                                                                               | 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |            |       |    |             |    |    |            |    |    |               |    |    |             |    |                                         |  |    |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
 08/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' सह सी पी आ ई ओ./  
 Scientist-'C' & C.P.I.O.,

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayakaran Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Mr. Arun of Uttar Pradesh (Ref. No. MOENF/R/E/24/01585/2 dated 16/12/2024).



(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' सह सी पी आई ओ /  
Scientist-'C' & C.P.I.O.,

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



संख्या/No.: भा.व.स./BSI-21/01/2024-Adm./ 553

दिनांक/Date: 08/01/2025

✓ सेवा में/To,  
Mr. Aryadev Sapui  
Sahipur- 743513  
West Bengal

विषय /Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/24/00040 dated 20/12/2024; in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No | Information Sought                                                                                                                                                                                                                                                                                         | Reply                                                                                                                                                                                                     |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | Details about the vacancy for the post of Senior Preservation Assistant and Preservation Assistant cum Garden Overseer in Botanical Survey of India (Eastern Region) in 2025 upcoming SSC phase exam. These posts are recruitment through SSC selection post exam conducted by Staff Selection Commission. | As per available records, the recruitment of 03 (Three) Senior Conservation Assistant and 01 (One) Conservation Assistant cum Garden Overseer of BSI are to be done through the next SSC Phase Exam 2025. |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद /Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
08/01/2025

गोपाल कृष्ण/ Gopal Krishna

वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.,

भा.व.स., मुख्यालय, कोलकाता /B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Priyadarshan Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Mr. Aryadev Sapui of West Bengal (Ref. No. MOENF/R/E/24/01641, dated 20/12/2024).

गोपाल कृष्ण / Gopal Krishna  
वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.,

भा.व.स., मुख्यालय, कोलकाता /B.S.I., Hqrs., Kolkata



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निर्देशक का कार्यालय/OFFICE OF THE DIRECTOR  
सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पांचवा और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डीएफब्लॉक, सेक्टर-1, साल्ट लैक सिटी, कोलकाता-700064/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. / 263-264

दिनांक/ Date: 30/01/2025

सेवा में/To

Mr. Ashutosh Dubey  
12, Krishna Colony, Trimurti Nagar  
Jablpur-482001  
Madhya Pradesh

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/25/00008 dated 10/01/2025, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                               | Reply                                                                                                                                                                   |                   |                     |
|---------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|
| 1.      | Zone/ State wise vacancy of Junior Translation Officer under SSC CHTE 2024 for General category. | As per available record, BSI has reported 07-UR vacancies of J.T.O. to the Ministry for Direct Recruitment (DR) through J.H.T, J.T. & S.H.T. examination 2024 as below: |                   |                     |
|         |                                                                                                  | Sl. No.                                                                                                                                                                 | State/Zone        | Unreserved Category |
|         |                                                                                                  | 1.                                                                                                                                                                      | Arunachal Pradesh | 01                  |
|         |                                                                                                  | 2.                                                                                                                                                                      | Tamil Nadu        | 01                  |
|         |                                                                                                  | 3.                                                                                                                                                                      | West Bengal       | 04                  |
|         |                                                                                                  | 4.                                                                                                                                                                      | Sikkim            | 01                  |
|         |                                                                                                  | Total vacancies reported under UR Category                                                                                                                              |                   | 07(Seven)           |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
30/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' सह सी पी आई ओ./  
Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayagan Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Mr. Ashutosh Dubey of Madhya Pradesh (Ref. No. BSOIK/R/E/25/00026/3 dated 10/01/2025).

Gopal Krishna  
30/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' सह सी पी आई ओ /  
Scientist-'C' & C.P.I.O.,

भा.व.म., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

CHS  
30/01/25

प्रेषित/DESPATCHED

Kunal  
30.01.2025



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पाँचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डीएफब्लॉक, सेक्टर I, साल्ट लेक सिटी, कोलकाता-64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2022-24-Adm. / ४४७९

दिनांक/Date: 29/11/2024

✓ सेवा में/To,

Mr. Beer Singh  
Room No. 31, New Bar Complex  
Punjab & Haryanan High Court, at Chandigarh

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/24/00029 & No. BSOIK/R/T/24/00030 dated 07/11/2024, in this connection, the undersigned is to state that, as per available information/records, Botanical Survey of India, does not have any information about the environmental conservation project.

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt Lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/Thanking You

भवदिय/Yours faithfully

Gopal Krishna  
29/11/2024

(गोपाल कृष्ण)/(Gopal Krishna)

वैज्ञानिक-‘सी’ सह सी.पी.आई.ओ./  
Scientist-‘C’ & C.P.I.O.,

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Priyadarshan Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Mr. Beer Singh, Chandigarh (Ref. No. MOENF/R/P/24/00427 & No. MOENF/R/P/24/00428/2 dated 07/11/2024).

(गोपाल कृष्ण)/(Gopal Krishna)

वैज्ञानिक-‘सी’ सह सी.पी.आई.ओ./  
Scientist-‘C’ & C.P.I.O.,

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पांचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डाफ्क ब्लॉक, सेक्टर-1, साल्ट लैक सिटी, कोलकाता-64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2022-24-Adm./ 9131

दिनांक/Date: 26/12/2024

✓ सेवा में/To

Mr. Beer Singh  
Room No. 31, New Bar Complex  
Punjab & Haryanan High Court, at Chandigarh

संदर्भ /Reference: 1) BSOIK/R/T/24/00029, dt 07/11/2024.  
2) BSOIK/R/T/24/00030, dt 07/11/2024.

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi, RTI-MIS portal registration No. BSOIK/R/T/24/00033 dt 29/11/2024, in this connection, the undersigned is to state that, after going through the office records, it is found that Mr. Beer Singh has already filled 2 (Two) RTI application earlier on same matter by RTI-MIS portal through Ministry of Environment, Forest & Climate Change (MOEF & CC) Ref. No. MOENF/R/P/24/00427 & MOENF/R/P/24/00428/2, dt 07/11/2024. On receipt of the same the undersigned furnished the information/reply as per office records and disposed of the matter vide this office letter No. BSI-21/01/2022-24-Adm, dt 29/11/2024 on RTI-MIS portal as well as through speed post under above noted reference. Moreover, by not taking the cognizance of the reply sent by this office, the applicant once again filled a RTI vide Reg. No. BSOIK/R/T/24/00033 through MoEF & CC Ref No. MOENF/R/P/24/00429/3, dt 29/11/2024 on the same matter. Now it is a case of repetition/misuse of the RTI and the Central Information Commission, vide its decision No. CIC/AD/A/2013/001326-SA dated 25.06.2014 has thus, decided that:-

- No scope of repeating under RTI Act.
- Citizen has no Right to Repeat
- Repetition shall be ground of refusal
- Appeals can be rejected.

Hence, your RTI application, received through Ministry of Environment, Forest & Climate Change, New Delhi, RTI-MIS portal vide registration No. BSOIK/R/T/24/00033, dt 29/11/2024 is hereby Rejected on the above mentioned ground.

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt Lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/Thanking you

भवदिय/ Yours faithfully

Sd/-

(गोपाल कृष्ण) / (Gopal Krishna)

वैज्ञानिक - 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.,

भा.व.स., मुख्यालय कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayakaran Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Mr. Beer Singh, Chandigarh (Ref. No. MOENF/R/P/24/00429/3 dt 29/11/2024).

Gopal krishna  
26/11/2024

(गोपाल कृष्ण)/(Gopal Krishna)

वैज्ञानिक- 'सी' सह सी पी आई ओ/  
Scientist-'C' & C.P.I.O.,

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सो.जो.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पाँचवाँ और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डीएफब्लॉक, सेक्टर I, साल्ट लैक सिटी, कोलकाता-700064/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2024-25/Adm. 11164

दिनांक/Date: 31/01/2025

सेवा में/ To

Mr. Bipin Kumar Rajak  
Subhas Pally, Joara Pukur, Benachity,  
Paschim Bardhaman- 713213  
West Bengal

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/25/00002 dated 01/01/2025, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No | Information Sought                                                                                                                                                               | Reply                                                                                                                                                                                                                                                                                          |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | Which Guidelines are followed by the Government of India for the International symposium under the Ministry of Environment Forest and Climate Change?                            | No such guidelines available, however it was conducted with due approval from Ministry of Environment Forest and Climate Change (MoEF&CC).                                                                                                                                                     |
| 2.     | The Botanical Survey of India is now called for the registration for 3rd International Symposium, if so before 2 symposiums when and where happened?                             | ➤ 1 <sup>st</sup> in Kolkata<br>➤ 2 <sup>nd</sup> in Kolkata                                                                                                                                                                                                                                   |
| 3.     | How many national and international participants registered in the 1st and 2nd international symposium?                                                                          | 1 <sup>st</sup> International Symposium on Plant Taxonomy & Ethnobotany (ISPTE), 490 National and 10 International participants.<br><br>2 <sup>nd</sup> International Symposium on Plant Taxonomy, Ethnobotany, and Botanic Gardens (ISPTEBG); 378 National and 22 International participants. |
| 4.     | As per the CG Finance rules and guidelines, how much budget allotted from the ministry for the 1st, 2nd and 3rd international symposium?                                         | No additional budget from Ministry of Environment Forest and Climate Change (MoEF&CC) granted.                                                                                                                                                                                                 |
| 5.     | How many national and international resource persons and delegates got the approval for travel and stay allowance from the Ministry for the 1st and 2nd international symposium? | No such allowance provided.                                                                                                                                                                                                                                                                    |

|    |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                           |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6. | Any other organizations under the ministry are conducting the international symposiums like Botanical survey of India?                                             | Please contact to Ministry of Environment Forest & Climate Change, New Delhi.                                                                                                                                                                                                                                                                                                                             |
| 7. | Is it possible to conduct the online international symposiums throughout the country? (If so the tax of the Indians may be saved for some useful public projects). | Yes, it is possible to conduct online international symposium on availability of resources. However, seminars or symposiums in physical mode provide more opportunities of in-person interaction and exchange of ideas which also help in team building and generating brainstorming sessions among the researchers. Such international symposiums are conducted by many institutions in India and world. |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

*Gopal Krishna*  
31/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' मह सी.पी.आई.ओ./

Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayakaran Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Mr. Bipin Kumar Rajak of West Bengal (Ref. No. MOENF/R/E/24/01698 dated 01/01/2025).

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' मह सी.पी.आई.ओ./

Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



संख्या/No.: भा.व.स./BSI -21/01/2024-25/Adm./267

दिनांक/ Date: 30/01/2025

सेवा में/To

Mr. Gyaneshwar Kumar  
Garha, Runnisaidpur  
Sitamarhi- 843323  
Bihar

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/25/00010 dated 10/01/2025, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                                                                                                                                                                                                          | Reply                                                                                                                                                                                                                                          |                   |          |     |     |     |                   |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|-----|-----|-----|-------------------|
| 1.      | Please provide Total number of vacancies advertised or identified for recruitment through SSC CHT 2024 for the posts of JTO, STO, and JHT.                                                                                                                                                                                                  | <b>Ref. to Para 1 – 4:</b> As per available record, State/Zone & Category wise vacancies of J.T.O. reported to the Ministry of Environment Forest & Climate Change by BSI for direct recruitment through JHT, JTO & SHT exam 2024 is as below: |                   |          |     |     |     |                   |
| 2.      | Breakup of the establishments of such posts i.e. JTO and STO at the offices under the department and presently posted strength or vacancy against the establishments.                                                                                                                                                                       |                                                                                                                                                                                                                                                |                   |          |     |     |     |                   |
|         |                                                                                                                                                                                                                                                                                                                                             | Sl. No                                                                                                                                                                                                                                         | State/Zone        | Category |     |     |     | Total             |
|         |                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                |                   | UR       | OBC | EWS | SC  |                   |
|         |                                                                                                                                                                                                                                                                                                                                             | 1.                                                                                                                                                                                                                                             | Arunachal Pradesh | 01       | NIL | NIL | NIL | 01                |
| 3.      | Please provide State-wise and office-wise breakup of the vacancies mentioned above, specifying the locations where the selected candidates are likely to be posted.                                                                                                                                                                         | 2.                                                                                                                                                                                                                                             | Maharashtra       | NIL      | 01  | NIL | NIL | 01                |
|         |                                                                                                                                                                                                                                                                                                                                             | 3.                                                                                                                                                                                                                                             | Meghalaya         | NIL      | NIL | NIL | 01  | 01                |
|         |                                                                                                                                                                                                                                                                                                                                             | 4.                                                                                                                                                                                                                                             | Tamil Nadu        | 01       | NIL | NIL | NIL | 01                |
|         |                                                                                                                                                                                                                                                                                                                                             | 5.                                                                                                                                                                                                                                             | Uttarakhand       | NIL      | NIL | NIL | 01  | 01                |
|         |                                                                                                                                                                                                                                                                                                                                             | 6.                                                                                                                                                                                                                                             | West Bengal       | 04       | NIL | 01  | NIL | 05                |
|         |                                                                                                                                                                                                                                                                                                                                             | 7.                                                                                                                                                                                                                                             | Sikkim            | 01       | NIL | NIL | NIL | 01                |
| 4.      | Please provide a category-wise breakup of these vacancies (UR, OBC, SC, ST, EWS, etc.).                                                                                                                                                                                                                                                     | <b>Total vacancies reported:::.....</b>                                                                                                                                                                                                        |                   |          |     |     |     | <b>11(Eleven)</b> |
| 5.      | Please provide transfer rules consisting of rules on all types of posting and transfer applicable to Official Language employees in the department, also provide information on inter and intra office posting and transfer of Official Language employees.<br><br>Provide information on tenure based posting and transfer, if applicable. | <b>Ref. to Para 5:</b> There is no transfer policy for Official Language employee in BSI.                                                                                                                                                      |                   |          |     |     |     |                   |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
30/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayakaran Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Mr. Gyaneshwar Kumar of Sitamarhi, Bihar (Ref. No. BSOIK/R/E/25/00034/4 dated 10/01/2025).

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata





भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA

निदेशक का कार्यालय/OFFICE OF THE DIRECTOR

सो.जो.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDINGब्लॉक-एफ, पाँचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)

डीएफब्लॉक, सेक्टर 1,साल्ट लेक सिटी, कोलकाता-64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI-21/01/2024-Adm. / 39

दिनांक/Date: 08/01/2025

सेवा में/To,

✓ Mr. Jatinder Kumar  
Bassi teh shri naina devi ji  
Bilaspur- 174002  
Himachal Pradesh

विषय /Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/24/00039 dated 20/12/2024, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| SI. No                                   | Information Sought                                                                                                                                                  | Reply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |            |                         |     |       |  |  |       |    |    |     |     |    |    |             |     |     |    |     |     |    |    |            |     |     |     |     |    |    |    |               |     |     |     |    |     |    |    |             |    |     |    |    |    |    |                                          |  |  |  |  |  |  |    |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------|-------------------------|-----|-------|--|--|-------|----|----|-----|-----|----|----|-------------|-----|-----|----|-----|-----|----|----|------------|-----|-----|-----|-----|----|----|----|---------------|-----|-----|-----|----|-----|----|----|-------------|----|-----|----|----|----|----|------------------------------------------|--|--|--|--|--|--|----|
| 1.                                       | Vacancy details of the Post LDC/JSA through SSC CHSL 2024 in the Ministry of Environment Forest & Climate Change, State wise zone wise and Category wise available. | <div>As per available records, no. of vacancies (category wise &amp; state-wise) for the post of LDC reported to the MoEF &amp; CC, New Delhi for recruitment through SSC CHSL 2024 examination is as below-</div> <table><tr><th rowspan="2">SI. No.</th><th rowspan="2">State/Zone</th><th colspan="5">Category wise vacancies</th><th rowspan="2">Total</th></tr><tr><th>SC</th><th>ST</th><th>OBC</th><th>EWS</th><th>UR</th></tr><tr><td>1.</td><td>Maharashtra</td><td>Nil</td><td>Nil</td><td>01</td><td>Nil</td><td>Nil</td><td>01</td></tr><tr><td>2.</td><td>Tamil Nadu</td><td>Nil</td><td>Nil</td><td>Nil</td><td>Nil</td><td>01</td><td>01</td></tr><tr><td>3.</td><td>Uttar Pradesh</td><td>Nil</td><td>Nil</td><td>Nil</td><td>01</td><td>Nil</td><td>01</td></tr><tr><td>4.</td><td>West Bengal</td><td>01</td><td>Nil</td><td>07</td><td>02</td><td>08</td><td>18</td></tr><tr><td colspan="7">Total vacancies reported :::::::::::::::</td><td>21</td></tr></table> | SI. No. | State/Zone | Category wise vacancies |     |       |  |  | Total | SC | ST | OBC | EWS | UR | 1. | Maharashtra | Nil | Nil | 01 | Nil | Nil | 01 | 2. | Tamil Nadu | Nil | Nil | Nil | Nil | 01 | 01 | 3. | Uttar Pradesh | Nil | Nil | Nil | 01 | Nil | 01 | 4. | West Bengal | 01 | Nil | 07 | 02 | 08 | 18 | Total vacancies reported ::::::::::::::: |  |  |  |  |  |  | 21 |
| SI. No.                                  | State/Zone                                                                                                                                                          | Category wise vacancies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |            |                         |     | Total |  |  |       |    |    |     |     |    |    |             |     |     |    |     |     |    |    |            |     |     |     |     |    |    |    |               |     |     |     |    |     |    |    |             |    |     |    |    |    |    |                                          |  |  |  |  |  |  |    |
|                                          |                                                                                                                                                                     | SC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ST      | OBC        | EWS                     | UR  |       |  |  |       |    |    |     |     |    |    |             |     |     |    |     |     |    |    |            |     |     |     |     |    |    |    |               |     |     |     |    |     |    |    |             |    |     |    |    |    |    |                                          |  |  |  |  |  |  |    |
| 1.                                       | Maharashtra                                                                                                                                                         | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Nil     | 01         | Nil                     | Nil | 01    |  |  |       |    |    |     |     |    |    |             |     |     |    |     |     |    |    |            |     |     |     |     |    |    |    |               |     |     |     |    |     |    |    |             |    |     |    |    |    |    |                                          |  |  |  |  |  |  |    |
| 2.                                       | Tamil Nadu                                                                                                                                                          | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Nil     | Nil        | Nil                     | 01  | 01    |  |  |       |    |    |     |     |    |    |             |     |     |    |     |     |    |    |            |     |     |     |     |    |    |    |               |     |     |     |    |     |    |    |             |    |     |    |    |    |    |                                          |  |  |  |  |  |  |    |
| 3.                                       | Uttar Pradesh                                                                                                                                                       | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Nil     | Nil        | 01                      | Nil | 01    |  |  |       |    |    |     |     |    |    |             |     |     |    |     |     |    |    |            |     |     |     |     |    |    |    |               |     |     |     |    |     |    |    |             |    |     |    |    |    |    |                                          |  |  |  |  |  |  |    |
| 4.                                       | West Bengal                                                                                                                                                         | 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Nil     | 07         | 02                      | 08  | 18    |  |  |       |    |    |     |     |    |    |             |     |     |    |     |     |    |    |            |     |     |     |     |    |    |    |               |     |     |     |    |     |    |    |             |    |     |    |    |    |    |                                          |  |  |  |  |  |  |    |
| Total vacancies reported ::::::::::::::: |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |            |                         |     | 21    |  |  |       |    |    |     |     |    |    |             |     |     |    |     |     |    |    |            |     |     |     |     |    |    |    |               |     |     |     |    |     |    |    |             |    |     |    |    |    |    |                                          |  |  |  |  |  |  |    |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद /Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
08/01/2025

गोपाल कृष्ण/ Gopal Krishna

वैज्ञानिक – 'सी' सह सी.पी.आ.ई.ओ./  
Scientist-'C' & C.P.I.O.,

भा.व.स., मुख्यालय, कोलकाता /B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Pryavaran Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Mr. Jatinder Kumar of Himachal Pradesh (Ref. No. MOENF/R/E/24/01642/1, dated 20/12/2024).

गोपाल कृष्ण Gopal Krishna

वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.,

भा.व.स., मंत्रालय, कोलकाता /B.S.I., Hqrs., Kolkata



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सो.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.आ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पांचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डीएफब्लॉक, मकटूर, माल्ट लेक सिटी, कोलकाता-64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm./277

दिनांक/ Date: 30/01/2025

सेवा में/To,  
Mr. Mohit Kumar  
House No 1677 Sector 3  
Rohtak- 124001  
Haryana

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/25/00007 dated 10/01/2025, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No.                               | Information Sought                                                                                                                | Reply                                                                                                                                                                                                               |                   |          |     |            |    |       |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|-----|------------|----|-------|
| 1.                                    | Zone Wise/ State Wise Vacancy/ Place of Posting for Junior Hindi Translator in Ministry of Environment Forest and Climate Change. | As per available record, State/Zone & Category wise vacancies of J.T.O. reported to the Ministry of Environment Forest & Climate Change by BSI for direct recruitment through JHT, JTO & SHT exam 2024 is as below: |                   |          |     |            |    |       |
|                                       |                                                                                                                                   | Sl. No                                                                                                                                                                                                              | State/Zone        | Category |     |            |    | Total |
|                                       |                                                                                                                                   |                                                                                                                                                                                                                     |                   | UR       | OBC | EWS        | SC |       |
|                                       |                                                                                                                                   | 1.                                                                                                                                                                                                                  | Arunachal Pradesh | 01       |     |            |    | 01    |
|                                       |                                                                                                                                   | 2.                                                                                                                                                                                                                  | Maharashtra       |          | 01  |            |    | 01    |
|                                       |                                                                                                                                   | 3.                                                                                                                                                                                                                  | Meghalaya         |          |     |            | 01 | 01    |
|                                       |                                                                                                                                   | 4.                                                                                                                                                                                                                  | Tamil Nadu        | 01       |     |            |    | 01    |
|                                       |                                                                                                                                   | 5.                                                                                                                                                                                                                  | Uttarakhand       |          |     |            | 01 | 01    |
|                                       |                                                                                                                                   | 6.                                                                                                                                                                                                                  | West Bengal       | 04       |     | 01         |    | 05    |
|                                       |                                                                                                                                   | 7.                                                                                                                                                                                                                  | Sikkim            | 01       |     |            |    | 01    |
| Total vacancies reported::::::::::::: |                                                                                                                                   |                                                                                                                                                                                                                     |                   |          |     | 11(Eleven) |    |       |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully  
Gopal Krishna  
30/01/2025

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक - 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayag Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Mr. Mohit Kumar of Haryana (Ref. No. BSOIK/R/E/25/00015/3 dated 10/01/2025). •

Gopal Krishna  
30/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' मह. सी.पी.आ.ई.ओ./

Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एम.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MISO BUILDING  
ब्लॉक-एफ, पांचवा और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डॉ.एफ.जी.ओ. मकदूर गांधी स्मृति, कोलकाता-68/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



सं. : भा. व. स. -21/01/2024-प्रशा / 12 177

दिनांक: 24/10/2024

सेवा में,

श्री मोहित वालिया

गांव/पोस्ट- सतनाली.

जिला - महेन्द्रगढ़, (हरियाणा)

पिन कोड:123024

विषय : सूचना का अधिकार अधिनियम, 2005 के तहत सूचना प्राप्त करने के सदर्थ में

महोदय.

यह आरटीआई-एमआईएस पोर्टल के माध्यम से पंजीकरण संख्या बीएसओआईके/आर/ई/24/00024 दिनांक 01/10/2024 के माध्यम से प्राप्त आपके आवेदन का सदर्थ है: इस संबंध में, अधोहस्ताक्षरी आपको भारतीय वनस्पति सर्वेक्षण के संबंध में निम्नानुसार सूचित करना चाहता है:

| क्र.सं                | माँगी गयी जानकारी                                          | जवाब                                                                                                                                                                                                                                                      |                     |                     |          |      |                      |      |                       |      |          |       |
|-----------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|----------|------|----------------------|------|-----------------------|------|----------|-------|
| 1.                    | पिछले 5 वर्षों में किए गए सभी प्रमुख परियोजनाओं की सूची।   | वार्षिक अनुसंधान परियोजनाएं भारतीय वनस्पति सर्वेक्षण की वेबसाइट यानी <a href="http://www.bsi.gov.in">www.bsi.gov.in</a> पर उपलब्ध हैं, इसलिए आपसे अनुरोध है कि आप उक्त पोर्टल पर जाएं।                                                                    |                     |                     |          |      |                      |      |                       |      |          |       |
| 2.                    | इन परियोजनाओं के लिए आवंटित और खर्च की गई धनराशि का विवरण। | उपरोक्त सभी परियोजनाएं बीएसआई की इन-हाउस परियोजनाएं हैं, और बीएसआई को आवंटित बजट से प्रबंधित की जाती हैं। इन परियोजनाओं के लिए अलग से कोई धनराशि आवंटित नहीं की गई है।                                                                                    |                     |                     |          |      |                      |      |                       |      |          |       |
| 3.                    | वर्तमान में स्वीकृत और भरे गए पदों की कुल संख्या।          | भारतीय वनस्पति सर्वेक्षण में कुल स्वीकृत पद 1197 हैं, जिसमें दिनांक 01.10.2024 को कुल धारित पदों की संख्या 688 है।                                                                                                                                        |                     |                     |          |      |                      |      |                       |      |          |       |
| 4.                    | पिछले 3 वर्षों में हुई भर्तियों और चयन प्रक्रिया का विवरण। | पिछले 3 वर्षों में मंत्रालय/यूपीएससी एवं एसएससी द्वारा प्रत्यक्ष आधार पर भरे गए एवं वर्तमान में बीएसआई में कार्यरत पद निम्नवत हैं:                                                                                                                        |                     |                     |          |      |                      |      |                       |      |          |       |
|                       |                                                            | <table><tr><th>श्रेणी</th><th>वर्तमान में कार्यरत</th></tr><tr><td>समूह - क</td><td>-13-</td></tr><tr><td>समूह - ख (राजपत्रित)</td><td>-12-</td></tr><tr><td>समूह - ख (अराजपत्रित)</td><td>-12-</td></tr><tr><td>समूह - ग</td><td>-244-</td></tr></table> | श्रेणी              | वर्तमान में कार्यरत | समूह - क | -13- | समूह - ख (राजपत्रित) | -12- | समूह - ख (अराजपत्रित) | -12- | समूह - ग | -244- |
|                       |                                                            | श्रेणी                                                                                                                                                                                                                                                    | वर्तमान में कार्यरत |                     |          |      |                      |      |                       |      |          |       |
|                       |                                                            | समूह - क                                                                                                                                                                                                                                                  | -13-                |                     |          |      |                      |      |                       |      |          |       |
|                       |                                                            | समूह - ख (राजपत्रित)                                                                                                                                                                                                                                      | -12-                |                     |          |      |                      |      |                       |      |          |       |
| समूह - ख (अराजपत्रित) | -12-                                                       |                                                                                                                                                                                                                                                           |                     |                     |          |      |                      |      |                       |      |          |       |
| समूह - ग              | -244-                                                      |                                                                                                                                                                                                                                                           |                     |                     |          |      |                      |      |                       |      |          |       |
|                       |                                                            |                                                                                                                                                                                                                                                           |                     |                     |          |      |                      |      |                       |      |          |       |
|                       |                                                            |                                                                                                                                                                                                                                                           |                     |                     |          |      |                      |      |                       |      |          |       |
|                       |                                                            |                                                                                                                                                                                                                                                           |                     |                     |          |      |                      |      |                       |      |          |       |

|    |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |
|----|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 5. | पिछले 5 वर्षों में जारी किए गए सभी टेंडरों की सूची और उनकी वर्तमान स्थिति। | वर्ष 2019 से इस विभाग में सभी खरीद जेम (GcM) के माध्यम से की जा रही है। सिवाय एक टेंडर के, जो M/S Scmaphone Technologies Ltd., Kolkata कोलकाता को वर्ष 2021-22 में 31/03/2022 तक के लिए दिया गया था।                                                                                                                                                                                                                                                                                                                              |                           |
| 6. | विभाग का वार्षिक बजट और वास्तविक व्यय का विवरण।                            | वार्षिक बजट 2024-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 30/09/2024 माह तक का व्यय |
|    |                                                                            | रुपये 1,27,00,00,000/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | रुपये 56,00,48,033/-      |
| 7. | वर्तमान में चल रहे विकास कार्यों का विवरण और उनकी अनुमानित समाप्ति तिथि।   | वर्तमान में चल रही अनुसंधान परियोजनाओं का विवरण भारतीय वनस्पति सर्वेक्षण की वेबसाइट यानी <a href="http://www.bsi.gov.in">www.bsi.gov.in</a> पर उपलब्ध है। इसलिए आपसे अनुरोध है कि आप उक्त पोर्टल पर जाएं। हालाँकि, आरटीआई अधिनियम के तहत सार्वजनिक प्राधिकरण से जानकारी बनाने या जानकारी की व्याख्या करने; या आवेदकों द्वारा उठाई गई समस्याओं का समाधान करने या काल्पनिक प्रश्नों के उत्तर प्रस्तुत करने की अपेक्षा नहीं की जाती है। ऐसी ही जानकारी अधिनियम के तहत हो सकती है, जो पहले से ही सार्वजनिक प्राधिकरण के पास मौजूद है। |                           |

यदि आप दिए गए सूचना से सतुष्ट नहीं हैं, तो आप इस पत्र की प्राप्ति के 30 दिनों के भीतर डॉ. ए. ए. माओ. निदेशक व अपीलीय प्राधिकारी, निदेशक का कार्यालय, भारतीय वनस्पति सर्वेक्षण, डीएफ ब्लॉक, सेक्टर-1, सॉल्ट लेक सिटी, कोलकाता – 700064 के पास अपील कर सकते हैं।

सधन्यवाद,

भवदीय,

तापस कुमार घोष  
24.10.24  
(तापस कुमार घोष)

प्रशासनिक अधिकारी एवं केंद्रीय लोक सूचना अधिकारी, मुख्यालय  
भारतीय वनस्पति सर्वेक्षण



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पांचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
इसकागार, सक्टर 1, साल्ट लेक सिटी, कोलकाता-64/DF BLOCK, SECTOR 1, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. /14282

दिनांक/Date: 19/11/2024

To,  
Mr. Nishant Guleri  
Block E, House no. 24, Sector 14  
Pin – 160014

Subject: Seeking information under RTI Act, 2005 – reg.

Sir,

This has reference to your application, received through RTI-MIS portal registration No. BSOIK/R/E/24/00025 dated 22/10/2024, in this connection, the undersigned is to inform you that the information/s sought in respect of Botanical Survey of India is too exhaustive. The applicant need to consult herbarium specimens housed at different herbaria of Botanical Survey of India (please refer to <https://www.bsi.gov.in>). Literature pertaining to each taxa, virtual herbaria (details can be obtain from <https://sweetgum.nybg.org/science/ih/>). Apart from this applicant can also consult <https://www.iucnredlist.org/>. for information on taxa. Retrieve such information in the provided format require spending of disproportionate office resources and manpower of BSI. Also, as per RTI rule, information can be provided to the applicant as available, there is no scope to create any information.

The herbarium and library consultation in person is free, though high resolution images are chargeable (for details visit <https://www.bsi.gov.in>). The procedure of visiting BSI herbaria is also available on BSI website.

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Saltlake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

Thanking You

Yours faithfully

Gopal Krishna  
19/11/2024

(Gopal Krishna)  
Scientist 'C' & CPIO, BSI



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. / 269-270

दिनांक/ Date: 30/01/2025

सेवा मे/To

Mr. Nishant Kumar  
P.O- Dakshinichak P.S.-Athmalgola  
Pin- 803211  
Patna

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/25/00005 dated 10/01/2025, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No.                        | Information Sought                                                                                                                                                                                                         | Reply                                                                                                                                                                                                               |     |     |    |            |  |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|------------|--|
| 1.                             | How many vacancies of Junior Hindi Translators and Senior Hindi Translators are to be filled in the Ministry of Environment, Forest & Climate Change and Its subordinate offices through above mentioned recruitment exam? | As per available record, State/Zone & Category wise vacancies of J.T.O. reported to the Ministry of Environment Forest & Climate Change by BSI for direct recruitment through JHT, JTO & SHT exam 2024 is as below: |     |     |    |            |  |
| Sl. No                         | State/Zone                                                                                                                                                                                                                 | Category                                                                                                                                                                                                            |     |     |    | Total      |  |
|                                |                                                                                                                                                                                                                            | UR                                                                                                                                                                                                                  | OBC | EWS | SC |            |  |
| 1.                             | Arunachal Pradesh                                                                                                                                                                                                          | 01                                                                                                                                                                                                                  |     |     |    | 01         |  |
| 2.                             | Maharashtra                                                                                                                                                                                                                |                                                                                                                                                                                                                     | 01  |     |    | 01         |  |
| 3.                             | Meghalaya                                                                                                                                                                                                                  |                                                                                                                                                                                                                     |     |     | 01 | 01         |  |
| 4.                             | Tamil Nadu                                                                                                                                                                                                                 | 01                                                                                                                                                                                                                  |     |     |    | 01         |  |
| 5.                             | Uttarakhand                                                                                                                                                                                                                |                                                                                                                                                                                                                     |     |     | 01 | 01         |  |
| 6.                             | West Bengal                                                                                                                                                                                                                | 04                                                                                                                                                                                                                  |     | 01  |    | 05         |  |
| 7.                             | Sikkim                                                                                                                                                                                                                     | 01                                                                                                                                                                                                                  |     |     |    | 01         |  |
| Total vacancies reported:..... |                                                                                                                                                                                                                            |                                                                                                                                                                                                                     |     |     |    | 11(Eleven) |  |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
30/01/2025

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

प्रेषित/DESPATCHED  
Kunal  
30.01.2025

30/01/2025



प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayakaran Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Mr. Nishant Kumar of Patna (Ref. No. BSOIK/R/E/24/01704/4 dated 10/01/2025).

Gopal Krishna  
30/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' महत्त्व सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm./ 1150

दिनांक/ Date: 30/01/2025

सेवा में/To

Mr. Parthib Biswas  
Baneswarpur, Bagda  
North 24 Parganas- 743270  
West Bengal

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/25/00013 dated 15/01/2025, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No.                        | Information Sought                                                                                | Reply                                                                                                                                                                                                                      |               |                         |     |     |     |     |       |
|--------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|-----|-----|-----|-----|-------|
| 1.                             | State wise and category wise vacancy of LDC/JSA that are to be filled through SSC CHSL 2024 Exam. | As per available record, no. of vacancies (category wise & state-wise for the post of LDC reported to the MoEF & CC, New Delhi by Botanical Survey of India for recruitment through SSC CHSL 2024 examination is as below- |               |                         |     |     |     |     |       |
|                                |                                                                                                   | Sl. No.                                                                                                                                                                                                                    | State/Zone    | Category wise vacancies |     |     |     |     | Total |
|                                |                                                                                                   |                                                                                                                                                                                                                            |               | SC                      | ST  | OBC | EWS | UR  |       |
|                                |                                                                                                   | 1.                                                                                                                                                                                                                         | Maharashtra   | Nil                     | Nil | 01  | Nil | Nil | 01    |
|                                |                                                                                                   | 2.                                                                                                                                                                                                                         | Tamil Nadu    | Nil                     | Nil | Nil | Nil | 01  | 01    |
|                                |                                                                                                   | 3.                                                                                                                                                                                                                         | Uttar Pradesh | Nil                     | Nil | Nil | 01  | Nil | 01    |
|                                |                                                                                                   | 4.                                                                                                                                                                                                                         | West Bengal   | 01                      | Nil | 07  | 02  | 08  | 18    |
| Total vacancies reported ..... |                                                                                                   |                                                                                                                                                                                                                            |               |                         |     |     | 21  |     |       |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully,

Gopal Krishna  
30/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayakaran Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Mr. Parthib Biswas of West Bengal (Ref. No. MOENF/R/E/25/00052/4 dated 15/01/2025).

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' सह सी पी आ ई ओ /  
Scientist–'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

संख्या/No.: भा.व.स./BSI-21/01/2024-Adm. 8871

दिनांक/Date: 21/11/2024

✓ To.

Mr. Ramesh  
1<sup>st</sup> Floor, Neel Govind opposite  
Dhamdhare Bungalow, Sagar Darshan Society  
Dhankawadi, Pune, Pin – 411043 (Maharashtra)

Subject: Seeking information under RTI Act, 2005 – reg.

Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/24/00028, dated 28/10/2024, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                            | Reply                                                                                                                                                                                               |
|---------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Vacancies of Steno Grade-C and Grade-D, category wise, which have been forwarded to the SSC for Direct Recruitment year 2024. | As per available records, No vacancy has been reported to the MoEF & CC by BSI for SSC Stenographer 2024 exam. Hence, all the queries sought by you in the said matter are 'NIL' in respect of BSI. |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

Thanking You,

Yours faithfully,

*Gopal Krishna*  
21/11/2024

(Gopal Krishna)

Scientist 'C' & CPIO, BSI

Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Priyadarshan Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Mr. Ramesh, Pune, Maharashtra (Ref. No. MOENF/R/E/24/01309/3 dated 28/10/2024).

*Gopal Krishna*  
21/11/2024

(Gopal Krishna)

Scientist 'C' & CPIO, BSI



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पांचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डिप्लोमैटिक सेक्टर I, साल्ट लेक सिटी, कोलकाता-64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI-21/01/2024-Adm. 187

दिनांक/Date: 13/01/2025

सेवा में/To,  
Mr. Rawal  
Ujha, risalu  
Panipat-132104  
Haryana

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/24/00042 dated 23/12/2024, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                 | Reply                                                                                                                                                                                              |
|---------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Kindly provide state wise vacancies reported for SSC Stenographer 2024 with category wise breakup. | As per available record, no vacancy of Stenographer has been reported to the Ministry of Environment Forest and Climate Change by Botanical Survey of India for SSC Stenographer examination 2024. |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

अधन्यवाद/ Thanking You,

भवदीय/ Yours faithfully,

Gopal Krishna  
13/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' मह. सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.,

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayaran Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Mr. Rawal of Haryana (Ref. No. MOENF/R/E/24/01660/4 dated 23/12/2024).

Gopal Krishna  
13/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' मह. सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.,

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.आ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पांचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
इण्डियन स्टेट्स, सेक्टर 1, साल्ट लैक सिटी, कोलकाता-64/DF BLOCK, SECTOR 1, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm./137

दिनांक/Date: 17/01/2025

सेवा में/ To,  
Mr. Sandeep Dhakad  
C-12, IBM Colony  
Opposite old RTO Office  
Fatorda, Margao-403602

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/25/00003 dated 01/01/2025, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                      | Reply                                                                                                                                                                                                                                |
|---------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Please provide total number of Stenographer Grade C and Stenographer Grade D vacancies reported to SSC. | <b>Ref. to Para 1 &amp; 2:</b> As per available record, 'NIL' vacancy of Stenographer has been reported to the Ministry of Environment Forest and Climate Change by Botanical Survey of India for SSC Stenographer examination 2024. |
| 2.      | Please provide Department & State wise breakup list of these vacancies as well as Category wise.        |                                                                                                                                                                                                                                      |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
17/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.,

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Pryavaran Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Mr. Rawal of Haryana (Ref. No. MOENF/R/E/24/01671/4 dated 01/01/2025).

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.,

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. / 536

दिनांक/Date: 08/01/2025

सेवा में/To,

Mr. Saurav Kumar Das  
13/1 Maitri Sarani Garui  
Kolkata  
West Bengal

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/24/00037, dated 16/12/2024, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                     | Reply                                                                                                                                                                                                               |          |       |
|---------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| 1.      | Category wise vacancy in Ministry of Environment Forest and Climate Change in Kolkata under SSC CHSL Examination 2024. | As per available records, category-wise vacancies of LDC reported to the Ministry of Environment Forest and Climate Change by Botanical Survey of India for recruitment through SSC CHSL 2024 examination as below: |          |       |
|         |                                                                                                                        | Sl. No.                                                                                                                                                                                                             | Category | Total |
|         |                                                                                                                        | 1.                                                                                                                                                                                                                  | UR       | 09    |
|         |                                                                                                                        | 2.                                                                                                                                                                                                                  | OBC      | 08    |
|         |                                                                                                                        | 3.                                                                                                                                                                                                                  | SC       | 01    |
|         |                                                                                                                        | 4.                                                                                                                                                                                                                  | EWS      | 03    |
|         |                                                                                                                        | Total vacancies reported .....                                                                                                                                                                                      |          | 21    |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
08/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.,

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayakaran Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Mr. Saurav Kumar Das of West Bengal (Ref. No. MOENF/R/E/24/01599/2 dated 16/12/2024).

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.,

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata





संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. /691

दिनांक/Date: 13/01/2025

सेवा में/To,

✓ Mr. Shantanu Roy  
Rupnarayanpur, Singherbheri  
Singur, Hooghly- 712409  
West Bengal

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/24/00044 dated 23/12/2024, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No.                        | Information Sought                                                                                                                                                                                    | Reply                                                                                                                                                                                                                                              |               |                         |     |     |     |     |       |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|-----|-----|-----|-----|-------|
| 1.                             | State/zone wise vacancy of LDC/JSA to be filled up through SSC CHSL 2024 in your various department in the Ministry of Environment, Forest & Climate Change.                                          | Reference to Para 1 & 2: As per available record, no. of vacancies (category wise & state-wise) for the post of LDC reported to the MoEF&CC, New Delhi by Botanical Survey of India for recruitment through SSC CHSL 2024 examination is as below- |               |                         |     |     |     |     |       |
| 2.                             | Category wise vacancy of LDC/JSA in your various departments in the Min of Environment, Forest & Climate Change in the state of West Bengal to be filled up through SSC CHSL 2024 in your department. | Sl. No.                                                                                                                                                                                                                                            | State/Zone    | Category wise vacancies |     |     |     |     | Total |
|                                |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                    |               | SC                      | ST  | OBC | EWS | UR  |       |
|                                |                                                                                                                                                                                                       | 1.                                                                                                                                                                                                                                                 | Maharashtra   | Nil                     | Nil | 01  | Nil | Nil | 01    |
|                                |                                                                                                                                                                                                       | 2.                                                                                                                                                                                                                                                 | Tamil Nadu    | Nil                     | Nil | Nil | Nil | 01  | 01    |
|                                |                                                                                                                                                                                                       | 3.                                                                                                                                                                                                                                                 | Uttar Pradesh | Nil                     | Nil | Nil | 01  | Nil | 01    |
|                                |                                                                                                                                                                                                       | 4.                                                                                                                                                                                                                                                 | West Bengal   | 01                      | Nil | 07  | 02  | 08  | 18    |
| Total vacancies reported ..... |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                    |               |                         |     |     |     | 21  |       |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking You

भवदीय/ Yours faithfully,

Gopal Krishna  
13/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' सह सी पी आई ओ /  
Scientist-'C' & C.P.I.O.,

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayakaran Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Mr. Shantanu Roy of Hooghly (West Bengal) (Ref. No. MOENF/R/E/24/01668/4 dated 23/12/2024).

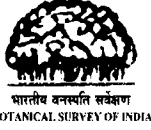
Gopal Krishna  
13/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' मह सी पी आई ओ /

Scientist-'C' & C.P.I.O.,

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



संख्या/No.: भा.व.स./BSI-21/01/2024-Adm. /14665-

दिनांक/Date: 29/11/2024

To  
Mr. Shib Nath Das  
Majdia West Para,  
Behrampore, Murshidabad- 742101  
(West Bengal)

Subject: Seeking information under RTI Act, 2005 – reg.

Sir,

This has reference to your application received through RTI-MIS portal registration No. BSOIK/R/E/24/00032, dated 28/11/2024, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                                                                                         | Reply                                                                                                                                                                                            |             |                         |     |     |     |     |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------|-----|-----|-----|-----|
| 1.      | Enquire about the total number of vacancies for the position of LDC/JSA in Botanical Survey of India under Ministry of Environment, Forests & Climate Change in Kolkata under the SSC CHSL 2024 recruitment category wise. | As per available records, no. of vacancies (category wise & state-wise) for the post of LDC reported to the MoEF & CC, New Delhi for recruitment through SSC, CHSL-2024 examination is as below: |             |                         |     |     |     |     |
|         |                                                                                                                                                                                                                            | Sl. No.                                                                                                                                                                                          | State       | Category wise vacancies |     |     |     |     |
|         |                                                                                                                                                                                                                            |                                                                                                                                                                                                  |             | SC                      | ST  | OBC | EWS | UR  |
|         |                                                                                                                                                                                                                            | 1.                                                                                                                                                                                               | Maharashtra | 01                      | Nil | Nil | Nil | Nil |
|         |                                                                                                                                                                                                                            | 2.                                                                                                                                                                                               | Tamilnadu   | Nil                     | Nil | Nil | Nil | 01  |
|         |                                                                                                                                                                                                                            | 3.                                                                                                                                                                                               | West Bengal | 01                      | 01  | 01  | 01  | 02  |
|         |                                                                                                                                                                                                                            | Total vacancies reported .....                                                                                                                                                                   |             |                         |     |     |     |     |
|         |                                                                                                                                                                                                                            |                                                                                                                                                                                                  |             |                         |     |     |     | 08  |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

Thanking you

Yours faithfully

Gopal Krishna  
29/11/2024

(Gopal Krishna)

Scientist 'C' & CPIO, BSI



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. /५३

दिनांक/Date: 08/01/2025

सेवा में/To,

✓ Mr. Shivam Goyal  
Near Jain Mandir  
Patram Nagar- 126116  
Haryana

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/24/00035 dated 16/12/2024, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                                                                                                                                                                                          | Reply                                                                                                                                                                                           |               |                         |     |     |     |     |       |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|-----|-----|-----|-----|-------|
| 1.      | Provide the State/Zone/Region wise details of the post of LDC/JSA in Ministry of Environment & Forests and Climate Change, including category wise breakup which have been reported for the purpose of fulfillment of the vacancies by the Staff Selection commission via combined Higher Secondary Level Examination 2024. | As per available records, no. of vacancies (category wise & state-wise) for the post of LDC reported to the MoEF & CC, New Delhi for recruitment through SSC CHSL 2024 examination is as below- |               |                         |     |     |     |     |       |
|         |                                                                                                                                                                                                                                                                                                                             | Sl. No.                                                                                                                                                                                         | State/Zone    | Category wise vacancies |     |     |     |     | Total |
|         |                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                 |               | SC                      | ST  | OBC | EWS | UR  |       |
|         |                                                                                                                                                                                                                                                                                                                             | 1.                                                                                                                                                                                              | Maharashtra   | Nil                     | Nil | 01  | Nil | Nil | 01    |
|         |                                                                                                                                                                                                                                                                                                                             | 2.                                                                                                                                                                                              | Tamil Nadu    | Nil                     | Nil | Nil | Nil | 01  | 01    |
|         |                                                                                                                                                                                                                                                                                                                             | 3.                                                                                                                                                                                              | Uttar Pradesh | Nil                     | Nil | Nil | 01  | Nil | 01    |
|         |                                                                                                                                                                                                                                                                                                                             | 4.                                                                                                                                                                                              | West Bengal   | 01                      | Nil | 07  | 02  | 08  | 18    |
|         |                                                                                                                                                                                                                                                                                                                             | Total vacancies reported .....                                                                                                                                                                  |               |                         |     |     |     |     | 21    |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
08/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' मह.सी.पी.आई.ओ./

Scientist-'C' & C.P.I.O.,

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Priyadarshan Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Mr. Shivam Goyal of Haryana (Ref. No. MOENF/R/E/24/01618/2, dated 16/12/2024).

Gopal Krishna  
08/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' मह. सी.पी.आई.ओ./

Scientist-'C' & C.P.I.O.,

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सो.जो.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पांचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डीएफब्लॉक, सेक्टर 1, साल्ट लेक सिटी, कोलकाता-64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. /794

दिनांक/Date: 17/01/2025

सेवा मे/To,  
Mr. Shubham  
C46, Sector CS, Near Varshney clinic  
Opp. Naveen Gala Mandi, Sitapur Road  
Lucknow- 226020  
Uttar Pradesh

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/E/24/00036 dated 31/12/2024, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No | Information Sought                                                                                                                                                                                                   | Reply                                                                                                                                                                                                  |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | No. of Vacancy of Stenographer Grade D (2400 Grade Pay) reported to SSC from Botanical Survey of India (BSI) for filling through SSC Stenographer Grade C & D Examination 2024.                                      | As per available records, 'NIL' vacancy of Stenographer has been reported to the Ministry of Environment Forest and Climate Change by Botanical Survey of India for SSC Stenographer examination 2024. |
| 2.     | State wise & Category wise bifurcation of vacancies of Stenographer Grade D (2400 Grade Pay) reported from Botanical Survey of India (BSI) to SSC for filling through SSC Stenographer Grade C & D Examination 2024. |                                                                                                                                                                                                        |
| 3.     | No. of Vacancy of Stenographer Grade D (2400 Grade Pay) reported to SSC from Botanical Survey of India (BSI) Northern Regional Centre, Dehradun for filling through SSC Stenographer Grade C & D Examination 2024.   |                                                                                                                                                                                                        |
| 4.     | Sanctioned Strength and working strength (person in position) of Stenographer Grade D (2400 Grade Pay) as on 31.12.2024 in Botanical Survey of India (BSI) Northern Regional Centre, Dehradun.                       |                                                                                                                                                                                                        |
| 5.     | Transfer Policy of Stenographer Grade D (2400 Grade Pay) in Botanical Survey of India (BSI).                                                                                                                         |                                                                                                                                                                                                        |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

*Gopal Krishna*  
17/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' मह मी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.,

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पाँचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डीएफब्लॉक, सेक्टर I, साल्ट लेक सिटी, कोलकाता-64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. | 9968

दिनांक/Date: 01/07/2024

To,  
Mr. Sk Mosaraf Hossain  
Vill- Galsi, P.O.- Galsi,  
District- Purba Burdwan  
Pin – 713406  
(West Bengal)

Subject: Seeking information under RTI Act, 2005 – reg.

Sir,

This has reference to your application received through RTI-MIS portal vide Registration No. BSOIK/R/E/24/00016 dated 12/06/2024; in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                             | Reply                                                                                                                                          |
|---------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | I want to know number of vacancies category wise reported for staff Selection Commission MTS 2024 Examination. | As per available records, <b>NO</b> vacancy of MTS in BSI has been reported to SSC till date for recruitment direct through SSC MTS 2024 exam. |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Saltlake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

Thanking You,

Yours faithfully,

T. K. Ghosh  
01/07/24

(T. K. Ghosh)  
Administrative Officer & CPIO, BSI



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पांचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डीएफब्लॉक, सेक्टर-1, साल्ट लैक सिटी, कोलकाता-700064/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI-21/01/2024-Adm./SS

दिनांक/ Date: 08/01/2025

सेवा में/To,  
✓ Mr. Sohan Sarkar  
Sankrail Howrah- 711313  
West Bengal

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/24/00038 dated 16/12/2024, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                         | Reply                                                                                                                                                                                                                                                           |
|---------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Zone wise vacancy for the post LDC to be recruited through SSC CHSL 2024 for Kolkata zone. | As per available record, 18(eighteen) vacancies for the post of LDC has been reported to the Ministry of Environment, Forest and Climate change by Botanical Survey of India for West Bengal, which is going to be recruited through SSC CHSL 2024 examination. |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
08/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./

Scientist-'C' & C.P.I.O.,

भा.व.स., मुख्यालय कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Priyadarshan Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Mr. Sohan Sarkar of Howrah (Ref. No. MOENF/R/E/24/01612/2 dated 16/12/2024).

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./

Scientist-'C' & C.P.I.O.,

भा.व.स., मुख्यालय कोलकाता/ B.S.I., Hqrs., Kolkata



सं./No: भावम /BSI – 21/01/2024-प्रशा/Adm./ 2766

दिनांक/Date: 26/03/2025

मेवा में/To

✓Mr. Subhadip Dey  
Rampurhat  
Birbhum- 731224  
West Bengal

विषय/Sub: सूचना का अधिकार अधिनियम, 2005 के तहत जानकारी- संबंधित/  
Seeking information under RTI Act, 2005- reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/25/00019 dated 24/02/2025, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No.                        | Information Sought                                          | Reply                                                                                                                                                                                                                      |               |                         |     |     |     |     |       |
|--------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|-----|-----|-----|-----|-------|
| 1.                             | State wise vacancy chart on LDC post through SSC CHSL 2024. | As per available record, no. of vacancies (category wise & state-wise for the post of LDC reported to the MoEF & CC, New Delhi by Botanical Survey of India for recruitment through SSC CHSL 2024 examination is as below- |               |                         |     |     |     |     |       |
|                                |                                                             | Sl. No.                                                                                                                                                                                                                    | State/Zone    | Category wise vacancies |     |     |     |     | Total |
|                                |                                                             |                                                                                                                                                                                                                            |               | SC                      | ST  | OBC | EWS | UR  |       |
|                                |                                                             | 1.                                                                                                                                                                                                                         | Maharashtra   | Nil                     | Nil | 01  | Nil | Nil | 01    |
|                                |                                                             | 2.                                                                                                                                                                                                                         | Tamil Nadu    | Nil                     | Nil | Nil | Nil | 01  | 01    |
|                                |                                                             | 3.                                                                                                                                                                                                                         | Uttar Pradesh | Nil                     | Nil | Nil | 01  | Nil | 01    |
|                                |                                                             | 4.                                                                                                                                                                                                                         | West Bengal   | 01                      | Nil | 07  | 02  | 08  | 18    |
| Total vacancies reported ..... |                                                             |                                                                                                                                                                                                                            |               |                         |     |     | 21  |     |       |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
26/03/2025

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक – 'सी' सह सी.पी.आ.ई.ओ./  
Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm./ 535

दिनांक/ Date: 08/01/2025

सेवा में/To,  
Mr. Sumit Samanta  
78E/1A Swin Hoe Lane  
2<sup>nd</sup> Floor, Kasba- 700042  
West Bengal

विषय /Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

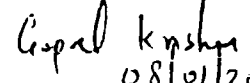
This has reference to your application received through RTI-MIS portal registration no. BSOIK/R/E/24/00035, dated 18/12/2024, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No | Information Sought                                                                                                                                                                                                                                                                                                       | Reply                                                                                                                                                                                                                                                                        |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | Staff Selection Commission (ER) advertised & conducted Phase XII Selection Post Examination 2024 wherein one of the posts was Senior Preservation Assistant, Botanical Survey of India, MoEF & CC Post Code: (ER11324) for 1 EWS post. I am amongst the qualified candidates.<br><br>Where will be the place of posting? | The place of posting of 01- Sr. Preservation Assistant (01 post EWS category) in BSI through SSC selection post exam Phase XII post code ER11324 would be at West Bengal (Kolkata/Howrah).                                                                                   |
| 2.     | Whether this place of posting falls under X-city with CGHS facility?                                                                                                                                                                                                                                                     | Yes.                                                                                                                                                                                                                                                                         |
| 3.     | Total Number of Sanctioned posts category wise (UR, EWS, SC, ST, and OBC) for Senior Preservation Assistant, Botanical Assistant & Botanist in Botanical Survey of India for West Bengal only till 18.12.2024.                                                                                                           | Sanctioned strength of Sr. Preservation Assistant, Botanical Assistant & Botanist in BSI at West Bengal are 21, 44 & 23 respectively. However, since post based roster is maintained in BSI as per CCS Rule, category-wise strength for particular state cannot be provided. |
| 4.     | After completing how many years of service a Senior Preservation Assistant Promoted to Botanical Assistant in BSI for the last 5 promotion cases.                                                                                                                                                                        | As per Recruitment Rules, Sr. Preservation Assistant Level-5 with 6 (Six) years regular service would be eligible for promotion to the post of Botanical Assistant in BSI.                                                                                                   |
| 5.     | After completing how many years of service a Botanical Assistant Promoted to Botanist in BSI for the last 5 promotion cases.                                                                                                                                                                                             | As per Recruitment Rules, Botanical Assistant Level-6 with 5 (five) years regular service in the grade, would be eligible for promotion to the post of Botanist in BSI.                                                                                                      |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद /Thanking you

भवदीय/ Yours faithfully

  
08/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – ‘सी’ मह स्री.पी.आ.ई.ओ./  
Scientist-‘C’ & C.P.I.O.,

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पांचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
इंफ्रालेक, सेक्टर 1, सॉल्ट लेक सिटी, कोलकाता-700064/DF BLOCK, SECTOR 1, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2022-24-Adm.

891c

दिनांक/Date: 05/12/2024

To,  
Mr. Sylvester Joplang Warjri  
Neigrihms Central Store  
East Khasi Hills- 160014  
Shillong  
Meghalaya

Subject: Seeking information under RTI Act, 2005 – reg.

Sir

This has reference to your application, received through RTI-MIS portal registration No. BSOIK/R/E/24/00030 dated 25/11/2024, in this connection, the undersigned is to inform you that the CPIO is not supposed to create information or to interpret information or to solve the problem raised by the applicant or to furnish replies to hypothetical and statistical questions/queries in conjunction with provision of RTI Act. It is not related to Botanical Survey of India (BSI), as asked by the applicant. It requires spending of disproportionate office resources and manpower of BSI. Hence, as per RTI rule, information can be provided to the applicant as available, there is no scope to create any information.

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Saltlake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

Thanking you

Yours faithfully

Gopal Krishna  
05/12/2024

(Gopal Krishna)  
Scientist 'C' & CPIO, BSI



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पौष्पां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
टीएफसीसी, सेक्टर 1, साल्ट लेक सिटी, कोलकाता-64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No. भा.व.स./BSI -21/01/2024-Adm.

दिनांक/Date: 08/01/2025

To  
Mr. Vidyadharan S L  
10/9, Ponnusamy Nagar  
Veerakeralam  
Coimbatore- 641007  
Tamil Nadu

Subject: Seeking information under RTI Act, 2005 – reg.

Sir

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/24/00034 dated 06/12/2024, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                        | Reply                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | What is refresher cum In-service training for Botanical Assistants organized by Botanical Survey of India? Who is the in-charge for this training course? | The two weeks in-service training program is mandatory for the promotion of Botanical Assistants to the post of Botanist as per the Recruitment Rules. The training course was designed by BSI and approval was given by the MoEF&CC, New Delhi.                                                                                                                                                                                                                               |
| 2.      | What is the eligibility for this course? Whether Probationary staff can attend?                                                                           | This course was conducted for the Botanical assistants of BSI with the approval of the MoEF&CC, New Delhi vide letter no. फा. सं.01/02/2018 – सीएसबी (Pt.) (C.No. 247477) dated 14.10.2024. As per the recruitment rules for Botanist (Column 11) ( <a href="https://bsi.gov.in/page/en/recruitment-rules">https://bsi.gov.in/page/en/recruitment-rules</a> ), it is not mentioned whether probationers cannot attend this training or not. (R.R. copy attached as annexure-I) |
| 3.      | Is this training mandatory for any promotional criteria? If so, whether any training course has been conducted before for Botanical Assistants in BSI?    | Yes, as per the recruitment rules (RR), a two weeks training is required for promotion of Botanical Assistant to Botanist. Yes, previous two weeks training course was conducted in BSI.                                                                                                                                                                                                                                                                                       |
| 4.      | When was the last training course conducted for Botanical Assistants? How many days were scheduled for the last training course?                          | The last in-service training for Botanical Assistants was conducted in BSI from 22 <sup>nd</sup> June to 5 <sup>th</sup> July, 2018. It was scheduled for two weeks. (Annexure-II attached)                                                                                                                                                                                                                                                                                    |

|     |                                                                                                                 |                                                                                                                                                                                                                                                                                                                 |
|-----|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5.  | How many in-service candidates attended the last training course and how many are attending this year training? | The last training was attended by 44 participants in 2018 and in year 2024, 35 Botanical assistants from different regional centers of BSI.                                                                                                                                                                     |
| 6.  | How many of trained in-service candidates of last training have been promoted to the next level?                | 22 (Twenty two)<br>(Annexure-3 attached)                                                                                                                                                                                                                                                                        |
| 7.  | What kind of subjects is covered in this training? Can I get the copy of last training course schedule?         | Herbarium Methodology, Herbarium Curation & Digitization, Identification of various group of plants, fungi and algae, Botanical Nomenclature, Flora writing, preparation of report and field training; Office procedure etc. (Schedule enclosed)                                                                |
| 8.  | What is the approximate budget allocated for the last training course and this year training course?            | In the last training course there was no appropriate budget head, all expenditure were made from O.E. & D.T.E. head. For this training there is a budget head allocated by ministry of Finance as training expenditure. Apart from this O.E. & D.T.E. head were utilized for resource person and BSI officials. |
| 9.  | Any refresher cum In-service trainings are conducted by Zoological Survey of India for internal promotion?      | Query does not pertain to the Botanical Survey of India.                                                                                                                                                                                                                                                        |
| 10. | How many in-service training conducted by Zoological Survey of India.                                           | Query does not pertain to the Botanical Survey of India.                                                                                                                                                                                                                                                        |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
08/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक - 'सी' सह सी पी आई ओ /  
Scientist-'C' & C.P.I.O

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs, Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayag Bhavan, Aliganj, Jorbagh Road, New Delhi - 110003 for information with RTI request of Mr. Vidyadharan S L of Tamil Nadu (Ref. No. MOENF/R/E/24/01558 dated 06/12/2024).

Gopal Krishna  
08/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक - 'सी' सह सी पी आई ओ /  
Scientist-'C' & C.P.I.O

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs, Kolkata



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पाँचवाँ और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डाफ्फब्लॉक, सेक्टर-1, साल्ट लेक सिटी, कालकाता-64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. /261

दिनांक/ Date: 30/01/2025

सेवा में/To

Mr. Vishal

C-324, Chinar Woodland Kolar Road,

Chunabhatti- 462016

Bhopal

(Madhya Pradesh)

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/25/00006 dated 10/01/2025, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                            | Reply                                                                                                                                                                                                               |                   |          |     |     |     |            |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|-----|-----|-----|------------|
| 1.      | Details of office and city of vacancy of junior Translator/ junior translation officer in the offices of the ministry to be filled through SSC CHT exam 2024. | As per available record, State/Zone & Category wise vacancies of J.T.O. reported to the Ministry of Environment Forest & Climate Change by BSI for direct recruitment through JHT, JTO & SHT exam 2024 is as below: |                   |          |     |     |     |            |
|         |                                                                                                                                                               | Sl. No                                                                                                                                                                                                              | State/Zone        | Category |     |     |     | Total      |
|         |                                                                                                                                                               |                                                                                                                                                                                                                     |                   | UR       | OBC | EWS | SC  |            |
|         |                                                                                                                                                               | 1.                                                                                                                                                                                                                  | Arunachal Pradesh | 01       | Nil | Nil | Nil | 01         |
|         |                                                                                                                                                               | 2.                                                                                                                                                                                                                  | Maharashtra       | Nil      | 01  | Nil | Nil | 01         |
|         |                                                                                                                                                               | 3.                                                                                                                                                                                                                  | Meghalaya         | Nil      | Nil | Nil | 01  | 01         |
|         |                                                                                                                                                               | 4.                                                                                                                                                                                                                  | Tamil Nadu        | 01       | Nil | Nil | Nil | 01         |
|         |                                                                                                                                                               | 5.                                                                                                                                                                                                                  | Uttarakhand       | Nil      | Nil | Nil | 01  | 01         |
|         |                                                                                                                                                               | 6.                                                                                                                                                                                                                  | West Bengal       | 04       | Nil | 01  | Nil | 05         |
|         |                                                                                                                                                               | 7.                                                                                                                                                                                                                  | Sikkim            | 01       | Nil | Nil | Nil | 01         |
|         |                                                                                                                                                               | Total vacancies reported:::::::::::::                                                                                                                                                                               |                   |          |     |     |     | 11(Eleven) |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
30/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./

Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayakaran Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Mr. Vishal of Madhya Pradesh (Ref. No. BSOIK/R/E/25/00009/3 dated 10/01/2025).

Gopal Krishna  
20/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./

Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata





भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पांचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
इण्डकॉम्प्लेक्स, रक्तेश्वर, गण्डक सिटी, कोलकाता-700064/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI-21/01/2024-Adm. / 8298

दिनांक/Date: 23/09/2024

सेवा में/To,

Mr. Zareed  
Jammu  
(Jammu & Kashmir)

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/24/00022 dated 28/08/2024; in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                                                                                                                                                                                                                                                                                                            | Reply                                                                                                                                                                                                                                                                                                                                                     |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Please provide details of recent government schemes and initiatives related to the environment, climate change, and forests, including their objectives, implementation status, and budget allocation. Also, provide information on the impact of these schemes, related policies, and international commitments.<br>Also send all the policies related to it and especially to forests and area wise which state has more area under forest. | The information sought by you on recent government schemes, initiatives and budget allocations etc. is available on the website of the Ministry i.e. <a href="http://www.moef.gov.in">www.moef.gov.in</a> . Since the queries sought by you are not related to BSI, you are, therefore, requested to refer to the Ministry's website link provided above. |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Saltlake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/Thanking You,

भवदिय/Yours faithfully,

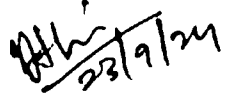
*J. Jayanthi*  
23/9/24

(जे. जयन्ती)/(J. Jayanthi)

वैज्ञानिक-एफ व केंद्रीय लोक सूचना अधिकारी  
Scientist-F & C.P.I.O

प्रतिलिपि/Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayakaran Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Mr. Zareed, Jammu & Kashmir (Ref. No. MOENF/R/E/24/01060/9 dated 28/08/2024).



(जे. जयन्ती)/(J. Jayanthi)

वर्ज्ञानक-एफ व केद्रीय लोक सूचना अधिकारी

Scientist-F & C.P.I.O



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सो.जो.आ. कॉम्प्लेक्स, तृतीय एम.एस.आ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पांचथां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)



संपर्कस्थानक, मकटूर 1,साल्ट लेक सिटी, कोलकाता-64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064

संख्या/No.: भा.व.स./BSI-21/01/2024-Adm. / 10338

दिनांक/Date: 16/07/2024

सेवा में/ To  
Ms. Pallabi  
11QN.N. Ghosh Lane,  
West Bengal

विषय/Subject: Seeking information under RTI Act, 2005- reg.

महोदय/Sir,

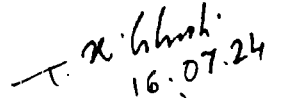
This has reference to your application received through RTI-MIS portal vide Registration No. BSOIK/R/E/24/00017 dated 17/06/2024; in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                   | Reply                                                                                                                                                                                                                                                                                                                                                               |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Is Botanical Survey of India any vacancy in Kolkata for the post of Multi Tasking Staff (MTS) for transferring from other central government office? | As per available information, this is to state that, the method of recruitment to the post of MTS in BSI is Direct Recruitment and there is no other provision for transfer/absorption from other central government organization in the Recruitment Rules for the said post. The vacancies are filled up by Direct Recruitment through Staff Selection Commission. |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Saltlake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/Thanking You,

भवदीय/Yours faithfully,

  
16.07.24  
(तापस कुमार घोष)

(Tapas Kumar Ghosh)

प्रशासनिक अधिकारी एवं के.तो.सू.अ. भावस., मुख्यालय  
Administrative Officer & C.P.I.O., BSI. Hqrs.



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सी.जी.आ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पांचवा और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डोएफब्लॉक, मकटूर, मल्लिक सिटी, कालकाता-04/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. /1954

दिनांक/ Date: 30/01/2025

सेवा में/To

Ms. Jyoti Kumari  
Rajendra Nagar  
Bijli chowk- 700001  
West Bengal

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदया/Madam,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/25/00012 dated 10/01/2025, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No.                               | Information Sought                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Reply                                                                                                                                                                                                               |                   |          |     |            |    |       |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|-----|------------|----|-------|
| 1.                                    | <p>Staff Selection Commission has recently released tentative vacancy chart for recruitment to the post of Junior Hindi Translator (Subordinate Office) to be filled through Combined Hindi Translators Examination, 2024.</p> <p>The number of vacancies shown regarding Ministry of Environment Forest and Climate Change are as follows, UR- 12, SC-4, ST-1, OBC-4, EWS-02. (Sl. no. 10 in attached pdf.)</p> <p>In this regard, kindly inform Office/Zone wise details of the reported vacancies.</p> | As per available record, State/Zone & Category wise vacancies of J.T.O. reported to the Ministry of Environment Forest & Climate Change by BSI for direct recruitment through JHT, JTO & SHT exam 2024 is as below: |                   |          |     |            |    |       |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sl. No                                                                                                                                                                                                              | State/Zone        | Category |     |            |    | Total |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                     |                   | UR       | OBC | EWS        | SC |       |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.                                                                                                                                                                                                                  | Arunachal Pradesh | 01       |     |            |    | 01    |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2.                                                                                                                                                                                                                  | Maharashtra       |          | 01  |            |    | 01    |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3.                                                                                                                                                                                                                  | Meghalaya         |          |     |            | 01 | 01    |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4.                                                                                                                                                                                                                  | Tamil Nadu        | 01       |     |            |    | 01    |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5.                                                                                                                                                                                                                  | Uttarakhand       |          |     |            | 01 | 01    |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6.                                                                                                                                                                                                                  | West Bengal       | 04       |     | 01         |    | 05    |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7.                                                                                                                                                                                                                  | Sikkim            | 01       |     |            |    | 01    |
| Total vacancies reported::::::::::::: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                     |                   |          |     | 11(Eleven) |    |       |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

*Gopal Krishna*  
30/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक - 'सी' सह सी पी आई ओ./

Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayag Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Ms. Jyoti Kumari of West Bengal (Ref. No. BSOIK/R/E/25/00040/4 dated 10/01/2025).

Gopal Krishna  
30/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' सह सी पी आई ओ /  
Scientist-'C' & C.P.I.O.,

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

संख्या/No.: भा.व.स./BSI-21/01/2024-Adm. / 8884

दिनांक/Date: 03/12/2024

To,  
Ms. Prachi Menaria  
223, Ghati ki Magri  
Panerion ki Madri  
Udaipur, Pin: 313002  
(Rajashthan)

Subject: Seeking information under RTI Act, 2005 – reg.

Madam

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/24/00031 dated 11/11/2024, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                     | Reply                                                                                                                                                                                                                                |
|---------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | What is the current population status of endangered species of plants? | Details of the current status of endangered species of Plants are available on the website of the IUCN i.e. ( <a href="http://www.iucnredlist.org">www.iucnredlist.org</a> ). Therefore, you are requested to visit the said portal. |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

Thanking you

Yours faithfully  
  
03/12/2024  
(Gopal Krishna)  
Scientist 'C' & CPIO  
Botanical Survey of India

Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Priyavaran Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Ms. Prachi Menaria, Udaipur, Rajasthan (Ref. No. MOENF/R/E/24/01369/2 dated 11/11/2024).

/

(Gopal Krishna)  
Scientist 'C' & CPIO  
Botanical Survey of India



भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA

निदेशक का कार्यालय/OFFICE OF THE DIRECTOR

सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING

ब्लॉक-एफ, पाँचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)

डीएफ ब्लॉक, सेक्टर-1, साल्ट लेक सिटी, कोलकाता-64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI-21/01/2024-Adm./166

दिनांक/Date: 22/01/2025

सेवा में/To,

✓ Ms. Pushpalatha  
409, 2<sup>nd</sup> Cross Bireshwar Nilaya  
Pipeline Road, Vajarahalli,  
Talagattaputta -560109  
Bangalore (Karnataka)

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदया/Madam,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/24/00043 dated 23/12/2024, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                           | Reply                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |       |      |        |    |         |    |    |    |         |    |    |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|------|--------|----|---------|----|----|----|---------|----|----|
| 1.      | What is the transfer policy followed by the Botanical Survey of India and Zoological Survey of India under the MoEF & CC?                                    | BSI is a scientific organization and doing survey documentation and research on plant wealth of India for the development of the country and follow general transfer policy as per the DoP&T guidelines with slight modification as per the requirement of the organization.                                                                                                                                                               |         |       |      |        |    |         |    |    |    |         |    |    |
| 2.      | As per DoPT and CCS Rules, in the whole service tenure in central government how many station transfer was accepted by the present directors of BSI and ZSI? | As on date, no such specific guidelines available specifically for scientific organisation. The transfers are done based upon requirement of the organization.                                                                                                                                                                                                                                                                             |         |       |      |        |    |         |    |    |    |         |    |    |
| 3.      | How many Group A and Group B officers of BSI and ZSI are working in the same station more than 5 years?                                                      | Group- A = 17 (Seventeen)<br>Group- B = 10 (Ten)                                                                                                                                                                                                                                                                                                                                                                                           |         |       |      |        |    |         |    |    |    |         |    |    |
| 4.      | How many Group A and Group B officers of BSI and ZSI are working as deployed in the same station more than 5 years?                                          | Group- A = 03 (Three)<br>Group- B = Nil                                                                                                                                                                                                                                                                                                                                                                                                    |         |       |      |        |    |         |    |    |    |         |    |    |
| 5.      | What is the existing transfer policy followed by the BSI and ZSI for promotional or same post transfers of Group A and Group B officers?                     | Transfer of scientist basically done in two ways either he/she finish his/her assigned research work then he/she may be transfered on his/her request, secondly health issues of either the concerned officer or his/her members of the family on humanitarian ground. Otherwise, for administrative convenience and for the interest of the survey, Director BSI can transfer anybody and anytime or allow to continue at the same place. |         |       |      |        |    |         |    |    |    |         |    |    |
| 6.      | How many male and female officers of BSI and ZSI are working in the same station for more than 5 years?                                                      | <table><tr><th>Sl. No.</th><th>Group</th><th>Male</th><th>Female</th></tr><tr><td>1.</td><td>Group-A</td><td>14</td><td>03</td></tr><tr><td>2.</td><td>Group-B</td><td>08</td><td>02</td></tr></table>                                                                                                                                                                                                                                     | Sl. No. | Group | Male | Female | 1. | Group-A | 14 | 03 | 2. | Group-B | 08 | 02 |
| Sl. No. | Group                                                                                                                                                        | Male                                                                                                                                                                                                                                                                                                                                                                                                                                       | Female  |       |      |        |    |         |    |    |    |         |    |    |
| 1.      | Group-A                                                                                                                                                      | 14                                                                                                                                                                                                                                                                                                                                                                                                                                         | 03      |       |      |        |    |         |    |    |    |         |    |    |
| 2.      | Group-B                                                                                                                                                      | 08                                                                                                                                                                                                                                                                                                                                                                                                                                         | 02      |       |      |        |    |         |    |    |    |         |    |    |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
22/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.,

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Priyadarshan Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Ms. Pushpalatha, Bangalore (Ref. No. MOENF/R/E/24/01662, dated 23/12/2024).

Gopal Krishna  
22/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.,

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata





संख्या/No.: भा.व.स./BSI -21/01/2024-Adm./ 1152

दिनांक/ Date: 30/01/2025

सेवा में/To

Ms. Sarita Devi  
103, R.B.C. Road, Dum Dum,  
North 24 Paraganas- 700028  
West Bengal

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदया/Madam.

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/25/00011 dated 10/01/2025, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                                                                          | Reply                                                                                                                                                                                                               |                   |          |     |          |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|-----|----------|
| 1.      | State wise location of the Subordinate Offices in which the vacancies of Junior Hindi Translators are to be filled through SSC Combined Hindi Translators Examination, 2024 under Unreserved Category.      | As per available record, State/Zone & Category wise vacancies of J.T.O. reported to the Ministry of Environment Forest & Climate Change by BSI for direct recruitment through JHT, JTO & SHT exam 2024 is as below: |                   |          |     |          |
|         |                                                                                                                                                                                                             | Sl. No                                                                                                                                                                                                              | State/Zone        | Category |     | Total    |
|         |                                                                                                                                                                                                             |                                                                                                                                                                                                                     |                   | UR       | SC  |          |
|         |                                                                                                                                                                                                             | 1.                                                                                                                                                                                                                  | Arunachal Pradesh | 01       | NIL | 01       |
| 2.      | State wise location of the Subordinate Offices in which the vacancies of Junior Hindi Translators are to be filled through SSC Combined Hindi Translators Examination, 2024 under Scheduled Caste category. | 2.                                                                                                                                                                                                                  | Meghalaya         | NIL      | 01  | 01       |
|         |                                                                                                                                                                                                             | 3.                                                                                                                                                                                                                  | Tamil Nadu        | 01       | NIL | 01       |
|         |                                                                                                                                                                                                             | 4.                                                                                                                                                                                                                  | Uttarakhand       | NIL      | 01  | 01       |
|         |                                                                                                                                                                                                             | 5.                                                                                                                                                                                                                  | West Bengal       | 04       | NIL | 04       |
|         |                                                                                                                                                                                                             | 6.                                                                                                                                                                                                                  | Sikkim            | 01       | NIL | 01       |
|         |                                                                                                                                                                                                             | Total vacancies reported under UR & SC category:::                                                                                                                                                                  |                   |          |     | 09(NINE) |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
30/01/2025

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक – 'सी' मह. सी.पी.आ.ई.ओ./  
Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayakaran Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Ms. Sarita Devi of West Bengal (Ref. No. BSOIK/R/E/25/00037/4 dated 10/01/2025).

Gopal Krishna  
30/01/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' सह सी.पी.आ.ई.ओ./  
Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

cc ~~com~~  
30/01/25



डायरेक्टोरेट, सेक्टर 1, साल्ट लैक सिटी, कोलकाता-64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064

संख्या/No.: भा.व.स./BSI-21/01/2024-Adm.

7532

दिनांक/Date: 23/07/2024

सेवा में/ To  
Ms. Siulee Mandal  
Village- Madhopur,  
P.O.- Jamjori, P.S.- Fatehpur,  
Pin : 814166

विषय/Subject: Seeking information under RTI Act, 2005- reg.

महोदय/Sir,

This has reference to your application received through RTI-MIS portal vide Registration No. BSOIK/R/E/24/00018 dated 30/06/2024; in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                    | Reply                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | What is promotion scheme in the post name Preservation Assistant cum Garden Overseer? | In BSI, Preservation Assistant-cum-Garden Overseer (Level 4) with 5(five) Years regular service in the grade would be eligible for promotion to the post of Senior Preservation Assistant (Level 5).                                                                                                                                                                                                                                            |
| 2.      | What type of work they need to do?                                                    | The nature of duty attached to the post of Preservation Assistant-cum-Garden Overseer is as below:<br>1. Accessioning and arranging herbarium specimens and treating them with proper preservation.<br>2. Lay out of the experimental gardens, their maintenance, proper functioning and progressive development under the Supervision of the Garden-in-charge<br>3. Any other work assigned by the Superiors/Head of Office from time to time. |
| 3.      | Where do they post?                                                                   | They can be posted at any of the offices/ regional centers/ Botanical Gardens of BSI located in different states in India based on the available vacancies.                                                                                                                                                                                                                                                                                     |
| 4.      | What are the different allowances they get at different regions of posting?           | As per Govt. of India norms.                                                                                                                                                                                                                                                                                                                                                                                                                    |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Saltlake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/Thanking You,

भवदीय/Yours faithfully,

T. K. Ghosh  
23.07.24

(तापस कुमार घोष)

(Tapas Kumar Ghosh)

प्रशासनिक अधिकारी एवं के.लो.सू.अ. भावस., मुख्यालय



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सो.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पाँचवाँ और छठा तल: BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डिपार्ट्मेंट, सेक्टर 1, साल्ट लैक सिटी, कोलकाता-700064/DF BLOCK, SECTOR 1, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. / 8396

दिनांक/Date: 04/10/2024

सेवा में/To,

Ms. Sulekha Kumari  
350, Pandit Gali, Biharsharif,  
Pin: 803101 (Bihar)

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदया/Madam,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/24/00024 dated 06/09/2024; in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                                                                                 | Reply                                                                                                                                                                                                                               |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | The official process or procedure followed by offices under the MoEF&CC in handling cases of unauthorized absence by Group A and Group B (Gazetted) employees.                                                     | Botanical Survey of India, A subordinate department under MoEF&CC is following the Central Civil Services (CCS) Leave Rule 1972.                                                                                                    |
| 2.      | Clarification on whether offices under the MoEF&CC are permitted to withhold pay and allowances from a Group A or Group B (Gazetted) employee without first establishing misconduct, such as unauthorized absence. | The CPIO is not supposed to create information or to interpret information or to solve the problem raised by the applicant or to furnish replies to hypothetical and statistical question in conjunction with provision of RTI Act. |
| 3.      | Details on whether offices under the MoEF&CC have the authority to withhold an employee salary before the issuance of a formal chargesheet.                                                                        | In Botanical Survey of India, salary & allowances of an employee is withheld for absence leave as per CCS Leave Rule 1972, followed by order issued from time to time.                                                              |
| 4.      | Clarification on whether offices under the MoEF&CC can withhold an employee salary under Fundamental Rule 17(1) without prior notification to the employee or the initiation of formal disciplinary proceedings.   | As stated in Sl.No 2.                                                                                                                                                                                                               |
| 5.      | The total number of employees against whom disciplinary action has been initiated for unauthorized absence in the last 10 years (from 2014 to 2024), along with details of the nature of the actions taken.        | NIL                                                                                                                                                                                                                                 |

|    |                                                                                                                                                                                                                                                                                                                                                             |                                                                   |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 6. | If the requested information is documented in any published materials in the public domain, I request certified copies of these documents. If the requested information is held by any other public authority under the MoEF&CC, I kindly request that my application be transferred to the appropriate authority as per Section 6(3) of the RTI Act, 2005. | No such document has been published by Botanical Survey of India. |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Saltlake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/Thanking You,

भवदिय/Yours faithfully,

*J. Jayanthi*  
06/10/24

(जे. जयन्ती)/(J. Jayanthi)

वैज्ञानिक-एफ व केंद्रीय लोक सूचना अधिकारी  
Scientist-F & C.P.I.O

प्रतिलिपि/Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayag Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Ms. Sulekha Kumari from Bihar Sharif, Bihar (Ref. No. MOENF/R/E/24/01124/6 dated 06/09/2024).

*Sd-*

(जे. जयन्ती)/(J. Jayanthi)

वैज्ञानिक-एफ व केंद्रीय लोक सूचना अधिकारी  
Scientist-F & C.P.I.O



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पीचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डोएफ ब्लॉक, सेक्टर-1, साल्ट लेक सिटी, कोलकाता-700064/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2024-25/Adm./ 3051

दिनांक/ Date: 03/04/2025

सेवा में/To  
Shri Nikhil kumar  
Godrej hillside 2  
Pune- 411045  
Maharashtra

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through RTI-MIS portal vide registration no. BSOIK/R/E/25/00012 dated 08/03/2025, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                                                                                                                                                                                                                                                   | Reply                                                                                                                          |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 1.      | What is the primary role of the Botanical Survey of India (BSI)? How does BSI study the impact of pollution on plant life? Does BSI collaborate with pollution control boards to study environmental degradation? What conservation strategies does BSI suggest for reducing deforestation and pollution? Has BSI recommended any plant species for afforestation in polluted areas? | The requisite information is available at: <a href="https://bsi.gov.in/page/en/mandate">https://bsi.gov.in/page/en/mandate</a> |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
03/04/2025

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक – 'सी' सह सी.पी.आ.ई.ओ./  
Scientist-'C' & C.P.I.O

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण /BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सीजीओ कॉम्प्लेक्स, तीसरा एमएसओ भवन /CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, 5वीं और 6वीं मंजिल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डीएफ ब्लॉक, सेक्टर 1, साल्ट लेक सिटी, कोलकाता –64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064

सं./No: भावस /BSI – 21/01/2024-25/प्रशा/Adm. /११६

दिनांक/Date: 09/04/2025

सेवा में/To

Smt. Pallabi Chakraborty  
Aayakar Bhawan, G. S. Road  
Guwahati – 781005  
Assam

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदया/Madam,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration no. BSOIK/R/T/25/00027 dated 25/03/2025). The requisite information may be treated as 'Nil' in so far as the Botanical Survey of India is concerned.

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
09/04/2025

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayakaran Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Smt. Pallabi Chakraborty of Assam (Ref. No. MOENF/R/E/25/00311/3 dated 25/03/2025).

Gopal Krishna  
09/04/2025

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पांचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)



डीएफब्लॉक, सेक्टर 1, साल्ट लेक सिटी, कोलकाता-64/DF BLOCK, SECTOR 1, SALT LAKE CITY, KOLKATA-700064

संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. 110189

दिनांक/Date: 11/07/2024

सेवा में/ To

Ms. Pradip Kumar Bhattacharya  
30/13 Andul 1<sup>st</sup> Bye Lane,  
Howrah,  
Pin – 711109

विषय/Subject: Seeking information under RTI Act, 2005

महोदय/Sir,

With reference to this office letter No.BSI-21/01/2024-Adm. Dtd: 02.07.2024, requesting you for payment of additional charges of Rs. 376/- (Rupees Three Hundred & Seventy-six only) for providing 188 Pages document, Now on receipt of the same, the undersigned is enclosing the following document as requested by you.

1. As per available records, attested copy of document of age proof of Sri. Pradip Kumar Bhattacharya available on the (Annexure-I)\* Part I of Copy of the Service Book of Sri Pradip Kumar Bhattacharya. *\*(Please find sticky note).*
2. As per available records, attested copy of Service Book and Personal file of Sri. Pradip Kumar Bhattacharya enclosed herewith.
3. As Per available records, certified Copy of Pay Slip of Sri. Pradip Kumar Bhattacharya, MTS, H.Q., BSI, Kolkata for the month of March, 2024 also attached with this letter.

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/Thanking You,

भवदीय/Yours faithfully,

*T. A. Ghosh*  
11.07.24

(तापस कुमार घोष)

(Tapas Kumar Ghosh)

प्रशासनिक अधिकारी एवं कें.तो.सू.अ. भावस., मुख्यालय  
Administrative Officer & C.P.I.O., BSI. Hqrs.





भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पांचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)



डीएफब्लॉक, सेक्टर 1, साल्ट लेक सिटी, कोलकाता-64/DF BLOCK, SECTOR 1, SALT LAKE CITY, KOLKATA-700064

संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. 11/07/24

दिनांक/Date: 11/07/2024

सेवा में/ To

Ms. Pradip Kumar Bhattacharya  
30/13 Andul 1<sup>st</sup> Bye Lane,  
Howrah,  
Pin – 711109

विषय/Subject: Seeking information under RTI Act, 2005

महोदय/Sir,

With reference to this office letter No.BSI-21/01/2024-Adm. Dtd: 02.07.2024, requesting you for payment of additional charges of Rs. 376/- (Rupees Three Hundred & Seventy-six only) for providing 188 Pages document, Now on receipt of the same, the undersigned is enclosing the following document as requested by you.

1. As per available records, attested copy of document of age proof of Sri. Pradip Kumar Bhattacharya available on the (Annexure-I)\* Part I of Copy of the Service Book of Sri Pradip Kumar Bhattacharya. *\*(Please find sticky note).*
2. As per available records, attested copy of Service Book and Personal file of Sri. Pradip Kumar Bhattacharya enclosed herewith.
3. As Per available records, certified Copy of Pay Slip of Sri. Pradip Kumar Bhattacharya, MTS, H.Q., BSI, Kolkata for the month of March, 2024 also attached with this letter.

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/Thanking You,

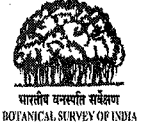
भवदीय/Yours faithfully,

*T. A. Ghosh*  
11.07.24

(तापस कुमार घोष)

(Tapas Kumar Ghosh)

प्रशासनिक अधिकारी एव के.तो.सू.अ. भावस., मुख्यालय  
Administrative Officer & C.P.I.O., BSI. Hqrs.



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. 16904

दिनांक/Date: 07/06/2024

To  
Shri Pushkar Choudhary  
185/2 Sector 14, Gandhinagar  
Gujarat  
Pin: 382016

Subject: Seeking information under RTI Act, 2005 – reg.

Sir,

This has reference to your application, received through RTI-MIS portal Registration No. BSOIK/R/E/24/00010 dated 09/05/2024; in this connection, the undersigned is to furnish the information in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Reply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | <p>The total number of <i>Bombax insigne</i> plants recorded in India.</p> <p>The geographic distribution and specific locations (if available) of these plants across different regions of India.</p> <p>Any studies, reports, or surveys conducted by the department or affiliated organizations regarding the population dynamics, habitat preferences, or conservation status of <i>Bombax insigne</i> in India.</p> <p>On what criteria the plant is categorised under critically endangered species.</p> | <p>The current scientific name of the plant is <i>Bombax insigne wall.</i> (Family: MALVACEAE). This species is common in India, Bangladesh, China, Laos, Myanmar, Thailand &amp; Vietnam. The species is not assessed under threatened category of IUCN. <i>Bombax insigne wall</i> is very common in Gujarat, Maharashtra Karnataka and other part of India. Further, for detailed information about its distribution, specific location and IUCN status, you are requested to refer following websites:</p> <ol style="list-style-type: none"> <li>1. <a href="http://www.bsi.gov.in">www.bsi.gov.in</a></li> <li>2. <a href="http://www.efloraofindia.com">www.efloraofindia.com</a></li> <li>3. <a href="http://www.iucnredlist.org">www.iucnredlist.org</a></li> </ol> |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Saltlake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

Thanking You,

Yours faithfully,

T. K. Ghosh  
07.06.24  
(T. K. Ghosh)

Administrative Officer &amp; CPIO

सं./No: भावस /BSI – 21/01/2024-25/प्रशा/Adm./982

दिनांक/Date: 09/04/2025

सेवा में/To

Sri. Dewinder Singh Kalra  
1062 Dr Mukherjee Nagar  
Delhi-110009

विषय /Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/25/00022 dated 25/03/2025, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No.                      | Information Sought                                                                                                                                                                                     | Reply                                                                                                                                                                                                                                                                                                                                                                     |        |            |               |    |                   |    |    |            |    |    |             |    |    |        |    |                              |  |            |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|---------------|----|-------------------|----|----|------------|----|----|-------------|----|----|--------|----|------------------------------|--|------------|
| 1.                           | Kindly provide the location (state wise/office wise) details of 12 vacancies (UR) of Junior Translators in your ministry (subordinate offices) advertised in SSC Combined Hindi Translators Exam 2024. | As per available records, State/Zone wise vacancies of J.T.O. reported to the Ministry of Environment Forest & Climate Change by BSI for direct recruitment through SSC, JHT, JTO & SHT exam 2024 under Unreserved Category (UR) are as below:                                                                                                                            |        |            |               |    |                   |    |    |            |    |    |             |    |    |        |    |                              |  |            |
|                              |                                                                                                                                                                                                        | <table><tr><th>Sl. No</th><th>State/Zone</th><th>Category (UR)</th></tr><tr><td>1.</td><td>Arunachal Pradesh</td><td>01</td></tr><tr><td>2.</td><td>Tamil Nadu</td><td>01</td></tr><tr><td>3.</td><td>West Bengal</td><td>04</td></tr><tr><td>4.</td><td>Sikkim</td><td>01</td></tr><tr><td colspan="2">Total vacancies reported::::</td><td>07 (Seven)</td></tr></table> | Sl. No | State/Zone | Category (UR) | 1. | Arunachal Pradesh | 01 | 2. | Tamil Nadu | 01 | 3. | West Bengal | 04 | 4. | Sikkim | 01 | Total vacancies reported:::: |  | 07 (Seven) |
| Sl. No                       | State/Zone                                                                                                                                                                                             | Category (UR)                                                                                                                                                                                                                                                                                                                                                             |        |            |               |    |                   |    |    |            |    |    |             |    |    |        |    |                              |  |            |
| 1.                           | Arunachal Pradesh                                                                                                                                                                                      | 01                                                                                                                                                                                                                                                                                                                                                                        |        |            |               |    |                   |    |    |            |    |    |             |    |    |        |    |                              |  |            |
| 2.                           | Tamil Nadu                                                                                                                                                                                             | 01                                                                                                                                                                                                                                                                                                                                                                        |        |            |               |    |                   |    |    |            |    |    |             |    |    |        |    |                              |  |            |
| 3.                           | West Bengal                                                                                                                                                                                            | 04                                                                                                                                                                                                                                                                                                                                                                        |        |            |               |    |                   |    |    |            |    |    |             |    |    |        |    |                              |  |            |
| 4.                           | Sikkim                                                                                                                                                                                                 | 01                                                                                                                                                                                                                                                                                                                                                                        |        |            |               |    |                   |    |    |            |    |    |             |    |    |        |    |                              |  |            |
| Total vacancies reported:::: |                                                                                                                                                                                                        | 07 (Seven)                                                                                                                                                                                                                                                                                                                                                                |        |            |               |    |                   |    |    |            |    |    |             |    |    |        |    |                              |  |            |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद /Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
09/04/2025

गोपाल कृष्ण/ Gopal Krishna  
वैज्ञानिक – 'सी' मह सी.पी.आ.ई.ओ./  
Scientist-'C' & C.P.I.O

भा.व.म., मुख्यालय कोलकाता /B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayakaran Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Sri. Dewinder Singh Kalra , Delhi (Ref. No. MOENF/R/E/25/00275/3 dated 25/03/2025).

Gopal Krishna  
09/04/2025

गोपाल कृष्ण / Gopal Krishna  
वैज्ञानिक – 'सी' सह सी.पी.आ.ई.ओ./  
Scientist-'C' & C.P.I.O

भा.व.म., मुख्यालय, कोलकाता /B.S.I., Hqrs., Kolkata

भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय बलस्पति सर्वेक्षण /BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सीजीओ कॉम्प्लेक्स, तीसरा एमएसओ भवन /CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, 5वीं और 6वीं मंजिल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डीएफ ब्लॉक, सेक्टर 1, साल्ट लेक सिटी, कोलकाता -64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064

सं./No: भावस /BSI – 21/01/2024-25/प्रशा/Adm. / 992

दिनांक/Date: 09/04/2025

सेवा में/To

Shri Dushyant Sharma  
House No 617-A, Gobind Bagh  
Near S.M. School  
Patiala: 147001  
Punjab

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration no. BSOIK/R/T/25/00026 dated 25/03/2025). The requisite information may be treated as 'Nil' in so far as the Botanical Survey of India is concerned.

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
09/04/2025

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक – 'सी' सह सी.पी.आ.ई.ओ./  
Scientist-'C' & C.P.I.O

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayavan Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Shri. Dushyant Sharma of Punjab (Ref. No. MOENF/R/E/25/00334/3dated 25/03/2025).

Gopal Krishna  
09/04/2025

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक – 'सी' सह सी.पी.आ.ई.ओ./  
Scientist-'C' & C.P.I.O

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण /BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सीजीओ कॉम्प्लेक्स, तीसरा एमएसओ भवन /CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, 5<sup>TH</sup> और 6<sup>TH</sup> मंजिल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डीएफ ब्लॉक, सेक्टर 1, साल्ट लेक सिटी, कोलकाता -64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064

सं./No: भावस /BSI – 21/01/2024-25/प्रशा/Adm./1606

दिनांक/Date: 09/04/2025

सेवा मे/To

Sri. Manish Kumar

At Po kadralsal, Ps Palajori,

Deoghar: 814146

Jharkhand

विषय /Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/25/00032 dated 25/03/2025, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                                                           | Reply                                                                                                                                                                                                                                                            |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | It's been 1 month since the result is published for the post of LDC CHSL 2024, we got no information about the further process and state preferences. So please update us about the process. | Botanical Survey of India has no role in this matter. Ministry of Environment, Forest and Climate Change will take appropriate action on its part. However, as soon as the dossiers are received from the MoEF&CC necessary action will be taken by this office. |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद /Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
09/04/2025

गोपाल कृष्ण/ Gopal Krishna

वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./

Scientist-'C' & C.P.I.O

भा.व.स., मुख्यालय, कोलकाता /B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Pravarav Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Sri. Manish Kumar, Jharkhand (Ref. No. MOENF/R/E/25/00349/3 dated 25/03/2025).

Gopal Krishna  
09/04/2025

गोपाल कृष्ण/ Gopal Krishna

वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./

Scientist-'C' & C.P.I.O

भा.व.स., मुख्यालय, कोलकाता /B.S.I., Hqrs., Kolkata

सं./No: भावस /BSI – 21/01/2024-25/प्रशा/Adm./१४५

दिनांक/Date: 09/04/2025

सेवा मे/To

Nandini Purohit

Kh No. - 7/14, Gali No. - 4

D - Block, Kamal Vihar,

Kamalpur, Burari,

Delhi-110084

विषय /Subject: Seeking information under RTI Act, 2005 – reg.

महोदया/Madam,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/25/00023 dated 25/03/2025, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Information Sought                                                                                                                          | Reply                                                                                                                                                                                                                                                                                                                                                |        |            |          |       |  |  |       |  |  |    |     |     |    |  |    |                   |    |     |     |     |    |    |             |     |    |     |     |    |    |           |     |     |     |    |    |    |            |    |     |     |     |    |    |             |     |     |     |    |    |    |             |    |     |    |     |    |    |        |    |     |     |     |    |                             |  |  |  |            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|----------|-------|--|--|-------|--|--|----|-----|-----|----|--|----|-------------------|----|-----|-----|-----|----|----|-------------|-----|----|-----|-----|----|----|-----------|-----|-----|-----|----|----|----|------------|----|-----|-----|-----|----|----|-------------|-----|-----|-----|----|----|----|-------------|----|-----|----|-----|----|----|--------|----|-----|-----|-----|----|-----------------------------|--|--|--|------------|--|
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Have you shared any information regarding vacancies for Combined Hindi Translators Examination, 2024 with Staff Selection Commission (SSC)? | Botanical Survey of India being a sub-ordinate office under MoEF&CC hardly reports the vacancies of Jr. Translation officer to SSC directly; rather, the vacancies are reported to SSC through the Ministry.                                                                                                                                         |        |            |          |       |  |  |       |  |  |    |     |     |    |  |    |                   |    |     |     |     |    |    |             |     |    |     |     |    |    |           |     |     |     |    |    |    |            |    |     |     |     |    |    |             |     |     |     |    |    |    |             |    |     |    |     |    |    |        |    |     |     |     |    |                             |  |  |  |            |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | If yes, provide details of the number of vacancies for the post.                                                                            | However, as per available record, BSI has reported 11 (eleven) nos. of vacancies of Jr. Translation Officer to the Ministry for Direct Recruitment through Junior Hindi Translator, Junior Translator & Senior Hindi Translator Examination, 2024. The category-wise & State-wise reported vacancies of Jr. Translation Officer in BSI are as below: |        |            |          |       |  |  |       |  |  |    |     |     |    |  |    |                   |    |     |     |     |    |    |             |     |    |     |     |    |    |           |     |     |     |    |    |    |            |    |     |     |     |    |    |             |     |     |     |    |    |    |             |    |     |    |     |    |    |        |    |     |     |     |    |                             |  |  |  |            |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Give category wise detailed bifurcation of the post/vacancy.                                                                                |                                                                                                                                                                                                                                                                                                                                                      |        |            |          |       |  |  |       |  |  |    |     |     |    |  |    |                   |    |     |     |     |    |    |             |     |    |     |     |    |    |           |     |     |     |    |    |    |            |    |     |     |     |    |    |             |     |     |     |    |    |    |             |    |     |    |     |    |    |        |    |     |     |     |    |                             |  |  |  |            |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Give details of State wise or Zone wise locations of each vacancy.                                                                          |                                                                                                                                                                                                                                                                                                                                                      |        |            |          |       |  |  |       |  |  |    |     |     |    |  |    |                   |    |     |     |     |    |    |             |     |    |     |     |    |    |           |     |     |     |    |    |    |            |    |     |     |     |    |    |             |     |     |     |    |    |    |             |    |     |    |     |    |    |        |    |     |     |     |    |                             |  |  |  |            |  |
| <table><tr><th>Sl. No</th><th>State/Zone</th><th colspan="4">Category</th><th>Total</th></tr><tr><td></td><td></td><th>UR</th><th>OBC</th><th>EWS</th><th>SC</th><td></td></tr><tr><td>1.</td><td>Arunachal Pradesh</td><td>01</td><td>NIL</td><td>NIL</td><td>NIL</td><td>01</td></tr><tr><td>2.</td><td>Maharashtra</td><td>NIL</td><td>01</td><td>NIL</td><td>NIL</td><td>01</td></tr><tr><td>3.</td><td>Meghalaya</td><td>NIL</td><td>NIL</td><td>NIL</td><td>01</td><td>01</td></tr><tr><td>4.</td><td>Tamil Nadu</td><td>01</td><td>NIL</td><td>NIL</td><td>NIL</td><td>01</td></tr><tr><td>5.</td><td>Uttarakhand</td><td>NIL</td><td>NIL</td><td>NIL</td><td>01</td><td>01</td></tr><tr><td>6.</td><td>West Bengal</td><td>04</td><td>NIL</td><td>01</td><td>NIL</td><td>05</td></tr><tr><td>7.</td><td>Sikkim</td><td>01</td><td>NIL</td><td>NIL</td><td>NIL</td><td>01</td></tr><tr><td colspan="4">Total vacancies reported:::</td><td colspan="3">11(Eleven)</td></tr></table> |                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                      | Sl. No | State/Zone | Category |       |  |  | Total |  |  | UR | OBC | EWS | SC |  | 1. | Arunachal Pradesh | 01 | NIL | NIL | NIL | 01 | 2. | Maharashtra | NIL | 01 | NIL | NIL | 01 | 3. | Meghalaya | NIL | NIL | NIL | 01 | 01 | 4. | Tamil Nadu | 01 | NIL | NIL | NIL | 01 | 5. | Uttarakhand | NIL | NIL | NIL | 01 | 01 | 6. | West Bengal | 04 | NIL | 01 | NIL | 05 | 7. | Sikkim | 01 | NIL | NIL | NIL | 01 | Total vacancies reported::: |  |  |  | 11(Eleven) |  |
| Sl. No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | State/Zone                                                                                                                                  | Category                                                                                                                                                                                                                                                                                                                                             |        |            |          | Total |  |  |       |  |  |    |     |     |    |  |    |                   |    |     |     |     |    |    |             |     |    |     |     |    |    |           |     |     |     |    |    |    |            |    |     |     |     |    |    |             |     |     |     |    |    |    |             |    |     |    |     |    |    |        |    |     |     |     |    |                             |  |  |  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                             | UR                                                                                                                                                                                                                                                                                                                                                   | OBC    | EWS        | SC       |       |  |  |       |  |  |    |     |     |    |  |    |                   |    |     |     |     |    |    |             |     |    |     |     |    |    |           |     |     |     |    |    |    |            |    |     |     |     |    |    |             |     |     |     |    |    |    |             |    |     |    |     |    |    |        |    |     |     |     |    |                             |  |  |  |            |  |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Arunachal Pradesh                                                                                                                           | 01                                                                                                                                                                                                                                                                                                                                                   | NIL    | NIL        | NIL      | 01    |  |  |       |  |  |    |     |     |    |  |    |                   |    |     |     |     |    |    |             |     |    |     |     |    |    |           |     |     |     |    |    |    |            |    |     |     |     |    |    |             |     |     |     |    |    |    |             |    |     |    |     |    |    |        |    |     |     |     |    |                             |  |  |  |            |  |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Maharashtra                                                                                                                                 | NIL                                                                                                                                                                                                                                                                                                                                                  | 01     | NIL        | NIL      | 01    |  |  |       |  |  |    |     |     |    |  |    |                   |    |     |     |     |    |    |             |     |    |     |     |    |    |           |     |     |     |    |    |    |            |    |     |     |     |    |    |             |     |     |     |    |    |    |             |    |     |    |     |    |    |        |    |     |     |     |    |                             |  |  |  |            |  |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Meghalaya                                                                                                                                   | NIL                                                                                                                                                                                                                                                                                                                                                  | NIL    | NIL        | 01       | 01    |  |  |       |  |  |    |     |     |    |  |    |                   |    |     |     |     |    |    |             |     |    |     |     |    |    |           |     |     |     |    |    |    |            |    |     |     |     |    |    |             |     |     |     |    |    |    |             |    |     |    |     |    |    |        |    |     |     |     |    |                             |  |  |  |            |  |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Tamil Nadu                                                                                                                                  | 01                                                                                                                                                                                                                                                                                                                                                   | NIL    | NIL        | NIL      | 01    |  |  |       |  |  |    |     |     |    |  |    |                   |    |     |     |     |    |    |             |     |    |     |     |    |    |           |     |     |     |    |    |    |            |    |     |     |     |    |    |             |     |     |     |    |    |    |             |    |     |    |     |    |    |        |    |     |     |     |    |                             |  |  |  |            |  |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Uttarakhand                                                                                                                                 | NIL                                                                                                                                                                                                                                                                                                                                                  | NIL    | NIL        | 01       | 01    |  |  |       |  |  |    |     |     |    |  |    |                   |    |     |     |     |    |    |             |     |    |     |     |    |    |           |     |     |     |    |    |    |            |    |     |     |     |    |    |             |     |     |     |    |    |    |             |    |     |    |     |    |    |        |    |     |     |     |    |                             |  |  |  |            |  |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | West Bengal                                                                                                                                 | 04                                                                                                                                                                                                                                                                                                                                                   | NIL    | 01         | NIL      | 05    |  |  |       |  |  |    |     |     |    |  |    |                   |    |     |     |     |    |    |             |     |    |     |     |    |    |           |     |     |     |    |    |    |            |    |     |     |     |    |    |             |     |     |     |    |    |    |             |    |     |    |     |    |    |        |    |     |     |     |    |                             |  |  |  |            |  |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sikkim                                                                                                                                      | 01                                                                                                                                                                                                                                                                                                                                                   | NIL    | NIL        | NIL      | 01    |  |  |       |  |  |    |     |     |    |  |    |                   |    |     |     |     |    |    |             |     |    |     |     |    |    |           |     |     |     |    |    |    |            |    |     |     |     |    |    |             |     |     |     |    |    |    |             |    |     |    |     |    |    |        |    |     |     |     |    |                             |  |  |  |            |  |
| Total vacancies reported:::                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                      |        | 11(Eleven) |          |       |  |  |       |  |  |    |     |     |    |  |    |                   |    |     |     |     |    |    |             |     |    |     |     |    |    |           |     |     |     |    |    |    |            |    |     |     |     |    |    |             |     |     |     |    |    |    |             |    |     |    |     |    |    |        |    |     |     |     |    |                             |  |  |  |            |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | What are the requirements and documents that will be asked from the selected candidate for joining the same?                                | As per definition of information, this matter does not come under the purview of RTI Act, 2005.                                                                                                                                                                                                                                                      |        |            |          |       |  |  |       |  |  |    |     |     |    |  |    |                   |    |     |     |     |    |    |             |     |    |     |     |    |    |           |     |     |     |    |    |    |            |    |     |     |     |    |    |             |     |     |     |    |    |    |             |    |     |    |     |    |    |        |    |     |     |     |    |                             |  |  |  |            |  |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद /Thanking you

भवदीय/ Yours faithfully  
Gopal Krishna  
09/04/2025

गोपाल कृष्ण/ Gopal Krishna  
वैज्ञानिक – 'सी' सह सी पी आई ओ /  
Scientist-'C' & C.P.I.O  
भा.व.स., मुख्यालय, कोलकाता /B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayag Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Smt. Nandini Purohit Delhi (Ref. No. MOENF/R/E/25/00305/7 dated 25/03/2025).

Gopal Krishna  
09/04/2025

गोपाल कृष्ण/ Gopal Krishna  
वैज्ञानिक – 'सी' सह सी पी आई ओ /  
Scientist-'C' & C.P.I.O  
भा.व.स., मुख्यालय, कोलकाता /B.S.I., Hqrs., Kolkata



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जनबायु परिवर्तन मंत्रालय/MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण /BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सीजीओ कॉम्प्लेक्स, तीसरा एमएसओ भवन /CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, 5वीं और 6वीं मंजिल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डीएफ ब्लॉक, सेक्टर 1, साल्ट लेक सिटी, कोलकाता -64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064

सं./No: भावस /BSI – 21/01/2024-25/प्रशा/Adm./1128

दिनांक/Date: 28/04/2025

सेवा में/To

Dr. Prem Prakash  
1646, 7-C, Sector 7  
Chandigarh: 160019

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi on (RTI-MIS portal registration no. BSOIK/R/E/25/00014 dated 29/03/2025). The undersigned is to state that the information sought by you cannot be disclosed under section (8) (1) (j) of RTI Act, 2005, as the information is personal.

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully  
*Gopal Krishna*  
28/04/2025

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक – 'सी' महामंत्री पी.आई.ओ./  
Scientist-'C' & C.P.I.O

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण /BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सीजीओ कॉम्प्लेक्स, तीसरा एमएसओ भवन /CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, 5वीं और 6वीं मंजिल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डीएफ ब्लॉक, सेक्टर 1, साल्ट लेक सिटी, कोलकाता -64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064

सं./No: भावस /BSI – 21/01/2024-25/प्रशा/Adm. /११०

दिनांक/Date: 09/04/2025

सेवा में/To

Shri Birendra Singh Khokhar  
House No. 298, Sector 22 A  
Chandigarh:160022  
~~Maharashtra~~

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration no. BSOIK/R/T/25/00031 dated 25/03/2025). The requisite information may be treated as 'Nil' in so far as the Botanical Survey of India is concerned.

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
09/04/2025

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक – 'सी' मह सी पी आई ओ./  
Scientist-'C' & C.P.I.O

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayag Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Shri. Birendra Singh Khokhar of Maharashtra (Ref. No. MOENF/R/E/25/00347/3 dated 25/03/2025).

Gopal Krishna  
09/04/2025

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक – 'सी' मह सी पी आई ओ./  
Scientist-'C' & C.P.I.O

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण /BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सीजीओ कॉम्प्लेक्स, तीसरा एमएसओ भवन /CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, 5वीं और 6वीं मंजिल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डीएफ ब्लॉक, सेक्टर 1, साल्ट लेक सिटी, कोलकाता -64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064

सं./No: भावस /BSI – 21/01/2024-25/प्रशा/Adm. /११५

दिनांक/Date: 09/04/2025

सेवा में/To

Shri Naveen Kumar Gupta  
House No 206 Kotla Vihar Phase 2  
Near R K Model School Nangloi Najafgarh Road  
New Delhi: 110043

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration no. BSOIK/R/T/25/00029 dated 25/03/2025). The requisite information may be treated as 'Nil' in so far as the Botanical Survey of India is concerned.

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
09/04/2025

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक – 'सी' मह. सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Priyadarshan Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Shri. Shivam Pasrota of Delhi (Ref. No. MOENF/R/E/25/00336/3 dated 25/03/2025).

Gopal Krishna  
09/04/2025

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक – 'सी' मह. सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण /BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सीजीओ कॉम्प्लेक्स, तीसरा एमएसओ भवन /CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, 5वीं और 6वीं मंजिल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डीएफ ब्लॉक, सेक्टर 1, साल्ट लेक सिटी, कोलकाता –64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064

सं./No: भावस /BSI – 21/01/2024-25/प्रशा/Adm. / 1008

दिनांक/Date: 09/04/2025

सेवा में/To

Smt. Pallabi Chakraborty  
Aayakar Bhawan, G. S. Road  
Guwahati – 781005  
Assam

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदया/Madam,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration no. BSOIK/R/T/25/00025 dated 25/03/2025). The requisite information may be treated as 'Nil' in so far as the Botanical Survey of India is concerned.

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीया/ Yours faithfully

Gopal Krishna

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O

भा.व.स., मुख्यालय कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayakaran Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Smt. Pallabi Chakraborty of Assam (Ref. No. MOENF/R/E/25/00311/7 dated 25/03/2025).

Gopal Krishna  
09/04/2025

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O

भा.व.स., मुख्यालय कोलकाता/ B.S.I., Hqrs., Kolkata

भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण /BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सीजीओ कॉम्प्लेक्स, सीसरा एमएसओ भवन /CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, 5वीं और 6वीं मंजिल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डीएफ ब्लॉक, सेक्टर 1, साल्ट लेक सिटी, कोलकाता -64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064

सं./No: भावस /BSI – 21/01/2024-25/प्रशा/Adm. /११४

दिनांक/Date: 09/04/2025

सेवा में/To,  
Shri Shivam Pasbola  
Us-307 North School Block  
Mandawali East-110092  
Delhi

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration no. BSOIK/R/T/25/00030 dated 25/03/2025). The requisite information may be treated as 'Nil' in so far as the Botanical Survey of India is concerned.

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
09/04/2025

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Priyadarshan Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Shri. Shivam Pasbola of Delhi (Ref. No. MOENF/R/E/25/00341/3 dated 25/03/2025).

Gopal Krishna  
09/04/2025

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

सं./No: भावस /BSI – 21/01/2024-25/प्रशा/Adm. / १४६

दिनांक/Date: 09/04/2025

सेवा में/To

Nandini Purohit

Kh No. - 7/14, Gali No. - 4

D - Block, Kamal Vihar,

Kamalpur, Burari,

Delhi-110084

विषय /Subject: Seeking information under RTI Act, 2005 – reg.

महोदया/Madam,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/25/00024 dated 25/03/2025, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No.                     | Information Sought                                                                                                                          | Reply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |            |          |     |    |  |       |       |     |     |    |    |                   |    |     |     |     |    |    |             |     |    |     |     |    |    |           |     |     |     |    |    |    |            |    |     |     |     |    |    |             |     |     |     |    |    |    |             |    |     |    |     |    |    |        |    |     |     |     |    |                             |  |  |  |            |  |  |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|----------|-----|----|--|-------|-------|-----|-----|----|----|-------------------|----|-----|-----|-----|----|----|-------------|-----|----|-----|-----|----|----|-----------|-----|-----|-----|----|----|----|------------|----|-----|-----|-----|----|----|-------------|-----|-----|-----|----|----|----|-------------|----|-----|----|-----|----|----|--------|----|-----|-----|-----|----|-----------------------------|--|--|--|------------|--|--|
| 1                           | Have you shared any information regarding vacancies for Combined Hindi Translators Examination, 2024 with Staff Selection Commission (SSC)? | Botanical Survey of India being a sub-ordinate office under MoEF&CC hardly reports the vacancies of Jr. Translation officer to SSC directly; rather, the vacancies are reported to SSC through the Ministry.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |            |          |     |    |  |       |       |     |     |    |    |                   |    |     |     |     |    |    |             |     |    |     |     |    |    |           |     |     |     |    |    |    |            |    |     |     |     |    |    |             |     |     |     |    |    |    |             |    |     |    |     |    |    |        |    |     |     |     |    |                             |  |  |  |            |  |  |
| 2                           | If yes, provide details of the number of vacancies for the post.                                                                            | <p>However, as per available record, BSI has reported 11 (eleven) nos. of vacancies of Jr. Translation Officer to the Ministry for Direct Recruitment through Junior Hindi Translator, Junior Translator &amp; Senior Hindi Translator Examination, 2024. The category-wise &amp; State-wise reported vacancies of Jr. Translation Officer in BSI are as below:</p> <table><tr><th rowspan="2">Sl. No</th><th rowspan="2">State/Zone</th><th colspan="4">Category</th><th rowspan="2">Total</th></tr><tr><th>UR</th><th>OBC</th><th>EWS</th><th>SC</th></tr><tr><td>1.</td><td>Arunachal Pradesh</td><td>01</td><td>NIL</td><td>NIL</td><td>NIL</td><td>01</td></tr><tr><td>2.</td><td>Maharashtra</td><td>NIL</td><td>01</td><td>NIL</td><td>NIL</td><td>01</td></tr><tr><td>3.</td><td>Meghalaya</td><td>NIL</td><td>NIL</td><td>NIL</td><td>01</td><td>01</td></tr><tr><td>4.</td><td>Tamil Nadu</td><td>01</td><td>NIL</td><td>NIL</td><td>NIL</td><td>01</td></tr><tr><td>5.</td><td>Uttarakhand</td><td>NIL</td><td>NIL</td><td>NIL</td><td>01</td><td>01</td></tr><tr><td>6.</td><td>West Bengal</td><td>04</td><td>NIL</td><td>01</td><td>NIL</td><td>05</td></tr><tr><td>7.</td><td>Sikkim</td><td>01</td><td>NIL</td><td>NIL</td><td>NIL</td><td>01</td></tr><tr><td colspan="4">Total vacancies reported:::</td><td colspan="3">11(Eleven)</td></tr></table> | Sl. No | State/Zone | Category |     |    |  | Total | UR    | OBC | EWS | SC | 1. | Arunachal Pradesh | 01 | NIL | NIL | NIL | 01 | 2. | Maharashtra | NIL | 01 | NIL | NIL | 01 | 3. | Meghalaya | NIL | NIL | NIL | 01 | 01 | 4. | Tamil Nadu | 01 | NIL | NIL | NIL | 01 | 5. | Uttarakhand | NIL | NIL | NIL | 01 | 01 | 6. | West Bengal | 04 | NIL | 01 | NIL | 05 | 7. | Sikkim | 01 | NIL | NIL | NIL | 01 | Total vacancies reported::: |  |  |  | 11(Eleven) |  |  |
| Sl. No                      | State/Zone                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |            | Category |     |    |  |       | Total |     |     |    |    |                   |    |     |     |     |    |    |             |     |    |     |     |    |    |           |     |     |     |    |    |    |            |    |     |     |     |    |    |             |     |     |     |    |    |    |             |    |     |    |     |    |    |        |    |     |     |     |    |                             |  |  |  |            |  |  |
|                             |                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | UR     | OBC        | EWS      | SC  |    |  |       |       |     |     |    |    |                   |    |     |     |     |    |    |             |     |    |     |     |    |    |           |     |     |     |    |    |    |            |    |     |     |     |    |    |             |     |     |     |    |    |    |             |    |     |    |     |    |    |        |    |     |     |     |    |                             |  |  |  |            |  |  |
| 1.                          | Arunachal Pradesh                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 01     | NIL        | NIL      | NIL | 01 |  |       |       |     |     |    |    |                   |    |     |     |     |    |    |             |     |    |     |     |    |    |           |     |     |     |    |    |    |            |    |     |     |     |    |    |             |     |     |     |    |    |    |             |    |     |    |     |    |    |        |    |     |     |     |    |                             |  |  |  |            |  |  |
| 2.                          | Maharashtra                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NIL    | 01         | NIL      | NIL | 01 |  |       |       |     |     |    |    |                   |    |     |     |     |    |    |             |     |    |     |     |    |    |           |     |     |     |    |    |    |            |    |     |     |     |    |    |             |     |     |     |    |    |    |             |    |     |    |     |    |    |        |    |     |     |     |    |                             |  |  |  |            |  |  |
| 3.                          | Meghalaya                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NIL    | NIL        | NIL      | 01  | 01 |  |       |       |     |     |    |    |                   |    |     |     |     |    |    |             |     |    |     |     |    |    |           |     |     |     |    |    |    |            |    |     |     |     |    |    |             |     |     |     |    |    |    |             |    |     |    |     |    |    |        |    |     |     |     |    |                             |  |  |  |            |  |  |
| 4.                          | Tamil Nadu                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 01     | NIL        | NIL      | NIL | 01 |  |       |       |     |     |    |    |                   |    |     |     |     |    |    |             |     |    |     |     |    |    |           |     |     |     |    |    |    |            |    |     |     |     |    |    |             |     |     |     |    |    |    |             |    |     |    |     |    |    |        |    |     |     |     |    |                             |  |  |  |            |  |  |
| 5.                          | Uttarakhand                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NIL    | NIL        | NIL      | 01  | 01 |  |       |       |     |     |    |    |                   |    |     |     |     |    |    |             |     |    |     |     |    |    |           |     |     |     |    |    |    |            |    |     |     |     |    |    |             |     |     |     |    |    |    |             |    |     |    |     |    |    |        |    |     |     |     |    |                             |  |  |  |            |  |  |
| 6.                          | West Bengal                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 04     | NIL        | 01       | NIL | 05 |  |       |       |     |     |    |    |                   |    |     |     |     |    |    |             |     |    |     |     |    |    |           |     |     |     |    |    |    |            |    |     |     |     |    |    |             |     |     |     |    |    |    |             |    |     |    |     |    |    |        |    |     |     |     |    |                             |  |  |  |            |  |  |
| 7.                          | Sikkim                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 01     | NIL        | NIL      | NIL | 01 |  |       |       |     |     |    |    |                   |    |     |     |     |    |    |             |     |    |     |     |    |    |           |     |     |     |    |    |    |            |    |     |     |     |    |    |             |     |     |     |    |    |    |             |    |     |    |     |    |    |        |    |     |     |     |    |                             |  |  |  |            |  |  |
| Total vacancies reported::: |                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        | 11(Eleven) |          |     |    |  |       |       |     |     |    |    |                   |    |     |     |     |    |    |             |     |    |     |     |    |    |           |     |     |     |    |    |    |            |    |     |     |     |    |    |             |     |     |     |    |    |    |             |    |     |    |     |    |    |        |    |     |     |     |    |                             |  |  |  |            |  |  |
| 3                           | Give category wise detailed bifurcation of the post/vacancy.                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |            |          |     |    |  |       |       |     |     |    |    |                   |    |     |     |     |    |    |             |     |    |     |     |    |    |           |     |     |     |    |    |    |            |    |     |     |     |    |    |             |     |     |     |    |    |    |             |    |     |    |     |    |    |        |    |     |     |     |    |                             |  |  |  |            |  |  |
| 4                           | Give details of State wise or Zone wise locations of each vacancy.                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |            |          |     |    |  |       |       |     |     |    |    |                   |    |     |     |     |    |    |             |     |    |     |     |    |    |           |     |     |     |    |    |    |            |    |     |     |     |    |    |             |     |     |     |    |    |    |             |    |     |    |     |    |    |        |    |     |     |     |    |                             |  |  |  |            |  |  |
| 5                           | What are the requirements and documents that will be asked from the selected candidate for joining the same?                                | As per definition of information, this matter does not come under the purview of RTI Act, 2005.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |            |          |     |    |  |       |       |     |     |    |    |                   |    |     |     |     |    |    |             |     |    |     |     |    |    |           |     |     |     |    |    |    |            |    |     |     |     |    |    |             |     |     |     |    |    |    |             |    |     |    |     |    |    |        |    |     |     |     |    |                             |  |  |  |            |  |  |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद /Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
09/04/2025

गोपाल कृष्ण / Gopal Krishna  
वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O

भा.व.स., मुख्यालय, कोलकाता /B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayag Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Smt. Nandini Purohit Delhi (Ref. No. MOENF/R/E/25/00305/3 dated 25/03/2025).

Gopal Krishna  
09/04/2025

गोपाल कृष्ण / Gopal Krishna  
वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O

भा.व.स., मुख्यालय, कोलकाता /B.S.I., Hqrs., Kolkata

भारत सरकार/GOVERNMENT OF INDIA

पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE

भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA

निदेशक का कार्यालय/OFFICE OF THE DIRECTOR

सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING

ब्लॉक-एफ, पाँचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)

डीएफब्लॉक, सेक्टर I, साल्ट लेक सिटी, कोलकाता-64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. / 6766

दिनांक/Date: 29/05/2024

31

To,  
Sri Sakthi Traders  
AIIMS Road,  
Jodhpur, (Rajasthan)  
Pin - 342014

Subject: Seeking information under RTI Act, 2005 – reg.

Sir,

This has reference to your application received through RTI-MIS portal vide Registration No. BSOIK/R/E/24/00009 dated 04/05/2024, in this connection, the undersigned is to furnish the following information in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                | Reply                                                                                                                             |
|---------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Total number of iron frames removed from BSI AZRC Library building and their weight.              | 17 nos. of old iron frame removed as per list of dismantled materials credited to the respective work by CPWD as per their norms. |
| 2.      | Total number of old gate iron doors of BSI AZRC Office, colony and their weight.                  | 3 nos. old gate iron doors dismantled material credited to the respective work by CPWD as per their norms.                        |
| 3.      | BSI Officer name and designation executed the weighting and auction.                              | Not applicable, because dismantled material credited to the respective work by CPWD as per their norms.                           |
| 4.      | Date of auction and advertisement published in news paper.                                        | Not applicable, because dismantled material credited to the respective work by CPWD as per their norms.                           |
| 5.      | Money earned on the iron scrap by auction and deposited in the government of India bank account.  | Not applicable, because dismantled material credited to the respective work by CPWD as per their norms.                           |
| 6.      | Officer name and rank fixed the rate of iron per kilogram to sell or exchange in the open market. | Not applicable, because dismantled material credited to the respective work by CPWD as per their norms.                           |
| 7.      | Inventory of the iron scrap consisting the number of old iron window frames and doors gates.      | 62 Nos. of old iron window frames.                                                                                                |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Saltlake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

Thanking You,

Yours faithfully,

*T. K. Ghosh*  
(T. K. Ghosh) 31.05.24

Administrative Officer & CPIO





भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE

भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA

निदेशक का कार्यालय/OFFICE OF THE DIRECTOR

सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING

ब्लॉक-एफ, पाँचवाँ और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)

डीएफब्लॉक, सेक्टर-1, साल्ट लेक सिटी, कोलकाता-64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. / 6757 -

दिनांक/Date: 29/05/2024

30

To,  
Mr. Sasikumar N  
No.7, Second floor, A portion,  
Debasenpet Street, Muthialpet,  
Puducherry, Pin- 605003

Subject: Seeking information under RTI Act, 2005 – reg.

Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/24/00014 dated 02/05/2024; in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

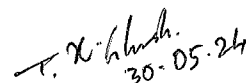
| Sl. No. | Information Sought                                                                                                                                                                                                                                                                                                                                                                 | Reply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3.      | Among the 4 subordinate offices only National Museum Natural History Director post level is showing Level-13 where the others are showing Level-14. Is there any specific rule maintaining?                                                                                                                                                                                        | In Botanical Survey of India under the Ministry of Environment, Forest & Climate Change, Director Post is filled up through Direct Recruitment as per available recruitment rules.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3(a)    | Among the 4 subordinate offices Botanical survey of India having more than 129 supernumerical posts as showing in man in position. (Level -3 -61, Level -4 -13, Level-8 -15, Level-9 -01, Level-12 (Scientist-D) -01, Level-13 (Scientist-E) -23, Level-13A (Scientist-F) -15).<br>Is the Botanical Survey of India following any special DoPT order for the supernumerical posts? | No. However, your query is not clear as to what you meant by supernumerical post. Further, you are informed that the information was already provided (Vide this office letter No. BSI-21/01/2023-Adm. Dated 23/01/2024 against your earlier request dated 22/12/2023) as per available information and record in this office. The actual man in position (As on 23.01.2024) against respective pay level was shown in the earlier reply. The incumbents holding the respective Pay level either by Assured Career Progression Scheme/ Modified Assured Career Progression Scheme or by in-situ promotion under Flexible Complementing Scheme whichever is applicable as per Govt. of India rule were also included in the figure. |
| 3(b)    | Is there any extraordinary science or remarkable output for the common people done by Scientists of Botanical Survey of India which cannot done by other subordinate offices?                                                                                                                                                                                                      | Being a research organization, Botanical Survey of India, a sub-ordinate office under Ministry of Environment, Forest & Climate Change is working towards its mission: Survey, Collection, Identification, Documentation and Conservation of Plant Resources across the country and also repository of plant specimen.                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3(c)    | According to the reply of Botanical Survey of India now Level-14 (Director) is showing 1 sanctioned strength and 1 man in position. So, I would like to know in coming years on which rule the existing 16 supernumerical posts of Level 13 a (Scientist-F) will become Level-14 (Director)?                                                                                       | You have sought clarification instead of seeking information. Thus, it is informed that the Public Authority under the RTI Act, 2005 is not supposed to create information or to interpret information, or to solve the problems raised by the applicants or to furnish replies to hypothetical questions. Only such information can be had under the act which already exists with the Public Authority in material form.                                                                                                                                                                                                                                                                                                         |

|    |                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4. | What is the rule or reason for encouraging the Botanical Survey of India through supernumerical post which did not consider to other subordinate offices like National Museum Natural History, Zoological Survey of India, and Forest Survey of India by the Ministry of Environment, Forests and Climate Change? | -Do-                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 5. | Is it really true the data from botanical survey of India which the 129 supernumerical posts which other 3 subordinate offices not at all showing even a single supernumerical post as per their records as public information under your ministry?                                                               | Botanical Survey of India provided the information as per available record and information.                                                                                                                                                                                                                                                                                                                                |
| 6. | Is there any administration or establishment mess-ups in Botanical Survey of India which cannot solve by the ministry?                                                                                                                                                                                            | You have sought clarification instead of seeking information. Thus, it is informed that the Public Authority under the RTI Act, 2005 is not supposed to create information or to interpret information, or to solve the problems raised by the applicants or to furnish replies to hypothetical questions. Only such information can be had under the act which already exists with the Public Authority in material form. |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Saltlake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

Thanking You,

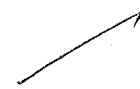
Yours faithfully,

  
( T. K. Ghosh )

Administrative Officer & CPIO

Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Priyadarshan Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Shri Rakesh Kumar Pradhan, Odisha (Ref. No. MOENF/R/E/24/00590 dated 02/05/2024).

  
( T. K. Ghosh )

Administrative Officer & CPIO



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय धनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सां.जी.ओ. कॉम्प्लेक्स तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ. पांचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डी एफ ब्लॉक, सेक्टर-1, साल्ट लेक सिटी, कोलकाता-700064/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स / BSI -21/01/2024-Adm. /1554

दिनांक/ Date: 18/02/2025

सेवा में/To

Shri Chandan Hati

Vill: Mirzapur, P.O: Barada Bazar,

East Medinipur, Egra-721448

West Bengal

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through RTI-MIS portal registration No. BSOIK/R/E/25/00006 dated 08/02/2025, in this connection, the undersigned is to inform you that the CPIO is not supposed to create information or to interpret information or to solve the problem raised by the applicant or to furnish replies to hypothetical and statistical questions/queries, only such information is required to be supplied under the RTI Act, 2005 which already exists and is held by the public authority or held under the control of the Public authority.

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
18/02/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' सह सी.पी.आई.ओ. /

Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



भारत सरकार / GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय / MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण / BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय / OFFICE OF THE DIRECTOR  
सी.जी.आ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन / CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पाँचवां और छठा तल / BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डीएफब्लॉक, सेक्टर-1, साल्ट लेक सिटी, कोलकाता-700064 / DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2024-25/Adm. / 1721

दिनांक/ Date: 20/02/2025

सेवा में/To

Shri Rupayan Senapati  
Vill- Ashui, P.O- Ashui  
Jhargaram- 721 506  
West Bengal

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir

This has reference to your application received through RTI-MIS portal vide registration no. BSOIK/R/T/25/00005 dated 06/02/2025, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below;

| Sl. No. | Information Sought                                                                                                                                                                                                                                                    | Reply                                                                                                                                                                                             |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Existing Vacancy for the Post of Multi Tasking Staff in the department of Botanical Survey of India, Kolkata. And How much vacancy was proposed to be filled through MTS and Havaladar recruitment exam 2024 in the Department of Botanical Survey of India, Kolkata. | As per available records, No vacancy of MTS has been reported by BSI to SSC for Direct Recruitment (DR) of MTS through Staff Selection Commission MTS and Havaladar Recruitment Examination 2024. |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
20/02/2025

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सौ. जी. आ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पाँचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डीएफ डब्लोक, सेक्टर 1, साल्ट लैक सिटी, कोलकाता-700064/DF BLOCK, SECTOR 1, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI-21/01/2024-Adm./613

दिनांक/ Date: 03/03/2025

सेवा में/To

✓ Dr. Arti Garg  
Type V/2, 192 Kaulagarh Road  
Botanical Survey of India  
Northern Regional Centre  
Dehradun- 248195

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदया/Madam

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/25/00015 dated 29/01/2025, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                | Reply                                                                                                                                                                           |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Name of the Competent Authority mentioned in the letter.                                                                                          | <b>Dr Ashiho Asosii Mao</b> , Director & Scientist – ‘G’ is the competent authority of BSI, which is mentioned in your ref. letter No. BSI-65/225/06-24/Estt/103 dt 14.01.2025. |
| 2.      | Official Designation of Competent Authority                                                                                                       | <b>Ref. to reply of Para- 1.</b>                                                                                                                                                |
| 3.      | Copy of the note submitted by Competent Authority after cross verification of my justification.                                                   | <b>Copy attached.</b>                                                                                                                                                           |
| 4.      | Copy of approval note of Director on the basis of captioned letter was issued to me by JAO Mr Anant Das Mahapatra (Arti Garg) BSI, NRC, Dehradun. | <b>Copy attached.</b>                                                                                                                                                           |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

*Gopal Krishna*  
03/03/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – ‘सी’ सह सी.पी.आई.ओ./  
Scientist-‘C’ & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निर्देशक का कार्यालय/OFFICE OF THE DIRECTOR  
सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पांचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डॉ.एफ ब्लॉक, सेक्टर-1, साल्ट लेक सिटी, कोलकाता-700064/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2024-25/Adm. / 759

दिनांक/ Date: 21/03/2025

सेवा में/To,

Dr. Arti Garg  
Type V/2, 192 Kaulagarh Road  
Botanical Survey of India  
Northern Regional Centre  
Dehradun- 248 195

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदया/Madam,

This has reference to your application, received through RTI-MIS portal vide registration no. BSOIK/R/E/25/00007 dated 18/02/2025 (supporting document received on dtd 19/02/2025), in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Reply                                                                                                                                                                             |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | I was issued show cause notice BSI-65/225/2024/Estt/8223 dt 12-09-2024 (Copy Attached) under signature of Dr C. Murugan, HoO. BSI HQ Kolkata on direction by official not mentioned in notice. I have replied to notice on 20.09.2024 though despite repeated request to BSI, Director and others I was not provided access to email and office records for relevant period.<br><br>I, therefore, request you to provide/ arrange to provide following information/ copy of records:<br>Name of Disciplinary authority for Scientist E in BSI. | Information already been provided vide this office letter no. BSI -21/01/2024-25/Adm./755 dtd 21 <sup>st</sup> March 2025(copy attached), You are requested to refer to the same. |
| 2.      | Name of official who directed Dr. C. Murugan to issue show cause notice BSI-65/225/2024/Estt/8223 dt 12.09.2024 to me.                                                                                                                                                                                                                                                                                                                                                                                                                         | Ref. to para- 1                                                                                                                                                                   |
| 3.      | Copy of approval note and back papers on the basis of which above show cause notice was issued.                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ref. to para- 1                                                                                                                                                                   |
| 4.      | Name of BSI HQ Official who directed Dr Vinay Ranjan, HoO. BSI, CRC Prayagraj to compile absentee statement.                                                                                                                                                                                                                                                                                                                                                                                                                                   | Ref. to para- 1                                                                                                                                                                   |
| 5.      | Copy of authority letter issued to HoO, BSI, CRC, Prayagraj on the basis of which the so called dates / period labeled as unauthorized absent was compiled by HoO. BSI, CRC Prayagraj.                                                                                                                                                                                                                                                                                                                                                         | Ref. to para- 1                                                                                                                                                                   |
| 6.      | Name of the BSI/CRC Official and report submitted by him on the basis of Dr C. Murugan has mentioned against year 2022-2023 ,documents provided by the incumbent is not matching with the document available at CRC.                                                                                                                                                                                                                                                                                                                           | Ref. to para- 1                                                                                                                                                                   |

|    |                                                                                                                                                                                                                                                                                           |                 |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 7. | Copy of approval note recommending Director BSI for constituting three member fact finding committee headed by Dr SS Dash to visit BSI, CRC on March 23 and 24, 2023 to enquire facts of allegations against Dr Arti Garg and authorizing Dr ON Maurya declaring HoO, BSI, CRC Allahabad. | Ref. to para- 1 |
| 8. | Copy of fact finding committee report submitted by following official after enquiry against Dr Arti Garg: Dr SS Dash, Head of committee Dr S K Singh, Member of Committee Dr J Jayanthi, Member of Committee Final report submitted by Dr SS Dash to Director BSI.                        | Ref. to para- 1 |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
21/03/2025

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक – 'सी' सह सी पी आई ओ./  
Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सो.जो.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पाँचवाँ और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डांग्फ्लोर्क, सेक्टर-1, साल्ट लेक सिटी, कोलकाता-700064/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2024-25Adm./1294

दिनांक/ Date: 04/02/2025

सेवा मे/To

Ms. Mousumi Singh  
Gopalpur, Dharadaha, Arabandi  
Santipur, Nadia- 741121  
West Bengal

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदया/Madam,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/25/00004 dated 06/01/2025, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                                                                                                                                                                                                                                                                                                                          | Reply                                                                                                                                                                                                                                                                                                                                                                                                |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | I would like to know the information about under which policy or rule the administrative convenience of Botanical Survey of India is transferring the employees?                                                                                                                                                                                                                                                                                            | As on date, no such specific guidelines available specifically for scientific organisation. The transfers are done based upon requirement of the organization.                                                                                                                                                                                                                                       |
| 2.      | What is the transfer policy for the short period or irregular period like these kinds of transfers?                                                                                                                                                                                                                                                                                                                                                         | There is no such short / irregular period transfer in BSI.                                                                                                                                                                                                                                                                                                                                           |
| 3.      | How many transfers are made through this kind of short period or irregular period transfer policy?                                                                                                                                                                                                                                                                                                                                                          | None of the transfers are Irregular period. All transfers are made based upon the requirement of the organization.                                                                                                                                                                                                                                                                                   |
| 4.      | As per BSI website there are more than 50 officers are working more than 10-18 years in the same station such as Dr. Lalji Singh, Dr. S. Kaliamoorthy, Dr. Resmi Dubey, Dr. Avishek Bhattacharjee, Dr. Devendra Singh, Dr. Gopal Krishna, Dr. Nripemo Odyuo, Dr. Benniyamin, Dr. Pratipa Gupta, Dr. Tapan seal, Dr. Kanad Das, Dr. Sandeep K Chauhan etc. What is the rule existing in these non-transferred officers under the administrative convenience? | Transfers are made based on the requirement and interest of the organizations. Based upon the kind of experience/expertise of enlisted Group-A/B Officers/Staff (Group-B/C) are posted in different regional centres of BSI. Most of them are engaged in various kind of project, which requires longer stay in any station. Some of the post as mentioned in the list doesn't require any transfer. |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

*Gopal Krishna*  
04/02/2025

(गोपाल कृष्ण Gopal Krishna)

वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayakaran Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Ms. Jyoti Kumari of West Bengal (Ref. No. BSOIK/R/E/25/00016 dated 06/01/2025).

(गोपाल कृष्ण/ Gopal Krishna)

वैज्ञानिक – 'सी' मह मी.पी.आ.ई.ओ./

Scientist-'C' & C.P.I.O.,

भा.व.म., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सो.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पाचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डीएफब्लॉक, मक्टर, माल्ट लक सिटी, कोलकाता-64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2024-25/Adm./589

दिनांक/ Date: 25/02/2025

सेवा में/To  
Shri Aravinth M  
Vazhapadi, Salem  
P.O- 636 115  
Tamil Nadu

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir

This has reference to your application received through RTI-MIS portal vide registration no. BSOIK/R/E/25/00004 dated 30/01/2025, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below;

| Sl. No. | Information Sought                                                                                                                              | Reply                                                                                                                                                                                                                                                                                                             |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Has the Botanical Survey of India BSI conducted any investigations related to the Ramco Cement factory in Singipuram Valapadi Salem Tamil Nadu? | Neither BSI (including its all regional Centres/Garden/units have done any investigations in and around of Ramco Cement Factory situated at Singipuram, Valapadi, Salem, Tamil Nadu Nor was the organization asked by any central/State government bodies to do any EIA studies in Ramco Cement Factory Premises. |
| 2.      | If yes what were the specific objectives of these investigations.                                                                               | Refer to reply of question- 1                                                                                                                                                                                                                                                                                     |
| 3.      | What was the timeline of investigations undertaken by BSI at the above mentioned location?                                                      | Refer to reply of question- 1                                                                                                                                                                                                                                                                                     |
| 4.      | Can you provide details of any findings from BSI s investigation related to environmental or botanical impacts in the area?                     | Refer to reply of question- 1                                                                                                                                                                                                                                                                                     |
| 5.      | Were any environmental assessments or studies conducted by BSI concerning the Ramco Cement Factory?                                             | Refer to reply of question- 1                                                                                                                                                                                                                                                                                     |
| 6.      | Were any instances of damage to local flora or natural habitats recorded during BSI s investigation?                                            | Refer to reply of question- 1                                                                                                                                                                                                                                                                                     |
| 7.      | Were there any collaboration with other governmental or environmental bodies during these investigations?                                       | Refer to reply of question- 1                                                                                                                                                                                                                                                                                     |
| 8.      | Can you provide copies of any reports publications or documents created as a result of these investigations?                                    | Refer to reply of question- 1                                                                                                                                                                                                                                                                                     |
| 9.      | Has the BSI recommended any actions or changes to mitigate negative environmental impacts around the factory?                                   | Refer to reply of question- 1                                                                                                                                                                                                                                                                                     |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 10. | What specific measures has the BSI taken or proposed to protect local biodiversity in the vicinity of the factory.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Refer to reply of question- 1 |
| 11. | How does BSI monitor and regulate the environmental and botanical health of areas affected by industrial plants such as the Ramco Cement factory.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Refer to reply of question- 1 |
| 12. | Has the factory s management been informed of any findings or suggestions by BSI If yes what was their response.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Refer to reply of question- 1 |
| 13. | Are there any ongoing or planned future investigations related to the factory and its environmental impact?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Refer to reply of question- 1 |
| 14. | Has BSI ever been involved in any legal or regulatory action concerning environmental issues with the Ramco Cement Factory?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Refer to reply of question- 1 |
| 15. | What are the protocols followed by BSI to handle complaints or concerns raised by the public or stakeholders regarding environmental issues?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Refer to reply of question- 1 |
| 16. | Can you provide information about BSI s role in controlling or mitigating pollution in the area near the factory?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Refer to reply of question- 1 |
| 17  | <p>What steps are taken by the BSI to ensure that industrial activities like those of Ramco Cement comply with environmental and ecological standards?</p> <p><u>Request for Documents</u></p> <p>Copies of any reports studies or assessments carried out by BSI regarding the impact of the Ramco Cement factory on local flora.</p> <p>Copies of any official correspondence between BSI and the management of the Ramco Cement factory. Copies of any action plans recommendations or notices issued to the factory by BSI.</p> <p>Make sure to send the RTI request to the designated Public Information Officer PIO of the Botanical Survey of India and ensure that you specify the exact information you are</p> | Refer to reply of question- 1 |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

*Gopal Krishna*  
25/02/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' सह सी पी आ ई ओ./

Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सं. जौ. ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पांचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डिप्लोमेटिक, सेक्टर-1, साल्ट लेक सिटी, कोलकाता-700064/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm./302

दिनांक/ Date: 03/02/2025

सेवा में/To,  
Sri. Deepak Kumar Sharma  
Ward No. 12, Vill- Mahurapur,  
Samstipur- 848101  
Bihar

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through RTI-MIS portal registration No. BSOIK/R/E/25/00003 dated 27/01/2025, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                                                                                                                                           | Reply                                                                                                  |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| 1.      | I Deepak Kr. Sharma (MTS) at AJCBIBG, BSI, Howrah have applied for the NOC regarding EPFO SSA recruitment through proper channel on 2nd January 2025, 25 days have passed yet I have not received NOC. I want to know the current status regarding that as soon as possible. | NOC issued vide this directorate letter No.BSI-96/3/24-Estt./1000-1001 dt. 27/01/2025 (Copy attached.) |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
03/02/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' मह. सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



GOVERNMENT OF INDIA  
MINISTRY OF ENVIRONMENT FOREST & CLIMATE CHANGE  
BOTANICAL SURVEY OF INDIA  
OFFICE OF THE DIRECTOR  
CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
BLOCK- F. 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
DF BLOCK SECTOR 1, SALT LAKE CITY, KOLKATA - 64

No. BSI - 96/3/24-Estt/1000-100

Date: 27<sup>th</sup> January, 2025

To,  
The Scientist -E & Head of Office,  
Botanical Survey of India,  
AJCBIBG, Howrah

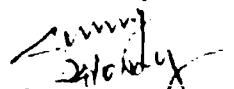
Subject: Issuing No Objection Certificate in respect of Shri Deepak Kumar Sharma. MTS, BSI,  
AJCBIBG, Howrah to appear in Document Verification of EPFO SSA  
Exam (2023) - reg.

Sir,

With reference to your endorsement No.AJCBIBG-68/873/2023-Estt./7181 dated 02.01.2025 on the above subject, I am directed to inform you that this office has 'No Objection' to appear in Document Verification of EPFO SSA Exam (2023) by Shri Deepak Kumar Sharma, MTS, BSI, AJCBIBG, Howrah. However on his selection he has to resign his present post.

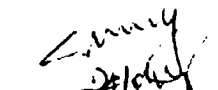
This issues with the approval of the competent authority, Botanical Survey of India.

Yours faithfully,

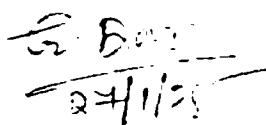
  
(C. Murugan)

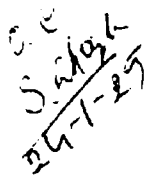
Scientist - F & Head of Office

Copy to: Shri Deepak Kumar Sharma, MTS, BSI, AJCBIBG, Howrah for information.

  
(C. Murugan)

Scientist - F & Head of Office

  
24/1/25

  
24-1-25



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE

भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA

निदेशक का कार्यालय/OFFICE OF THE DIRECTOR

सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING

ब्लॉक-एफ, पाँचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)

डीएफब्लॉक, सेक्टर-1, साल्ट लैक सिटी, कोलकाता-700064/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2023-Adm. /6438

दिनांक/Date: 07/05/2024

To  
Shri Gaurav  
RZ-95 Ekta Vihar Baba Hari Dass Nagar,  
Najafgarh, Delhi  
Pin - 110043

Subject: Seeking information under RTI Act, 2005 – reg.

Sir,

This has reference to your application received through RTI-MIS portal vide Registration No. BSOIK/R/E/23/00008 dated 18/04/2024, in this connection, the undersigned is to furnish the following information in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                                    | Reply                                                                                    |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 1.      | Is the Requisition of Vacant Vacancies of SCIENTIST-B (IT) has been sent to the UPSC for Direct Recruitment.                                                          | No vacancy of Scientist- B (IT) in BSI reported to Ministry/UPSC for Direct Recruitment. |
| 2.      | Provide details of Requisition of Vacant Vacancies 2024 that has been sent to the UPSC for Direct Recruitment for Posts of SCIENTIST-B (IT).                          | On the basis of SI. No. 1 above, the information under SI. No. 2 & 3 is 'NIL'            |
| 3.      | Provide details of number of vacancies with category wise (UR, EWS, OBC, SC, ST) that has been sent to the UPSC for Direct Recruitment for Posts of SCIENTIST-B (IT). |                                                                                          |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Saltlake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

Thanking You,

Yours faithfully,

*T. K. Ghosh*  
08.05.24  
(T. K. Ghosh)

Administrative Officer & CPIO



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पांचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डॉएफ ब्लॉक, सेक्टर I, साल्ट लैक सिटी, कोलकाता-64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI-21/01/2024-25/Adm.

दिनांक/ Date: 01/04/2025

सेवा में/To,

Shri Pavan Subhash Goyal  
396/6 Victoria Apts, Kundan  
Nagar Dapodi, Pune- 411012  
Maharashtra

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration no. BSOIK/R/E/25/00020 dated 20/03/2025). The requisite information may be treated as 'Nil' in so far as the Botanical Survey of India is concerned.

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
01/04/2025

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक – 'सी' सह सी पी आई ओ /  
Scientist-'C' & C.P.I.O

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayakaran Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Shri. Pavan Subhash Goyal of Maharashtra (Ref. No. MOENF/R/X/25/00024 dated 20/03/2025).

Gopal Krishna  
01/04/2025

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक – 'सी' सह सी पी आई ओ /  
Scientist-'C' & C.P.I.O

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सौ. जी. ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पाँचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डॉएफ ब्लॉक, सेक्टर-1, साल्ट लेक सिटी, कालकाता-64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2024-25/Adm.

दिनांक/ Date: 01/04/2025

सेवा में/To,  
Shri Rahul Singh  
Ap Borale Taluka Nandgaon  
Nasik, Pin:423106  
Maharashtra

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदया/Madam,

This has reference to your application, received through RTI-MIS portal vide registration no. BSOIK/R/E/25/00009 dated 02/03/2025, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

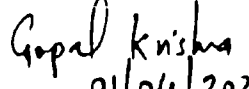
| Sl. No. | Information Sought                                                                                                                                  | Reply                                                                                                                                                                                                         |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Provide the name and designation of head/ on charge of BGIR, Noida.                                                                                 | Dr Sandeep Kumar Chauhan, Scientist 'F                                                                                                                                                                        |
| 2.      | Date of Joining in government service and place of posting prior to his/ her joining in BGIR.                                                       | Date of Joining in BSI:<br>23/03/2010, Botanical Survey of India, Hqr Kolkata, W.B, April 2010-Oct 2013 (BGIR Noida), Oct 2013- April 2017 (MoEFCC, New Delhi) & April 2017 onward BGIR Noida                 |
| 3.      | Provide the timeline since the current in charge is holding the in-charge post.                                                                     | April 2017 onwards till date in BSI-BGIR Noida.                                                                                                                                                               |
| 4.      | Provide date, number and nature of promotion, he/she got during his/her tenure in in BGIR.                                                          | Scientist D to E to Scientist F as per FCS of Govt. of India.                                                                                                                                                 |
| 5.      | State, whether he/ she got any meritorious promotion during this tenure and basis of such meritorious promotion.                                    | As per Govt. of India. Norms 12 (5) Rule of FCS.                                                                                                                                                              |
| 6.      | Provide the details of his publications published in Scopus indexed or impact factor journal year wise while taking any such meritorious promotion. | Information pertains to MoEF&CC, Govt of India, being the cadre controlling authority. The application is being transferred to the respective CPIO, M/o EF&CC for reply, as per Section 6 (3) of RTI act 2005 |
| 7.      | Provide the details of infrastructure he/ she developed during his/her tenure with photographs.                                                     | During the period Boundary wall, STP Water Tank, STP Pipe Line, Cafeteria & Souvenir Shop, Seed Bank renovation, Rain Shelters were established as per Govt. of India.                                        |

*(Signature)*



In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully  
  
01/04/2025

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक – 'सी' मह मी पी आई ओ /  
Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सं.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पांचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डॉ.एफ.ब्लॉक, सेक्टर-1, साल्ट लेक सिटी, कोलकाता-700064/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. / 8740

दिनांक/Date: 08/11/2024

✓ To,  
Sri. Rajesh Garg  
Botanical Survey of India  
Type BS2, 192 Kaulagarh Road  
Dehradun, Pin: 248195 (Uttarakhand)

Subject: Seeking information under RTI Act, 2005 – reg.

Sir,

This has reference to your application received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/24/00027 dated 11/10/2024. In this connection, the undersigned is to state that the information sought by you can not be disclosed under rule (8) (1) (j) of RTI Act, 2005, as the information are personal. The performance of an employee/Officer in an organization is primarily a matter between the employee and the employer and normally those aspects are governed by the service rules which fall under the expression 'personal information', the disclosure of which has no relationship to any public activity or public interest. On the other hand, the disclosure of which could cause unwarranted invasion of the privacy of that individual.

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

Thanking You

Yours faithfully

Gopal Krishna  
08/11/2024

(Gopal Krishna)  
Scientist 'C' & CPIO, BSI

Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayakaran Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Sri. Rajesh Garg Dehradun, Uttarakhand (Ref. No. MOENF/R/E/24/01293 dated 11/10/2024).

(Gopal Krishna)  
Scientist 'C' & CPIO, BSI

**भारत सरकार/GOVERNMENT OF INDIA**  
**पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE**  
**भारतीय वनस्पति सर्वेक्षण /BOTANICAL SURVEY OF INDIA**  
**निदेशक का कार्यालय/OFFICE OF THE DIRECTOR**  
**सीजीओ कॉम्प्लेक्स, तीसरा एमएसओ भवन /CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING**  
**ब्लॉक-एफ, 5वीं और 6वीं मंजिल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)**  
**डीएफ ब्लॉक, सेक्टर 1, साल्ट लेक सिटी, कोलकाता -64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064**

सं./No: भावस /BSI – 21/01/2024-25/प्रशा/Adm./१६।

दिनांक/Date: 09/04/2025

सेवा में/To

Sri. Soumil Mishra  
Symbiosis Law School  
Wathoda: 440008  
Nagpur (Maharashtra)

विषय /Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through RTI-MIS portal vide registration No. BSOIK/R/E/25/00013 dated 12/03/2025, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                                                                                                                                                                             | Reply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Has the Botanical Survey of India, Kolkata entered into any bilateral or multilateral agreements with the international community concerning forest conservation and climate change mitigation? If so, you are humbly requested to provide with the details of the obligations arising from these commitments. | No, Botanical Survey of India, Kolkata has not entered into any bilateral or multilateral agreements with international community concerning forest conservation and climate change mitigation. However, BSI has recently signed Memorandum of Understanding (MoU) with two international organizations namely Atlanta Botanic Garden, USA (signed on 10.11.2023) and Royal Botanic Garden, Edinburgh, UK (signed on 03.06.2024) for promoting taxonomic research, strengthening capabilities of each party in the field of plant taxonomy and exchange of scientific information of common interest. |
| 2.      | Has the Botanical Survey of India, Kolkata received any funds from the international organization (through central government) for forest conservation? If yes, kindly provide with manner of utilization of such grants.                                                                                      | No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.      | How much are out of the total forest cover various states has been allotted exclusively to the tribal people living in the region? Also, what are the conditions imposed upon them for the utilization of the forest resources?                                                                                | BSI has no information in this regard.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4.      | How is the exploitation of the natural resources by tribal communities monitored in various states?                                                                                                                                                                                                            | BSI has no information in this regard.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

*Copied*

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद /Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
09/04/2025

गोपाल कृष्ण/ Gopal Krishna

वैज्ञानिक – 'सी' मह सी.पी.आ.ई.ओ./

Scientist-'C' & C.P.I.O

भा.व.स., मुख्यालय, कोलकाता /B.S.I., Hqrs., Kolkata



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm./598

दिनांक/ Date: 27/02/2025

सेवा में/To

Sri. Vivek Singh  
House No.-28, Ganeshpur  
Shimla bypass road  
Karbari Grant- 248007  
Uttarakhand

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/25/00018 dated 14/02/2025), in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                   | Reply                                                                                                                                                                                                                      |               |                         |     |     |     |     |       |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|-----|-----|-----|-----|-------|
| 1.      | State wise and category wise vacancy of LDC/JSA in SSC CHSL 2024 provided through your ministry kindly provide this information as soon as possible. | As per available record, no. of vacancies (category wise & state-wise for the post of LDC reported to the MoEF & CC, New Delhi by Botanical Survey of India for recruitment through SSC CHSL 2024 examination is as below- |               |                         |     |     |     |     |       |
|         |                                                                                                                                                      | Sl. No.                                                                                                                                                                                                                    | State/Zone    | Category wise vacancies |     |     |     |     | Total |
|         |                                                                                                                                                      |                                                                                                                                                                                                                            |               | SC                      | ST  | OBC | EWS | UR  |       |
|         |                                                                                                                                                      | 1.                                                                                                                                                                                                                         | Maharashtra   | Nil                     | Nil | 01  | Nil | Nil | 01    |
|         |                                                                                                                                                      | 2.                                                                                                                                                                                                                         | Tamil Nadu    | Nil                     | Nil | Nil | Nil | 01  | 01    |
|         |                                                                                                                                                      | 3.                                                                                                                                                                                                                         | Uttar Pradesh | Nil                     | Nil | Nil | 01  | Nil | 01    |
|         |                                                                                                                                                      | 4.                                                                                                                                                                                                                         | West Bengal   | 01                      | Nil | 07  | 02  | 08  | 18    |
|         |                                                                                                                                                      | Total vacancies reported .....                                                                                                                                                                                             |               |                         |     |     |     |     | 21    |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
27/02/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक - 'सी' मह.सी.पी.आई.ओ./

Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayakaran Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Sri. Vivek Singh of Uttarakhand (Ref. No. MOENF/R/E/25/00183/4 dated 14/02/2025).

Gopal Krishna  
27/02/2025

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक – 'सी' मह मी पी आ ई ओ /  
Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. /596

दिनांक/ Date: 27/02/2025

सेवा में/To

Sri. Vivek Singh  
House No.-28, Ganeshpur  
Shimla bypass road  
Karbari Grant- 248007  
Uttarakhand

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/25/00017 dated 14/02/2025), in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No.                        | Information Sought                                                                                                                                   | Reply                                                                                                                                                                                                                      |               |                         |     |     |     |     |       |
|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|-----|-----|-----|-----|-------|
| 1.                             | State wise and category wise vacancy of LDC/JSA in SSC CHSL 2024 provided through your ministry kindly provide this information as soon as possible. | As per available record, no. of vacancies (category wise & state-wise for the post of LDC reported to the MoEF & CC, New Delhi by Botanical Survey of India for recruitment through SSC CHSL 2024 examination is as below- |               |                         |     |     |     |     |       |
|                                |                                                                                                                                                      | Sl. No.                                                                                                                                                                                                                    | State/Zone    | Category wise vacancies |     |     |     |     | Total |
|                                |                                                                                                                                                      |                                                                                                                                                                                                                            |               | SC                      | ST  | OBC | EWS | UR  |       |
|                                |                                                                                                                                                      | 1.                                                                                                                                                                                                                         | Maharashtra   | Nil                     | Nil | 01  | Nil | Nil | 01    |
|                                |                                                                                                                                                      | 2.                                                                                                                                                                                                                         | Tamil Nadu    | Nil                     | Nil | Nil | Nil | 01  | 01    |
|                                |                                                                                                                                                      | 3.                                                                                                                                                                                                                         | Uttar Pradesh | Nil                     | Nil | Nil | 01  | Nil | 01    |
|                                |                                                                                                                                                      | 4.                                                                                                                                                                                                                         | West Bengal   | 01                      | Nil | 07  | 02  | 08  | 18    |
| Total vacancies reported ..... |                                                                                                                                                      |                                                                                                                                                                                                                            |               |                         |     |     | 21  |     |       |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully

Gopal Krishna  
27/02/2025

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक – 'मी' सह मी पी आ ई ओ./  
Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Prayakaran Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Sri. Vivek Singh of Uttarakhand (Ref. No. MOENF/R/E/25/00183/2 dated 14/02/2025).

Gopal Krishna  
27/02/2025

(गोपाल कृष्ण / Gopal Krishna)  
वैज्ञानिक – 'सी' सह सी.पी.आ.ई.ओ./  
Scientist-'C' & C.P.I.O.

भा.व.म., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata





संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. /12510

दिनांक/Date: 15/10/2024

सेवा में/To.

Mr. Dinesh Kumar Agrawala  
Flat A 26, 7th Floor, 14 Ironside Road,  
Kolkata, Pin: 700019  
(West Bengal)

विषय/Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir,

This has reference to your application received through RTI-MIS portal vide Registration No. BSOIK/R/E/24/00023 dated 17/09/2024; in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                                                                                                             | Reply                                                                                                                                                                             |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Details of government approved safety measures including CCTV cameras at the premise of BSI Headquarters, Kolkata.                                                                                                                             | Other than CCTV Camera at BSI, Hqrs. One designated Grievance Officer and Vigilance officer in BSI.                                                                               |
| 2.      | Whether the CCTV cameras are enabled with data storage or they are installed for live streaming only.                                                                                                                                          | CCTV cameras are not able to store the data they are installed for live streaming only.                                                                                           |
| 3.      | Details of competent authority who monitors the CCTV cameras and stores the footage at BSI Headquarters.                                                                                                                                       | There is no such competent authority who monitors the footage of CCTV cameras and stores the footage at BSI, Hqrs.                                                                |
| 4.      | The standard operative procedure may be shared if any on duty officer or employee is abused/molested/threatened for life and property in the office premise of Botanical Survey of India, Headquarters by any individual or a group of people. | There is Grievance Officer in BSI, Disciplinary proceeding is initiated on the basis of merit of the complaint by the appropriate disciplinary authority.                         |
| 5.      | The grievance redressal system of Botanical Survey of India may please be shared along with the maximum time required for disposal of any complaint or grievance.                                                                              | There is Grievance Officer in BSI who takes up the case on receipt of complaint directly or on instruction. There is no time limit framed for disposal of complaint or grievance. |
| 6.      | The certified copy of CCS conduct rule which is followed in Botanical Survey of India may please be provided.                                                                                                                                  | CCS Conduct rule of DoPT followed by BSI is available in their web-site.                                                                                                          |
| 7.      | Details may be provided if there is any provision of disciplinary action if any junior employee intimidate and threat the life and property of a senior officer in public in front of the CCTV camera which is live streamed in the office.    | According to CCS Conduct rules, disciplinary action is taken/initiated on the merit/prima-facie proof of the compliant/Grievance.                                                 |

|     |                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                 |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8.  | Details of the positions and portfolios in Botanical Survey of India Headquarters which are identified as sensitive as per DoPT norms and the men in position holding such positions including the period of their service in these positions. | The position/portfolios in BSI has not been identified which is/are sensitive as per DoPT norms. However, some position like performing of cash duty/Store-keeper and also posts means which is considered as key decision-making also that involves financial sanctions, settlement of bills etc. are considered sensitive.                                    |
| 9.  | Details of the transfer of such employees in Botanical Survey of India holding sensitive positions in the office as per DoPT norms during last five years may please be provided.                                                              | Intersection rotation is done for employees.                                                                                                                                                                                                                                                                                                                    |
| 10. | Number of Multi Tasking Staffs (MTS) recruited in BSI during the past two years may please be provided. The job requirement of MTS in Botanical Survey of India may also be provided.                                                          | Last 2 (Two) years 203 MTS have been recruited who are presently working and also nature of duties of MTS in BSI is attached in separate sheet.                                                                                                                                                                                                                 |
| 11. | The number of outsourced manpower working in BSI (Regional Centre/ Unit wise) before and after the recruitment of MTS. Copy of the office wise requisition for engagement of outsourced manpower may please be provided.                       | At present, there is a total of 333(Three hundred & thirty-three) outsourced manpower working under different establishment of BSI. As the copy of requisition letters from different offices/officers are scattered in different files, you are therefore requested to see the files with prior intimation to CPIO/dealing assistant of outsource recruitment. |
| 12. | Details of the competent authority who can approve engagement of outsourced manpower in Botanical Survey of India may please be provided and also whether such approval has been obtained for BSI may please be mentioned.                     | On the basis of approval of Director, BSI, engagement of outsource manpower made in BSI based on the requisition received from different offices.                                                                                                                                                                                                               |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/Thanking You,

भवदिय/Yours faithfully,

*T. K. Ghosh*  
15.10.24  
(तापस कुमार घोष)

(Tapas Kumar Ghosh)

प्रशासनिक आधिकारी एवं केंद्रीय लोक सूचना अधिकारी, मुख्यालय  
Administrative Officer & C.P.I.O., Hqrs.

## Nature of duties of MTS in BSI

1. Physical maintenance of the records of the section and physical maintenance of books and journals in the office library
2. General Cleanliness and upkeep of the section/ unit, dusting of furniture and fixtures, cleaning of rooms/ toilets/ Laboratory and IT/ Scientific equipments
3. Carrying of files and other papers within the office building and delivering of dak outside the office building
4. Photocopying of office documents, sending of fax and other non-clerical work in the section/ unit/.
5. Assisting in routine office work like receipt, dairy, dispatch etc. including of computer
6. Opening and closing of office rooms including watch and ward duties in office/ garden premises as and when asked for.
7. Mounting, remounting, stitching, poisoning and labeling of herbarium specimens and assisting the tour party in the field during plant collections by pressing, changing and drying of collected plants.
8. Upkeep of gardens, parks lawns, meadows, nurseries, potted plants, laboratories, museum exhibits and carpological collections.
9. Collecting seeds and assisting in all sorts of unskilled/ arboriculture work in gardens.
10. Driving of office vehicles with proper office order, if in possessing of valid driving license. Maintenance of logbook.
11. Attending superior authority's officially assigned duties of similar nature ordinarily performed by official at this level

T. K. Ghosh.  
15.10.20

Central Public Information Office  
Bhawan Lal Survey of India  
CGO Complex, 5th Floor  
Salt Lake City, Kolkata-700 050



संख्या/No.: भा.व.स./BSI -21/01/2024-25/Adm-1347

दिनांक/ Date: 06/02/2025

सेवा में/To

Mr. Shubhashish Mitra  
Biresh Pally (South)  
Madhyamgram, North 24 Parganas  
Kolkata- 700129  
West Bengal

विषय/ Subject: Seeking information under RTI Act, 2005 – reg.

महोदय/Sir

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/25/00014 dated 27/01/2025, in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                       | Reply                                                                                                                                                                                                                      |               |                         |     |     |     |     |       |
|---------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|-----|-----|-----|-----|-------|
| 1.      | Vacancy details State-wise and category wise in MOEF & CC for SSC CHSL 2024 Examination. | As per available record, no. of vacancies (category wise & state-wise for the post of LDC reported to the MoEF & CC, New Delhi by Botanical Survey of India for recruitment through SSC CHSL 2024 examination is as below- |               |                         |     |     |     |     |       |
|         |                                                                                          | Sl. No.                                                                                                                                                                                                                    | State/Zone    | Category wise vacancies |     |     |     |     | Total |
|         |                                                                                          |                                                                                                                                                                                                                            |               | SC                      | ST  | OBC | EWS | UR  |       |
|         |                                                                                          | 1.                                                                                                                                                                                                                         | Maharashtra   | Nil                     | Nil | 01  | Nil | Nil | 01    |
|         |                                                                                          | 2.                                                                                                                                                                                                                         | Tamil Nadu    | Nil                     | Nil | Nil | Nil | 01  | 01    |
|         |                                                                                          | 3.                                                                                                                                                                                                                         | Uttar Pradesh | Nil                     | Nil | Nil | 01  | Nil | 01    |
|         |                                                                                          | 4.                                                                                                                                                                                                                         | West Bengal   | 01                      | Nil | 07  | 02  | 08  | 18    |
|         |                                                                                          | Total vacancies reported .....                                                                                                                                                                                             |               |                         |     |     |     |     | 21    |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (FAA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

सधन्यवाद/ Thanking you

भवदीय/ Yours faithfully,

Gopal Krishna  
06/02/2025

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' मह.सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata

प्रतिलिपि/ Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Priyadarshan Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Mr. Parthib Biswas of West Bengal (Ref. No. MOENF/R/E/25/00091/4 dated 27/01/2025).

(गोपाल कृष्ण / Gopal Krishna)

वैज्ञानिक – 'सी' सह सी.पी.आई.ओ./  
Scientist-'C' & C.P.I.O.

भा.व.स., मुख्यालय, कोलकाता/ B.S.I., Hqrs., Kolkata



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पाँचवाँ और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डीएफब्लॉक, सेक्टर I, साल्ट लेक सिटी, कोलकाता-64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm./6422

दिनांक/Date: 07/05/2024

To,  
Mr. Subrahmanya Sharma Velamuri  
11-85, Shastry Bhavan Lokahitam Mama,  
Vasudaa Law chambers,  
Kothavalasa  
Andhra Pradesh,  
Pin - 535183

Subject: Seeking information under RTI Act, 2005 – reg.

Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/24/00012 dated 18/04/2024; in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Reply                                                                                                                                                                                                                                            |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | It was crystal clear that IMD predicted this 2024 year as low rainfall and major parts of the globe, especially Indian territory scattered drought situations, in this instance, it is need of the hour to seek a copy of information squarely from all of us and mostly concerned departments that what measures are being adopted to combat or face the drastic situation of the globe as well as bharat sub continent as yesterday 07.04.2024, sunday we celebrated world health day, in this context measures adopted to give or share healthy atmosphere to global population including flora and fauna as well as Indian sub continental population of all supra population, flora and fauna, seeking copy of information under section 6 1 or 6 3 of RTI act, 2005 | These issues do not come under the mandate of BSI. However, through different outreach programs, BSI creates awareness among the general mass public about the measure and precaution of climate change and usefulness of conservation of flora. |
| 2       | It was crystal clear that imd predicted this 2024 year as low rainfall and major parts of the globe, especially Indian territory scattered drought situations, in this instance, it is need of the hour to seek a copy of information squarely from all of us and mostly concerned departments that what measures are being adopted to combat or face the drastic situation of the globe as well as bharat sub continent as yesterday 07.04.2024, we celebrated world health day, in this context measures adopted to give or comply share healthy atmosphere to future generations how many medicinal plants transplanted, where, present live status of them as many of the states millions of plants from decade planted vanished.                                     | These issues do not come under the mandate of BSI. However, through different outreach programs, BSI creates awareness among the general mass public about the measure and precaution of climate change and usefulness of conservation of flora. |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Saltlake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

Thanking You,

Yours faithfully,

*T.K. Ghosh*  
07.05.24  
(T. K. Ghosh)

Administrative Officer & CPIO

Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Priyadarshan Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Shri Rakesh Kumar Pradhan, Odisha (Ref. No. MOENF/R/T/24/00115 dated 18/04/2024).

(T. K. Ghosh)

Administrative Officer & CPIO



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. / 7969

दिनांक/Date: 07/08/2024

21

To,  
Mr. Swantantra Prakash  
Kushmaha,, Devi tola, Pin:813104  
Pin – 813104  
(BIHAR)

Subject: Seeking information under RTI Act, 2005 – reg.

Sir,

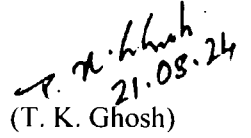
This has reference to your application received through RTI-MIS portal vide Registration No. BSOIK/R/E/24/00020 dated 26/07/2024; in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                        | Reply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | After how many days from the date of joining can I apply for transfer and what is the procedure for that? | Director of Botanical Survey of India having the discretionary power for transfer of staff from one centre/garden to another center/garden of BSI, In case of newly recruited MTS, basically transfer considered after completion of probation period but in some exigencies and special cases, Director of BSI allow transferring incumbents very often. Prior to 6 <sup>th</sup> CPC all MTS Considered as Group D and their Seniority/Promotion etc. maintained locally but after 6 <sup>th</sup> CPC all Group-D converted to Group C and redesignated as MTS, but the recruitment made to fulfill the shortage of MTS of that particular regional centre, and transfer of that new entrants will again put the BSI Regional centers/garden into shortage of staff. Prolong paper work/efforts gone into the vein, Therefore transfer can be considered after completion of the hard station guidelines subject to available of vacancy as well as depend on Director of BSI , his H.o.O. and the cadre controlling officer of the concerned office. |
| 2.      | After how many days of job, when will the NO WORK NO PAY facility be applicable for me?                   | As far as information available with the establishment of BSI, There is no rule of No Work No Pay for regular Central Government Employees.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

Thanking You,

Yours faithfully,

  
(T. K. Ghosh)

Administrative Officer & CPIO, BSI



संख्या/No.: भा.व.स./BSI -21/01/2024-Adm. / 7820

दिनांक/Date: 02/08/2024

To,  
Ms. Tapati Guchhait  
267/6/A/A, GT Road,  
Panpara, Serampore,, Hooghly,  
Pin – 712203  
(West Bengal)

Subject: Seeking information under RTI Act, 2005 – reg.

Madam,

This has reference to your application received through RTI-MIS portal vide Registration No. BSOIK/R/E/24/00019 dated 18/06/2024; in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                                                                                                                                                                                                                                                                                                             | Reply                                                                                                                                                                                            |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Please provide me with the following details regarding the SSC Stenographer 2024 recruitment conducted by the Staff Selection Commission:<br><br>State-wise distribution of vacancies for SSC Stenographer 2024. Category-wise breakdown (UR/SC/ST/OBC/EWS) of these vacancies. Please provide the information in a structured format, such as a table or spreadsheet, detailing the number of vacancies allocated to each state and category. | As per available records, No vacancy has been reported to the MoEF&CC by BSI for SSC Stenographer 2024 exam. Hence all the queries sought by you in the said matter are 'NIL' in respect of BSI. |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Salt lake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

Thanking You,

Yours faithfully,

*T. K. Ghosh*  
06.08.24  
(T. K. Ghosh)

Administrative Officer & CPIO, BSI



भारत सरकार/GOVERNMENT OF INDIA  
पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय/ MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE  
भारतीय वनस्पति सर्वेक्षण/BOTANICAL SURVEY OF INDIA  
निदेशक का कार्यालय/OFFICE OF THE DIRECTOR  
सी.जी.ओ. कॉम्प्लेक्स, तृतीय एम.एस.ओ. भवन/CGO COMPLEX, 3<sup>RD</sup> MSO BUILDING  
ब्लॉक-एफ, पाँचवां और छठा तल/ BLOCK-F, 5<sup>TH</sup> & 6<sup>TH</sup> FLOOR (ROOM NO. 549-555 & 649-655)  
डीएफब्लॉक, सेक्टर-1, साल्ट लेक सिटी, कोलकाता-64/DF BLOCK, SECTOR I, SALT LAKE CITY, KOLKATA-700064



संख्या/No.: भा.व.स./BSI -21/01/2023-Adm. | 6722

दिनांक/Date: 28/05/2024

To  
Shri Tiwari Umed  
EIL Housing Complex  
Plot 65 beside Palm Beach Road  
Sector 17, Navi,  
Mumbai, Maharashtra,  
Pin: 400703

Subject: Seeking information under RTI Act, 2005 – reg.

Sir,

This has reference to your application, received through RTI-MIS portal Registration No. BSOIK/R/E/24/00007 dated 09/04/2024; in this connection, the undersigned is to furnish the information in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                                                                                | Reply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |      |      |               |    |                          |           |           |    |                         |           |           |    |                              |                                |           |    |                              |                                |           |    |                            |                                |           |    |                           |                                |           |    |                            |                                |           |    |                        |         |           |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------|------|---------------|----|--------------------------|-----------|-----------|----|-------------------------|-----------|-----------|----|------------------------------|--------------------------------|-----------|----|------------------------------|--------------------------------|-----------|----|----------------------------|--------------------------------|-----------|----|---------------------------|--------------------------------|-----------|----|----------------------------|--------------------------------|-----------|----|------------------------|---------|-----------|
| 1       | The name of the company providing man power outsourced at BSI APRC Itanagar.                                                                                                                                      | The name of the company providing man power outsourced at BSI, APRC, Itanagar is M/S Placement Cum Security Agency, near Tirap Festival Ground, Senki Park, Itanagar- 791111.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |      |      |               |    |                          |           |           |    |                         |           |           |    |                              |                                |           |    |                              |                                |           |    |                            |                                |           |    |                           |                                |           |    |                            |                                |           |    |                        |         |           |
| 2       | For how many years this company is performing at BSI APRC Itanagar?                                                                                                                                               | This company is performing for 14 years since 2014 at BSI APRC Itanagar,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |      |      |               |    |                          |           |           |    |                         |           |           |    |                              |                                |           |    |                              |                                |           |    |                            |                                |           |    |                           |                                |           |    |                            |                                |           |    |                        |         |           |
| 3       | How many outsourced are working in BSI APRC Itanagar and mention the category like High Skilled, skilled, semi skilled, unskilled etc along with their name and rate of the wages they are provided individually. | <p>The details provided here is as on date 20.05.2024.</p> <table><tr><th>No.</th><th>Name</th><th>Type</th><th>Rate of Wages</th></tr><tr><td>1.</td><td>Mrs. Leela Chetri, Maali</td><td>Unskilled</td><td>Rs. 504/-</td></tr><tr><td>2.</td><td>Mrs. Bamang Bina, Maali</td><td>Unskilled</td><td>Rs. 504/-</td></tr><tr><td>3.</td><td>Mr. Dongshu Rangmo, Security</td><td>Skilled Unarmed Security Guard</td><td>Rs. 709/-</td></tr><tr><td>4.</td><td>Mr. Bamang Tachung, Security</td><td>Skilled Unarmed Security Guard</td><td>Rs. 709/-</td></tr><tr><td>5.</td><td>Mr. Gichik Tagin, Security</td><td>Skilled Unarmed Security Guard</td><td>Rs. 709/-</td></tr><tr><td>6.</td><td>Mr. Bamang Tapo, Security</td><td>Skilled Unarmed Security Guard</td><td>Rs. 709/-</td></tr><tr><td>7.</td><td>Mr. Takum Bamang, Security</td><td>Skilled Unarmed Security Guard</td><td>Rs. 709/-</td></tr><tr><td>8.</td><td>Mr. Pinku Boro, Driver</td><td>Skilled</td><td>Rs. 709/-</td></tr></table> | No.           | Name | Type | Rate of Wages | 1. | Mrs. Leela Chetri, Maali | Unskilled | Rs. 504/- | 2. | Mrs. Bamang Bina, Maali | Unskilled | Rs. 504/- | 3. | Mr. Dongshu Rangmo, Security | Skilled Unarmed Security Guard | Rs. 709/- | 4. | Mr. Bamang Tachung, Security | Skilled Unarmed Security Guard | Rs. 709/- | 5. | Mr. Gichik Tagin, Security | Skilled Unarmed Security Guard | Rs. 709/- | 6. | Mr. Bamang Tapo, Security | Skilled Unarmed Security Guard | Rs. 709/- | 7. | Mr. Takum Bamang, Security | Skilled Unarmed Security Guard | Rs. 709/- | 8. | Mr. Pinku Boro, Driver | Skilled | Rs. 709/- |
| No.     | Name                                                                                                                                                                                                              | Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Rate of Wages |      |      |               |    |                          |           |           |    |                         |           |           |    |                              |                                |           |    |                              |                                |           |    |                            |                                |           |    |                           |                                |           |    |                            |                                |           |    |                        |         |           |
| 1.      | Mrs. Leela Chetri, Maali                                                                                                                                                                                          | Unskilled                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rs. 504/-     |      |      |               |    |                          |           |           |    |                         |           |           |    |                              |                                |           |    |                              |                                |           |    |                            |                                |           |    |                           |                                |           |    |                            |                                |           |    |                        |         |           |
| 2.      | Mrs. Bamang Bina, Maali                                                                                                                                                                                           | Unskilled                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rs. 504/-     |      |      |               |    |                          |           |           |    |                         |           |           |    |                              |                                |           |    |                              |                                |           |    |                            |                                |           |    |                           |                                |           |    |                            |                                |           |    |                        |         |           |
| 3.      | Mr. Dongshu Rangmo, Security                                                                                                                                                                                      | Skilled Unarmed Security Guard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Rs. 709/-     |      |      |               |    |                          |           |           |    |                         |           |           |    |                              |                                |           |    |                              |                                |           |    |                            |                                |           |    |                           |                                |           |    |                            |                                |           |    |                        |         |           |
| 4.      | Mr. Bamang Tachung, Security                                                                                                                                                                                      | Skilled Unarmed Security Guard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Rs. 709/-     |      |      |               |    |                          |           |           |    |                         |           |           |    |                              |                                |           |    |                              |                                |           |    |                            |                                |           |    |                           |                                |           |    |                            |                                |           |    |                        |         |           |
| 5.      | Mr. Gichik Tagin, Security                                                                                                                                                                                        | Skilled Unarmed Security Guard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Rs. 709/-     |      |      |               |    |                          |           |           |    |                         |           |           |    |                              |                                |           |    |                              |                                |           |    |                            |                                |           |    |                           |                                |           |    |                            |                                |           |    |                        |         |           |
| 6.      | Mr. Bamang Tapo, Security                                                                                                                                                                                         | Skilled Unarmed Security Guard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Rs. 709/-     |      |      |               |    |                          |           |           |    |                         |           |           |    |                              |                                |           |    |                              |                                |           |    |                            |                                |           |    |                           |                                |           |    |                            |                                |           |    |                        |         |           |
| 7.      | Mr. Takum Bamang, Security                                                                                                                                                                                        | Skilled Unarmed Security Guard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Rs. 709/-     |      |      |               |    |                          |           |           |    |                         |           |           |    |                              |                                |           |    |                              |                                |           |    |                            |                                |           |    |                           |                                |           |    |                            |                                |           |    |                        |         |           |
| 8.      | Mr. Pinku Boro, Driver                                                                                                                                                                                            | Skilled                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Rs. 709/-     |      |      |               |    |                          |           |           |    |                         |           |           |    |                              |                                |           |    |                              |                                |           |    |                            |                                |           |    |                           |                                |           |    |                            |                                |           |    |                        |         |           |
| 4       | The evidential documents which reflect that the outsourcing employees are getting the exact wage as per rule                                                                                                      | Currently contract for engaging outsourcing are made through GeM portal. Hence, the contractual employees are paid wages as per rule.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |      |      |               |    |                          |           |           |    |                         |           |           |    |                              |                                |           |    |                              |                                |           |    |                            |                                |           |    |                           |                                |           |    |                            |                                |           |    |                        |         |           |
| 5       | The ESI and EPF statement of all outsourcing staff engaged in BSI APRC Itanagar.                                                                                                                                  | Currently this outsourcing is under GeM portal. Documents are enclosed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |      |      |               |    |                          |           |           |    |                         |           |           |    |                              |                                |           |    |                              |                                |           |    |                            |                                |           |    |                           |                                |           |    |                            |                                |           |    |                        |         |           |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Saltlake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

Thanking You,

Yours faithfully,

*T. K. Ghosh*  
28.05.24  
(T. K. Ghosh)

Administrative Officer & CPIO



## Employees' State Insurance Corporation

Contribution History Of 84000000390000999 for Mar2024

| Total IP Contribution |            | Total Employer Contribution |                | Total Contribution | Total Government Contribution |                 | Total Monthly Wages |
|-----------------------|------------|-----------------------------|----------------|--------------------|-------------------------------|-----------------|---------------------|
| 1,498.00              |            | 6,468.00                    |                | 7,966.00           | 0.00                          |                 | 199,008.00          |
| SNo.                  | Is Disable | IP Number                   | IP Name        | No. Of Days        | Total Wages                   | IP Contribution | Reason              |
| 1                     | -          | 8400003030                  | ANU SARING     | 30                 | 19380.00                      | 146.00          | -                   |
| 2                     | -          | 8400000794                  | BAMANG BINA    | 26                 | 13104.00                      | 99.00           | -                   |
| 3                     | -          | 8400001479                  | BAMANG TACHUNG | 0                  | 0.00                          | 0.00            | On Leave            |
| 4                     | -          | 8400003027                  | BENGIA TASUNG  | 30                 | 21270.00                      | 160.00          | -                   |
| 5                     | -          | 8400001481                  | DONGSU RANGMO  | 30                 | 21270.00                      | 160.00          | -                   |
| 6                     | -          | 8400000797                  | DORUK APUM     | 0                  | 0.00                          | 0.00            | On Leave            |
| 7                     | -          | 8400001480                  | GICHIK TAGING  | 30                 | 21270.00                      | 160.00          | -                   |
| 8                     | -          | 8400003032                  | KAMDEK TAGU    | 26                 | 13104.00                      | 99.00           | -                   |
| 9                     | -          | 8400000792                  | LIKHA KOJUM    | 0                  | 0.00                          | 0.00            | On Leave            |
| 10                    | -          | 8400003034                  | MEGGE JINI     | 30                 | 15300.00                      | 115.00          | -                   |
| 11                    | -          | 8400000798                  | MOYIR KOYU     | 0                  | 0.00                          | 0.00            | On Leave            |
| 12                    | -          | 8400000799                  | PAUL KOYU      | 0                  | 0.00                          | 0.00            | On Leave            |
| 13                    | -          | 8400003035                  | SIBANI RAI     | 30                 | 19380.00                      | 146.00          | -                   |
| 14                    | -          | 8400003036                  | SUJIT BARMAN   | 30                 | 15300.00                      | 115.00          | -                   |
| 15                    | -          | 8400001477                  | TAKUM BAMANG   | 30                 | 21270.00                      | 160.00          | -                   |
| 16                    | -          | 8400001478                  | TALON PABIN    | 0                  | 0.00                          | 0.00            | On Leave            |
| 17                    | -          | 8400003037                  | YAKU DULOM     | 30                 | 18360.00                      | 138.00          | -                   |

8:14:49AM

Member Details :-

| Sl. No. | UAN          | Name as per     |                 | Wages  |        |        |        | Contribution Remitted |     |       |          | Refunds | PMRPY / ABRY Benefit |             |          | Posting Location of the member |
|---------|--------------|-----------------|-----------------|--------|--------|--------|--------|-----------------------|-----|-------|----------|---------|----------------------|-------------|----------|--------------------------------|
|         |              | ECR             | UAN Repository  | Gross  | EPF    | EPS    | EDLI   | EE                    | EPS | ER    | NCP Days |         | Pension Share        | ER PF Share | EE Share |                                |
| 1       | 100929507589 | ANGGUNG MOYONG  | ANGGUNG MOYONG  | 21,270 | 15,000 | 15,000 | 15,000 | 1,800                 | 0   | 1,800 | 0        | 0       | -                    | -           | -        | N.A.                           |
| 2       | 101963310903 | ANU SARING      | ANU SARING      | 19,380 | 15,000 | 15,000 | 15,000 | 1,800                 | 0   | 1,800 | 0        | 0       | -                    | -           | -        | N.A.                           |
| 3       | 101226640896 | ANUP THAPA      | ANUP THAPA      | 15,300 | 15,000 | 15,000 | 15,000 | 1,800                 | 0   | 1,800 | 0        | 0       | -                    | -           | -        | N.A.                           |
| 4       | 101342719593 | BAMANG BINA     | BAMANG BINA     | 7,560  | 7,560  | 7,560  | 7,560  | 907                   | 0   | 907   | 0        | 0       | -                    | -           | -        | N.A.                           |
| 5       | 101580955324 | BAMANG TAGHUNG  | BAMANG TAGHUNG  | 14,180 | 14,180 | 14,180 | 14,180 | 1,701                 | 0   | 1,701 | 0        | 0       | -                    | -           | -        | N.A.                           |
| 6       | 102058567621 | BAMANG TAPO     | BAMANG TAPO     | 14,180 | 14,180 | 14,180 | 14,180 | 1,701                 | 0   | 1,701 | 0        | 0       | -                    | -           | -        | N.A.                           |
| 7       | 101940628168 | BARAGSO KATHAK  | BARAGSO KATHAK  | 13,260 | 13,260 | 13,260 | 13,260 | 1,512                 | 0   | 1,512 | 0        | 0       | -                    | -           | -        | N.A.                           |
| 8       | 100914082975 | BENGIA TASUNG   | BENGIA TASUNG   | 21,270 | 15,000 | 15,000 | 15,000 | 1,800                 | 0   | 1,800 | 0        | 0       | -                    | -           | -        | N.A.                           |
| 9       | 101636292006 | DONGSU RANGMO   | DONGSU RANGMO   | 14,180 | 14,180 | 14,180 | 14,180 | 1,701                 | 0   | 1,701 | 0        | 0       | -                    | -           | -        | N.A.                           |
| 10      | 100920670966 | DORUK APUM      | DORUK APUM      | 20,561 | 15,000 | 15,000 | 15,000 | 1,800                 | 0   | 1,800 | 0        | 0       | -                    | -           | -        | N.A.                           |
| 11      | 102023052299 | DUMO LÖLLEN     | DUMO LÖLLEN     | 17,400 | 15,000 | 15,000 | 15,000 | 1,800                 | 0   | 1,800 | 0        | 0       | -                    | -           | -        | N.A.                           |
| 12      | 100929299293 | DUYIN DAI       | DUYIN DAI       | 14,382 | 14,382 | 14,382 | 14,382 | 1,726                 | 0   | 1,726 | 0        | 0       | -                    | -           | -        | N.A.                           |
| 13      | 102058567632 | GICHIK TAGING   | GICHIK TAGING   | 14,180 | 14,180 | 14,180 | 14,180 | 1,701                 | 0   | 1,701 | 0        | 0       | -                    | -           | -        | N.A.                           |
| 14      | 100917475849 | HEYO JUMI       | HEYO JUMI       | 13,104 | 13,104 | 13,104 | 13,104 | 1,572                 | 0   | 1,572 | 0        | 0       | -                    | -           | -        | N.A.                           |
| 15      | 100953810229 | KALPANA KOIRALA | KALPANA KOIRALA | 11,592 | 11,592 | 11,592 | 11,592 | 1,391                 | 0   | 1,391 | 0        | 0       | -                    | -           | -        | N.A.                           |
| 16      | 100919882543 | KAMDEK TAGU     | KAMDEK TAGU     | 13,104 | 13,104 | 13,104 | 13,104 | 1,572                 | 0   | 1,572 | 0        | 0       | -                    | -           | -        | N.A.                           |
| 17      | 101346207496 | LELA CHETRY     | LELA CHETRY     | 7,560  | 7,560  | 7,560  | 7,560  | 907                   | 0   | 907   | 0        | 0       | -                    | -           | -        | N.A.                           |
| 18      | 101142467421 | MEGGE JINI      | MEGGE JINI      | 15,045 | 15,000 | 15,000 | 15,000 | 1,800                 | 0   | 1,800 | 0        | 0       | -                    | -           | -        | N.A.                           |
| 19      | 100918332819 | MOYIR KOYU      | MOYIR KOYU      | 15,300 | 15,000 | 15,000 | 15,000 | 1,800                 | 0   | 1,800 | 0        | 0       | -                    | -           | -        | N.A.                           |
| 20      | 102022010823 | NENDING MAMUNG  | NENDING MAMUNG  | 18,000 | 15,000 | 15,000 | 15,000 | 1,800                 | 0   | 1,800 | 0        | 0       | -                    | -           | -        | N.A.                           |
| 21      | 101226441497 | PITAMAI KRI     | PITAMAI KRI     | 12,600 | 12,600 | 12,600 | 12,600 | 1,512                 | 0   | 1,512 | 0        | 0       | -                    | -           | -        | N.A.                           |

| Sl. No. | UAN          | Name as per  |                | Wages  |        |        |        | Contribution Remitted |     |       |          | Refunds | PMRPY / ABRY Benefit |             |          | Posting Location of the member |
|---------|--------------|--------------|----------------|--------|--------|--------|--------|-----------------------|-----|-------|----------|---------|----------------------|-------------|----------|--------------------------------|
|         |              | ECR          | UAN Repository | Gross  | EPF    | EPS    | EDLI   | EE                    | EPS | ER    | NCP Days |         | Pension Share        | ER PF Share | EE Share |                                |
| 22      | 101319855957 | SUJIT BARMAN | SUJIT BARMAN   | 10,200 | 10,200 | 10,200 | 10,200 | 1,224                 | 0   | 1,224 | 0        | 0       | -                    | -           | -        | N.A.                           |
| 23      | 102058567613 | TAKUM BAMANG | TAKUM BAMANG   | 14,180 | 14,180 | 14,180 | 14,180 | 1,701                 | 0   | 1,800 | 0        | 0       | -                    | -           | -        | N.A.                           |
| 24      | 101256896944 | YAKU DULOM   | YAKU DULOM     | 18,360 | 15,000 | 15,000 | 15,000 | 1,800                 | 0   | 1,800 | 0        | 0       | -                    | -           | -        | N.A.                           |

Note:

- 1) UANs are prefixed with Asterisk sign (\*) in case AADHAAR is not seeded /unverified
- 2) EPS Contribution Remitted is prefixed with Hash sign (#) when Member's age is more than 58 years.  
Please ensure that this is the case of "Deferred Pension".

PMRPY Benefit Not Given Remarks :-

ABRY Benefit Not Given Remarks :-

| Reason Code | Reason Name                                     |
|-------------|-------------------------------------------------|
| EC10001     | ECR already filed for this member               |
| EC10002     | Parallel Employment: ECR already filed for this |
| EC10003     | Benefit already availed for this member         |
| EC10004     | Gross/EPF wages greater than 15,000/-           |
| EC10005     | Mismatch in EPF and EPS wages                   |
| EC10006     | Mismatch in Due and Remitted values             |
| EC10007     | UAN Deactivated                                 |

| Reason Code | Reason Name                                                      |
|-------------|------------------------------------------------------------------|
| GK10001     | EPF wages are greater than or equal to 15,000/-                  |
| GK10002     | Mismatch in EPF and EPS wages                                    |
| GK10003     | EPF contribution remitted is greater than due remittance.        |
| GK10004     | EPS contribution remitted is greater than due remittance         |
| GK10005     | (EPF - EPS) difference contribution remitted is greater than due |
| GK10006     | EPS contribution remitted is greater than due remittance         |
| GK10007     | Aadhaar not seeded                                               |



**EMPLOYEE'S PROVIDENT FUND**  
**ELECTRONIC CHALLAN CUM RETURN (ECR)**

|                                                          |                               |                                 |                    |
|----------------------------------------------------------|-------------------------------|---------------------------------|--------------------|
| Name of Establishment                                    | PLACEMENT CUM SECURITY AGENCY |                                 |                    |
| Establishment Id                                         | NEGHY1017033000               | LIN                             | 1260818395         |
| Wage Month                                               | MAR-2024                      | Return Month                    | APR-2024           |
| Contribution Rate (%)                                    | 12                            | ECR Type                        | ECR                |
| Salary Disbursement Date                                 | 03-APR-2024                   | Uploaded Date Time              | 25-APR-2024 09:08  |
| Exemption Status                                         | Unexempted                    | TRRN Number                     |                    |
| Remarks                                                  | mrch                          | ECR Id                          | 104558497          |
| Total Members                                            | 24                            |                                 |                    |
| <b>Contribution and Remittance Details (In Rupees) :</b> |                               |                                 |                    |
| Total EPF Contribution Remitted                          | 38,828                        | Total EPS Contribution Remitted | 0                  |
| Total EPF-EPS Contribution Remitted                      | 38,927                        | Total Refund Advance            | 0                  |
| <b>PMRPY Upfront Benefit Details (In Rupees) :</b>       |                               |                                 |                    |
| Total PMRPY Upfront EPF Amount                           | 0                             | Total PMRPY Upfront EPS Amount  | 0                  |
| PMRPY benefit remarks                                    | NA                            |                                 |                    |
| <b>ABRY Upfront Benefit Details (In Rupees) :</b>        |                               |                                 |                    |
| Total ABRY benefit Amount                                | Employee EPF Share            | Employer EPS Share              | Employer EPF Share |
|                                                          | 0                             | 0                               | 0                  |
| ABRY benefit remarks                                     |                               |                                 |                    |



संख्या/No.: भा.व.स./BSI-21/01/2024-Adm. / 6758

दिनांक/Date: 29/05/2024

30

✓ To,  
Mr. Vidyadharan S L  
10/9, Ponnusamy Nagar,  
Veerakeralam,  
Coimbatore,  
Pin – 641007(Tamilnadu)

Subject: Seeking information under RTI Act, 2005 – reg.

Sir,

This has reference to your application, received through Ministry of Environment, Forest & Climate Change, New Delhi (RTI-MIS portal registration No. BSOIK/R/T/24/00013 dated 02/05/2024; in this connection, the undersigned is to inform you in respect of Botanical Survey of India as below:

| Sl. No. | Information Sought                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Reply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | <p>I would like to know the details which I have attached in attachment following of public serving Scientific Officers and staff of Botanical Survey of India Ministry of Environment and Forest and Climate Change</p> <p>As per the details of Regional Centres and Units availed from the bsi dot gov dot in is mismatch with their public information s of list of officials.</p> <p>Is there any rules comes under Rule 18 as personal information of public serving officers are not enquired in my request.</p> | <p>The details of Scientists/ Scientific staff of regional centers &amp; units of BSI and list of officials under Public Information Section are updated on the official website of BSI (<a href="http://www.bsi.gov.in">www.bsi.gov.in</a>) from time to time. Hence, you are requested to keep visiting the BSI website for getting the updated information.</p> <p>Further, there is no such data base available in this office as you sought for. The information is available in separate office files delt by different sections. In order to retrieve the information in the requested format, it is required to examine all the related files one by one to collect, compile and collate information which would require spending of disproportionate office resources and manpower of BSI.</p> <p>Also, as per RTI rule, information can be provided to the applicant as available; there is no scope to create any information.</p> <p>Hence, you are therefore requested to visit the office at mutually convenient date and time, so that you may examine/ inspect the archived files and collect all the necessary information by paying no fee for the first hour but a fee of rupees five (Rs.5/-) for each subsequent hour (or fraction thereof) shall be charged. You are also requested to carry a valid Id-card with you while visiting the office.</p> |

In case you are not satisfied with this information you may approach to Dr. A. A. Mao, Director & 1<sup>st</sup> Appellate Authority (AA), Office of the Director, Botanical Survey of India, DF Block, Sector-I, Saltlake City, Kolkata 700064 within 30 days from the date of receipt of this letter.

Thanking You,

Yours faithfully,

*T. K. Ghosh*  
30.05.24  
(T. K. Ghosh)

Administrative Officer &amp; CPIO

Copy to:

The Under Secretary & CPIO, Ministry of Environment, Forest & Climate Change, Indira Priyadarshan Bhavan, Aliganj, Jorbagh Road, New Delhi – 110003 for information with RTI request of Shri Rakesh Kumar Pradhan, Odisha (Ref. No. MOENF/R/E/24/00566 dated 02/05/2024).

(T. K. Ghosh)

Administrative Officer &amp; CPIO